## June Lake Citizens Advisory Committee

PO Box 347 Mammoth Lakes, CA 93546 760.924.1800 phone, 924.1801 fax commdev@mono.ca.gov PO Box 8 Bridgeport, CA 93517 760.932.5420 phone, 932.5431 fax www.monocounty.ca.gov

## Agenda Tuesday, September 6, 2016 – 7:00 p.m. June Lake Community Center

- 1. Call to order by chair
- 2. Review minutes: August 2, 2016
- 3. Public comment for items not listed on the agenda (please limit to 3 minutes each)
- 4. Supervisor Alpers report
- 5. June Lake Trails update (Jil Stark, June Lake Trails chair)
- 6. Continue review of proposed revisions to single-family home transient rental development standards (General Plan Land Use Element Chapter 25, see <a href="http://monocounty.ca.gov/sites/default/files/fileattachments/planning\_division/pag">http://monocounty.ca.gov/sites/default/files/fileattachments/planning\_division/pag</a> <a href="http://monocounty.ca.gov/sites/default/files/fileattachments/planning\_division/pag">http://monocounty.ca.gov/sites/default/files/fileattachments/planning\_division/pag</a> <a href="http://monocounty.ca.gov/sites/default/files/fileattachments/planning\_division/pag">http://monocounty.ca.gov/sites/default/files/fileattachments/planning\_division/pag</a> <a href="http://monocounty.ca.gov/sites/default/files/fileattachments/planning\_division/pag">http://monocounty.ca.gov/sites/default/files/fileattachments/planning\_division/pag</a> <a href="http://docs">http://docs</a> <a href="http://docs">http://docs</a> <a href="http://docs">http://docs</a> <a href="http://docs"/docs">http://docs</a> <a href="http://docs"/docs"/docs"/docs</a> <a href="http://docs"/docs"/docs"/docs"/docs</a> <a href="http://docs"/docs"/docs"/docs</a> <a href="http://docs"/docs"/docs"/docs</a> <a href="http://docs"/docs"/docs</a> <a href="http://docs"/docs"/docs"/docs</a> <a href="http://docs"/docs"/docs</a> <a href="http://docs"/docs"/docs</a> <a href="http://docs"/docs</a> <a href="http://docs"/docs</a> <a href="http://docs"/docs</a> <a href="http://docs"/docs</a> <a href="http://docs</a> <a href="http
- 7. Work program for community outreach/survey to consider excluding certain single family areas from transient rental eligibility in the June Lake Area Plan
- 8. Activities update on skate park proposal (Jeff Ronci)
- 9. June Lake Citizens Advisory Committee (CAC) Bylaws Revision request ratification by Board of Supervisors
- 10. Report of planning activities (planning staff)
  - Grant Lake Spillway Modification
  - Letter of support for June Mountain fuels modification grant
  - Other
- 11. Schedule next regular meeting
- 12. Adjourn

In compliance with the Americans with Disabilities Act, anyone who needs special assistance to attend this meeting can contact the RPAC coordinator at 760-924-1803 within 48 hours prior to the meeting in order to ensure accessibility (see 42 USCS 12132, 28CFR 35.130).

**Committee Members** Bob Gardner, Patti Heinrich, John Logue, Rob Morgan, Jeff Ronci, Jil Stark, Ann Tozier