## ANTELOPE VALLEY

## **Regional Planning Advisory Committee**

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## AGENDA July 7, 2016 – 7:00 PM Antelope Valley Community Center

- Call to order
- 2. Pledge of allegiance
- 3. Approval of minutes for June 2, 2016
- 4. Public comment (for items not on agenda)
- 5. Informational / Discussion or Action Items
  - a) Appoint secretary for tonight's meeting
  - b) MWTC update / Doug Power 5 min
  - c) USFS update 5 min
  - d) Supervisor's Report / Tim Fesko 5 min
  - e) Mountain Gate Park. The Working Group will have a large map for public input on what if anything might be recommended to the County for near and long-term future uses of the public properties west of the Walker River and south of Eastside Lane (Mountain Gate land extends about a mile south of the Eastside bridge).
  - f) Items for future RPAC meeting Staff will present a schedule regarding future meetings for the following community-interest items: 1) trails outside community areas; 2) Dark Skies open house before the September meeting is confirmed; and 3) after the July public input, a presentation by the Working Group of a proposal for uses of Mountain Gate public properties south of Eastside bridge along the Walker River.
- 6. Adjourn to next regularly scheduled RPAC meeting: August 4, 2016

In compliance with the Americans with Disabilities Act, anyone who needs special assistance to attend this meeting can call 760.924.1800 within 48 hours prior to the meeting in order to ensure accessibility (see 42 USCS 12132, 28CFR 35.130).