June Lake Citizens Advisory Committee

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Meeting Agenda Tuesday, February 2, 2016 – 7:00 p.m. June Lake Community Center

- 1. Call to order by chair
- 2. Election of officers
- 3. Review minutes: October 6, 2015 (attached and available at meeting)
- 4. Public comment for items not listed on the agenda (please limit to 3 minutes each)
- 5. Supervisor Alpers report
- 6. Update on USFS burn piles (Ann Tozier)
- 7. Presentation on skate park proposal (Jeff Ronci)
- 8. Review policies for Zero Emission Vehicles (ZEVs)
- 9. Report of development activities at June Lake (planning staff)
- 10. Schedule next regular meeting
- 11. Adjourn

Staff: Courtney Weiche, Associate Planner 760-924-1803

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