

AV RPAC MINUTES for the 06-01-2016 Meeting

The meeting was called to order by Katy Buell, Acting Chair.

Gerry Le Francois, County Staff. Tim Fesko, District Supervisor present.

[Attendance List from meeting was lost.]

Announcements/Comments:

- Powers indicated that on 22 July there will be a Marine base change of command and the Sargent Major is retiring. A battalion is in for training as well as an engineering group.
- No representative of the Forest.
- Fesko announced: 1. Forest District Ranger has been appointed, 2. ATV Jamboree will be June 14-18, with temporary road closures, 3. Recycling at Senior Center is closing, available at Transfer Station (Offal Rd.).

Votes:

- Minutes from February meeting approved by all members [Motion Welsh, 2nd Morris].
- Adjourn. [Motion Morris, 2nd Welsh]. Unanimous.

Discussions/Actions:

- FEMA lots that are not on Meadow/River. Mike White not in attendance nor anyone interested in the Tules parcel, so discussion was postponed.
- Claudia Bonnet and C.J. Haramis spoke in favor of RPAC planning being mindful of the needs of wildlife and that all discussions be well noticed. Mosby commented that everyone should wait for a proposal.
- LeFrancois –
 - July meeting - Mt. Gate plans.
 - Aug/Sept meetings may review upcoming Gen. Plan Amendments from Staff. Dark Sky open house an hour before the September meeting for John's presentation, but not on RPAC Agenda. Sierra Scoop via Tim's column to announce. August meeting - Trails outside of Community Area.
 - County has a National Fish and Wildlife Foundation (NFWF) grant regarding selling/leasing Mono Co. water for use for Walker Lake in Nevada. It is not on RPAC agenda. Could be year before California Environmental Quality Act (CEQA) analysis is done.

Woodworth announced that there would be a gathering for anyone who is interested in fashioning a Mt. Gate proposal. Ned and Mark said they would be interested in being made aware of it. It was asked of the public if anyone would be interested in attending and no one was.

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Next Meeting July 7 at **7:00 PM.**

Respectfully submitted by Bruce Woodworth

Final