

Mono County Local Transportation Commission

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AGENDA

April 11, 2016 – 9:00 A.M.

Town/County Conference Room, Minaret Village Mall, Mammoth Lakes
Teleconference at CAO Conference Room, Bridgeport

**Agenda sequence (see note following agenda).*

1. **CALL TO ORDER & PLEDGE OF ALLEGIANCE**
2. **PUBLIC COMMENT**
3. **MINUTES:** Approve minutes of March 14, 2016 – **p. 1**
4. **PUBLIC HEARING: Unmet Transit Needs.** Receive public and Social Services Transportation Advisory Council input and testimony, provide feedback to staff about the evaluation of unmet needs, & provide any other desired direction to staff (*Wendy Sugimura*) – **p. 5**
5. **COMMISSIONER REPORTS**
6. **LOCAL TRANSPORTATION**
 - A. Adopt Resolution R16-09 approving FY 2015-16 Cal-OES Transit Security Grant Program project (*Wendy Sugimura*) – **p. 15**
 - B. 2016 Regional Transportation Improvement Program (RTIP) status (*verbal update*)
7. **TRANSIT**
 - A. Eastern Sierra Transit Authority (ESTA)
 1. Program by Resolution R16-05 the federal fiscal year 2016 Section 5311 Program of Projects (POP) with ESTA as subrecipient of \$75,862 in federal funds & authorize LTC executive director to sign certifications & assurances for operating assistance for general public transit services in Mono County – **p. 18**
 2. Authorize by Resolution R16-06 the executive director to sign certification & assurances for Federal Transit Administration Section 5311(f) operating assistance for expanded 395 interregional bus route – **p. 26**
 3. Authorize by Resolution R16-07 the LTC executive director to sign the certification and assurances for the Federal Transit Administration Section 5311(f) Capital Funding for the purchase of a bus for the Expanded 395 inter-regional bus route – **p. 31**
 4. Authorize by Resolution R16-08 the executive director to sign the certifications and assurances for the Federal Transit Administration Section 5311(f) continued funding for operating assistance for the 395 inter-regional bus route – **p. 36**
 - B. Yosemite Area Regional Transportation System (YARTS)
8. **CALTRANS**
 - A. Presentation of Mountain Pass opening process (*Brent Green*)
 - B. Transportation Concept Report: SR 182 (*Jacob Mathew*)
 - C. Report activities in Mono County & provide pertinent statewide information

More on back...

9. **INFORMATIONAL**

10. **UPCOMING AGENDA ITEMS**

11. **ADJOURN** to May 9, 2016

***NOTE:** Although the LTC generally strives to follow the agenda sequence, it reserves the right to take any agenda item – other than a noticed public hearing – in any order, and at any time after its meeting starts. The Local Transportation Commission encourages public attendance and participation.

In compliance with the Americans with Disabilities Act, anyone who needs special assistance to attend this meeting can contact the commission secretary at 760-924-1804 within 48 hours prior to the meeting in order to ensure accessibility (see 42 USCS 12132, 28CFR 35.130).