

MONO COUNTY PLANNING COMMISSION

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AGENDA

THURSDAY, MARCH 12, 2015 – 10 a.m.
Supervisors Chambers, County Courthouse, Bridgeport

*Videoconference: Town/County Conference Room, Minaret Village Mall, Mammoth Lakes

Full agenda packets, plus associated materials distributed less than 72 hours prior to the meeting, will be available for public review at the Community Development offices in Bridgeport (Annex 1, 74 N. School St.) or Mammoth Lakes (Minaret Village Mall, above Giovanni's restaurant). Agenda packets are also posted online at www.monocounty.ca.gov / boards & commissions / planning commission. For inclusion on the e-mail distribution list, interested persons can subscribe on the website.

**Agenda sequence (see note following agenda).*

1. CALL TO ORDER & PLEDGE OF ALLEGIANCE

2. PUBLIC COMMENT: Opportunity to address the Planning Commission on items not on the agenda

3. MEETING MINUTES: Review and adopt minutes of February 12, 2015 – *p. 1*

4. PUBLIC HEARINGS

10:10 A.M.

A. MONO COUNTY COMMUNITY DEVELOPMENT BLOCK GRANT. This is an opportunity for interested parties to participate in the Mono County Community Development Block Grant (CDBG) local application. Prior Mono County CDBG grant applications have included technical assistance for Economic Development, the First-Time Homebuyer program, and facility improvements including the June Lake Community Center. *Staff: Megan Mahaffey, fiscal analyst – p. 4*

10:30 A.M.

B. USE PERMIT 15-001/Paour. The proposal is to allow the continued use of an existing unpermitted deck encroaching into the required yard setback. The property is located in the community of June Lake at 161 W. Steelhead with a land use designation of Single-Family Residential (APN 016-112-013). The project qualifies as a CEQA exemption. *Staff: Courtney Weiche, associate planner – p. 6*

5. WORKSHOPS

A. ROUND FIRE RECOVERY PLANNING ISSUES *Staff: Scott Burns – p. 16*

B. FIRE SAFE REGULATION AMENDMENTS *Staff: Scott Burns – p. 49*

C. 2015 CALIFORNIA COUNTY PLANNING COMMISSIONERS ASSOCIATION CONFERENCE TO BE HOSTED BY MONO COUNTY *(requested by Commissioner Pipersky)*

D. MONO COUNTY STRATEGIC PLAN *CAO Jim Leddy – p. 65*

More on back...

DISTRICT #1
COMMISSIONER
Mary Pipersky

DISTRICT #2
COMMISSIONER
Rodger B. Thompson

DISTRICT #3
COMMISSIONER
Daniel Roberts

DISTRICT #4
COMMISSIONER
Scott Bush

DISTRICT #5
COMMISSIONER
Chris I. Lizza

6. REPORTS:

A. DIRECTOR

B. COMMISSIONERS

7. INFORMATIONAL: No items.

8. ADJOURN to April 9, 2015

***NOTE:** Although the Planning Commission generally strives to follow the agenda sequence, it reserves the right to take any agenda item – other than a noticed public hearing – in any order, and at any time after its meeting starts. The Planning Commission encourages public attendance and participation.

In compliance with the Americans with Disabilities Act, anyone who needs special assistance to attend this meeting can contact the Commission secretary at 760-924-1804 within 48 hours prior to the meeting in order to ensure accessibility (see 42 USCS 12132, 28CFR 35.130).

*The public may participate in the meeting at the teleconference site, where attendees may address the Commission directly. Please be advised that Mono County does its best to ensure the reliability of videoconferencing, but cannot guarantee that the system always works. If an agenda item is important to you, you might consider attending the meeting in Bridgeport.

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Interested persons may appear before the Commission to present testimony for public hearings, or prior to or at the hearing file written correspondence with the Commission secretary. Future court challenges to these items may be limited to those issues raised at the public hearing or provided in writing to the Mono County Planning Commission prior to or at the public hearing. Project proponents, agents or citizens who wish to speak are asked to be acknowledged by the Chair, print their names on the sign-in sheet, and address the Commission from the podium.