

# ANTELOPE VALLEY

## Regional Planning Advisory Committee

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### AGENDA

October 1, 2015 – 6:30 p.m.

Antelope Valley Community Center

**Note: Staff will be available at 4:30 p.m. (two hours prior to the regular RPAC meeting) to discuss the Draft General Plan update items with anyone from the community.**

1. Call to order
2. Public comment (for items not on agenda)
3. Approve minutes of September 3, 2015.
4. Informational / discussion or action items:
  - a) Report to the RPAC on the General Plan update from 4:30 - 6:30 / Gerry Le Francois
  - b) MWTC update / Doug Power – 5 min
  - c) USFS update / Jeff Ulrich – 5 min
  - d) Supervisor's report / Tim Fesko – 10 min
  - e) Motoring in the Eastern Sierra guidebook update / staff
  - f) Update on trails planning grant for the Toiyabe Indian Health Clinic and Camp Antelope area – the County did not accept this grant / staff
  - g) Discussion on County-owned Federal Emergency Management Agency (FEMA) parcels in the Antelope Valley / staff and community
    - Currently, the General Plan is silent on what, if anything, should happen to these properties along the West Walker River. These are County-owned with FEMA deed restrictions.
  - h) Review bylaws, including meeting times October through April, and provide direction to staff / RPAC members. Reminder: Board of Supervisors will conduct a special meeting in Walker on Nov. 5 to discuss RPACs and related issues
  - i) Does the RPAC want to convene a Special Meeting on Nov. 5 prior to the Board meeting?
5. Future agenda items: Trails planning outside the community, other  
**Board of Supervisors Special Meeting in Walker scheduled November 5.**
6. Adjourn to Nov. 5, 2015

In compliance with the Americans with Disabilities Act, anyone who needs special assistance to attend this meeting can call 760.924.1800 within 48 hours prior to the meeting in order to ensure accessibility (see 42 USCS 12132, 28CFR 35.130).
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