## Mono Basin Regional Planning Advisory Committee

PO Box 347 Mammoth Lakes, CA 93546 760.924.1800 phone, 924.1801 fax commdev@mono.ca.gov PO Box 8 Bridgeport, CA 93517 760.932.5420 phone, 932.5431 fax www.monocounty.ca.gov/RPAC

## **AGENDA**

## 6:30 P.M. Wednesday, August 10, 2016 Lee Vining Community Center

\*Agenda items may not be taken in order, agenda item times are estimated.

1. Call to order Pledge of allegiance

6:30 P.M.\*

- 2. Public comment for items not listed on the agenda (speakers should stand, give their name, affiliation if any, and the subject on which they wish to comment. Please limit comments to three minutes discussion will not occur at this time.)
- 3. Review/approve minutes: July 13, 2016
- 4. Appointment of RPAC secretary
- 5. Supervisor Alpers' report
- 6. Chairman's report
- 7. Members' report
- 8. Quarterly Inyo National Forest (INF) update (Margie DeRose, deputy district ranger)
- 9. Update on Board of Supervisors direction concerning fire safety related to SCE infrastructure in Mono County (*County Counsel*)

7:00 P.M.\*

- 10. Caltrans update (Joe Blommer)
- 11. Mono Basin Fire Safe Council Potential (RPAC members & USFS)

7:30 P.M.\*

12. Proposed revisions to single family home transint rental regulations (*Nick Criss*)

8:00 P.M\*

- 13. Information items and provide direction to staff (*Planning*)
  - a. Report of development activities in the Mono Basin
  - b. Alternative fuels charging station policy proposed revisions
  - c. Status of internet access improvements for Lee Vining
  - d. Other
- 14. Upcoming agenda items: 1) Brent Green, Caltrans District 9 director; 2) annual trails summit; 3) USFS Review of PUD Well
- 15. Adjourn to next meeting

In compliance with the Americans with Disabilities Act, anyone who needs special assistance to attend this meeting can call 760-924-1812 within 48 hours prior to the meeting in order to ensure accessibility (see 42 USCS 12132, 28CFR 35.130).