## ANTELOPE VALLEY

## **Regional Planning Advisory Committee**

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## **AGENDA**

Thursday, October 5, 2017 – 7:00 p.m. Antelope Valley Community Center

- 1. Call to order
- 2. Pledge of Allegiance
- 3. Approve minutes of August 3 & September 7, 2017
- 4. Public comment (for items not on agenda)
- 5. Informational / Discussion or Action Items
  - a) MWTC update / Doug Power 5 min
  - b) USFS update / Jeremy Marshall 5 min
  - c) Supervisor's Report / John Peters 5 min
  - d) Antelope Valley Community Center campus improvements (membership)
  - e) Mountain Gate maintenance day Saturday, Oct. 14, 9am to noon
  - f) Upcoming agenda items: scenic byway update, and other items
- 6. Adjourn to next regularly scheduled RPAC meeting Nov. 2, 2017