# MONO COUNTY
# PLANNING COMMISSION

# AGENDA

June 18, 2020 – 10 a.m.

As authorized by Gov. Newsom's Executive Orders, N-25-20 and N-29-20, the meeting will be accessible remotely by live cast with Commissioners attending from separate remote locations. There is no physical meeting location. This altered format is in observance of recent recommendations by local officials that certain precautions be taken, including social distancing, to address the threat of COVID-19.

The meeting may be observed (no commenting) at
http://monocounty.granicus.com/MediaPlayer.php?publish_id=aa6532d4-b0ad-4841-bc0b-81fd86eb6651

The meeting may be joined by video at https://monocounty.zoom.us/j/96857307341 and by telephone at 669-900-6833 (Meeting ID# is 968 5730 7341) where members of the public shall have the right to observe and offer public comment. If you are unable to join the Zoom meeting and wish to make a public comment prior to the meeting, please submit your comment, limited to 250 words or less, to cddcomments@mono.ca.gov by the close of the public hearing or public comment portion of an agenda item. Comments longer than 250 words may be summarized, due to time limitations. All comments will be made a part of the record.

An alternate method to access the video meeting is visit https://zoom.us/join and enter Meeting ID: 968 5730 7341.

*Agenda sequence (see note following agenda).*

1. **CALL TO ORDER & PLEDGE OF ALLEGIANCE**

2. **REVIEW OF REMOTE MEETING MANAGEMENT & PROTOCOLS**

3. **PUBLIC COMMENT:** Opportunity to address the Planning Commission on items not on the agenda

4. **MEETING MINUTES:** Review and adopt minutes from April 16, 2020. Minutes from May 21, 2020 are deferred until July.

5. **PUBLIC HEARING**
   **10:05 A.M.**
   A. **USE PERMIT 20-002/STONE** for an owner-occupied short-term rental use of an attached one-bedroom unit at 116 Crowley Lake Drive (APN 060-030-018) in Long Valley. The Land Use Designation (LUD) is Estate Residential (ER). Maximum occupancy is two people and one vehicle. *Staff: Kelly Karl*

| DISTRICT #1 | DISTRICT #2 | DISTRICT #3 | DISTRICT #4 | DISTRICT #5 |
|---|---|---|---|---|
| COMMISSIONER | COMMISSIONER | COMMISSIONER | COMMISSIONER | COMMISSIONER |
| Patricia Robertson | Roberta Lagomarsini | Daniel Roberts | Scott Bush | Chris I. Lizza |

**10:25 A.M.**

**B. JUNE LAKE HIGHLANDS SPECIFIC PLAN AMENDMENT #2 AND MODIFICATIONS TO TRACT MAP #34-24 and #34-26** to amend the 2001 June Lake Highlands Specific Plan in order to allow properties to conduct short-term rental (rental less than 30 days) in compliance with the Mono County General Plan Land Use Element, potentially subject to certain criteria such a cap on the number of properties that may be approved and other restrictions. *Staff: Michael Draper*

6. **WORKSHOP:** Introduction to development of industrial hemp regulations. *Staff: April Sall*

6. **REPORTS**
   **A. DIRECTOR**
   **B. COMMISSIONERS**

7. **INFORMATIONAL**

8. **ADJOURN** to regular meeting July 16, 2020

**\*NOTE:** Although the Planning Commission generally strives to follow the agenda sequence, it reserves the right to take any agenda item – other than a noticed public hearing – in any order, and at any time after its meeting starts. The Planning Commission encourages public attendance and participation.

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In compliance with the Americans with Disabilities Act, anyone who needs special assistance to attend this meeting can contact the Commission secretary at 760-924-1804 within 48 hours prior to the meeting to ensure accessibility (see 42 USCS 12132, 28CFR 35.130).

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Interested persons may appear before the Commission in the remote meeting to present testimony for public hearings, or prior to or at the hearing file written correspondence with the Commission secretary. Future court challenges to these items may be limited to those issues raised at the public hearing or provided in writing to the Mono County Planning Commission prior to or at the public hearing.