



## AGENDA

### JUVENILE JUSTICE COORDINATING COUNCIL (JJCC), COUNTY OF MONO STATE OF CALIFORNIA

MEETING LOCATION: 1290 Tavern Rd. Suite 153, Lundy Lake Room, Civic Center  
Mammoth Lakes, CA 93546

**General Meeting  
January 21, 2026  
1:00 p.m. – 2:00 p.m.**

#### TELECONFERENCE INFORMATION

This meeting will be held in person at the location listed above. Additionally, a teleconference location will be available where the public and members of the Council may participate by electronic means at the Lundy Lake Room of the Mono County Civic Center, 1290 Tavern Rd. Mammoth Lakes, CA 93546. Other locations must be set up prior to the meeting date by contacting Chief Karin Humiston or designee at 760-932-5570.

- Other locations: 107655 US-395, Coleville, CA 96107

Members of the public may participate in person at the above-listed location, or, if available, via the Zoom, including listening to the meeting and providing public comment, by following the instructions below.

#### To join the meeting by computer:

Visit <https://monocounty.zoom.us/j/82380297437> or visit <https://www.zoom.us/>, click on "Join A Meeting" and enter the Zoom Webinar ID 823 8029 7437. To provide public comment, press the "Raise Hand" button on your screen.

#### To join the meeting by telephone:

Dial (669) 900-6833, then enter Zoom Webinar 823 8029 7437 To provide public comment, press \*9 to raise your hand and \*6 to mute/unmute.

**NOTE:** In compliance with the Americans with Disabilities Act, if you need special assistance to participate in this meeting, please contact the Probation Department at (760) 932-5570 or [probation@mono.ca.gov](mailto:probation@mono.ca.gov). Notification 48 hours prior to the meeting will enable the Department to make reasonable arrangements to ensure accessibility to this meeting (See 42 USCS 12132, 28CFR 35.130).

Full agenda packets are available for the public to review in the Office of the Probation Department (57 Bryant Street, Bridgeport, CA 93517). Any writing distributed less than 72 hours prior to the meeting will be available for public inspection in the Office of the

Probation Department (57 Bryant Street, Bridgeport, CA 93517). **ON THE WEB:** You can view the upcoming agenda at <http://monocounty.ca.gov>.

**PUBLIC MAY COMMENT ON AGENDA ITEMS AT THE TIME THE ITEM IS HEARD.**

**1:00** Call Meeting to Order

**1. Opportunity for the Public to Address the Board**

On items of public interest that are within the subject matter jurisdiction of the board. (Speakers may be limited in speaking time dependent upon the press of business and number of people wishing to address the board.)

**2. Juvenile Justice Coordinating Council Minutes**

Approval of April 23, 2025, Minutes. No minutes to approve for October 25, 2025, as meeting was cancelled due to lack of attendance.

**Recommended Action:** Approve the Minutes of April 23, 2025

**3. JJCC Meeting Calendar**

Discussion of proposed Meeting Calendar for 2026: January 21, 2026; April 15, 2026; July 15, 2026; and October 21, 2026. Does the third Wednesday at 1:00 p.m. still work?

**Recommended Action:** Approve the Meeting Calendar for 2026.

**4. Risking Connection: Advancing Trauma-Informed Care and Racial Trauma Healing**

Molly DeBaillets to present program. Discussion whether the program meets JJCC criteria and if it should be funded and supported by the JJCC.

**Recommended Action:** Vote on Risking Connection to approve or deny use of JJCC funds to support program.

**5. Juvenile Justice Crime Prevention Act & Youthful Offender Block Grant (JJCPs-YOBG) 2025-2026 Consolidated Annual Plan**

JJCC to review current plan for 2024-2025 and determine if any changes need to be made. Changes to be made by next meeting April 22, 2026. This report is due May 1, 2026.

**Recommended Action:** No action needed today. JJCC to review and provide feedback at the next meeting.

**6. Round Table**

Opportunity for members to highlight ongoing work, challenges, and opportunities relevant to juvenile prevention efforts. *No action will be taken on this item.*

Meeting Adjourned at 2:00 p.m.