

**Mono County  
Community Development Department**

**Planning Division**

PO Box 317  
Mammoth Lakes CA, 93546  
760.924.1800, fax 924.1801  
commdev@mono.ca.gov

PO Box 8  
Bridgeport, CA 93517  
(760) 932-5420, fax 932-5431  
[www.monocounty.ca.gov](http://www.monocounty.ca.gov)

**USE PERMIT  
APPLICATION**

APPLICATION # _____	FEE \$ _____
DATE RECEIVED _____	RECEIVED BY _____
RECEIPT # _____	CHECK # _____

**APPLICANT/AGENT** GARTH & DENISE MOORE  
**ADDRESS** P.O. BOX 247 **CITY/STATE/ZIP** BRIDGEPORT CA 93517  
**TELEPHONE** ( 714 ) 493-1124 **E-MAIL** GARTH@MOORESTORAGE.ORG  
**OWNER**, if other than applicant NA  
**ADDRESS** \_\_\_\_\_ **CITY/STATE/ZIP** \_\_\_\_\_  
**TELEPHONE** ( \_\_\_\_\_ ) \_\_\_\_\_ **E-MAIL** \_\_\_\_\_

**PROPERTY DESCRIPTION:** VALANT LAND  
Assessor's Parcel # 008-213-010-000 General Plan Land Use Designation \_\_\_\_\_

**PROPOSED USE:** Describe the proposed project in detail, using additional sheets if necessary.

NOTE: An incomplete or inadequate project description may delay project processing.  
THIS PROJECT IS TO IMPROVE VALANT LAND  
ADJACENT TO MOORE STORAGE. ASPHALT GRINDINGS  
WILL BE SPREAD TO ACCOMPLISH THIS TASK. THIS WILL  
PROVIDE ADDITIONAL PARKING AND STORAGE FOR MYSELF.

I CERTIFY UNDER PENALTY OF PERJURY THAT I am:  legal owner(s) of the subject property (all individual owners must sign as their names appear on the deed to the land),  corporate officer(s) empowered to sign for the corporation, or  owner's legal agent having Power of Attorney for this action (a notarized "Power of Attorney" document must accompany the application form), AND THAT THE FOREGOING IS TRUE AND CORRECT.

\_\_\_\_\_  
Signature

\_\_\_\_\_  
Signature

11-6-24  
Date

SAISON ENGINEERING SERVICES, INC.  
 15000 S. RIVER STREET, SUITE A, OCEANSIDE, CA 92056  
 TEL: 761-534-7100 FAX: 761-534-1199



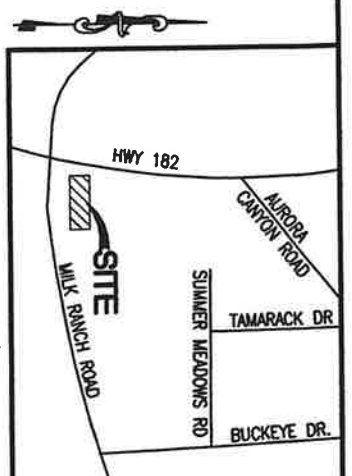
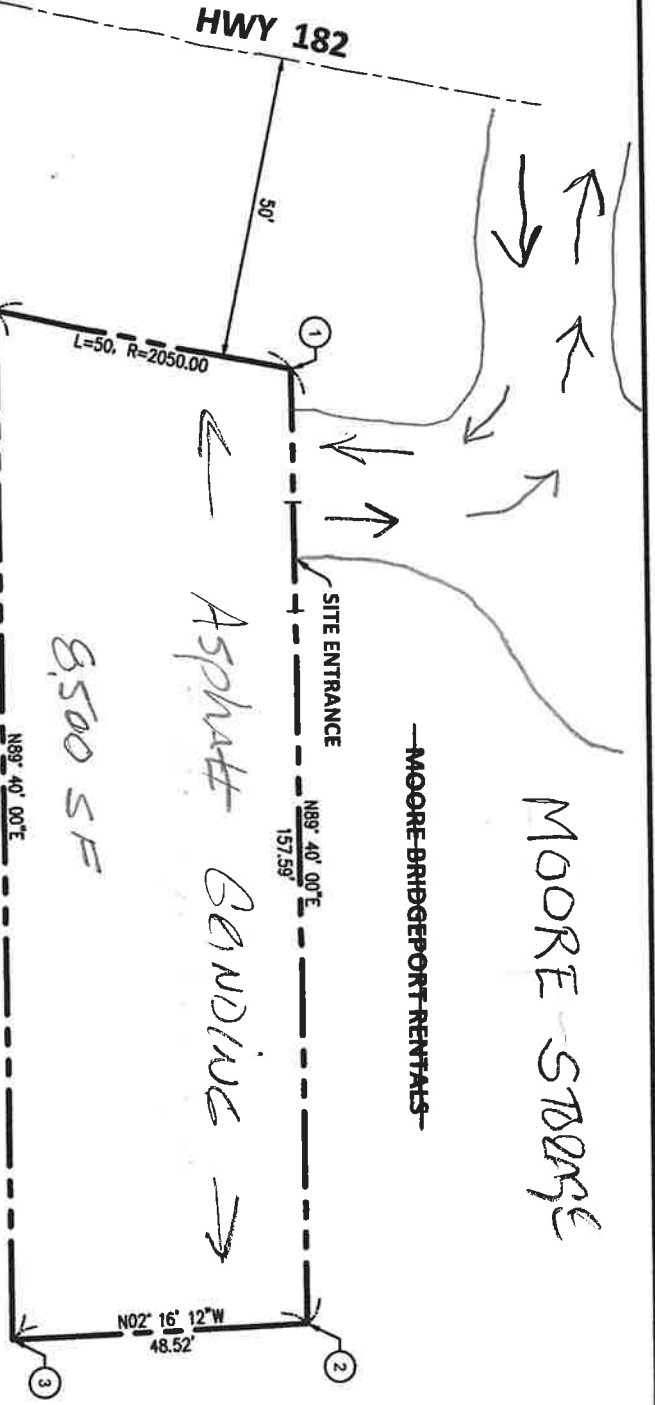
PREPARED BY:  
 RORI M. SAXON PE RCE 44180 6/30/25



**PLOT PLAN**  
 MOORE STORAGE  
 PARCEL # 008-213-010-000  
 DATE: 10-29-2024

ASPHALT & BINDINGS WILL BE SPREAD ONLY ON ONE LOT. ACCESS  
 ENTERING FROM MY PROPERTY ONLY, NOT FROM ANYBODY ELSE'S  
 PROPERTY. THIS PROJECT AFFECTS NO DRAINAGE ISSUES.  
 THE PROPERTY WILL BE USED FOR MY PERSONAL USE ONLY.  
 WE ARE NOT PAVING, SPREADING GRADINGS ONLY. THERE WILL NOT BE  
 ADDED UTILITIES INSTALLED. THERE'S ALREADY FIRE ACCESS TO MY  
 PROPERTY. NO OUTSIDE LIGHTING OR SECURITY.

APPLICATION 24-00X



**OWNER:**  
 MOORE STORAGE  
 PO BOX 247 BRIDGEPORT, CA 93517  
 OFFICE: 760-932-7600

**LOT AREA:**  
 7,938 S.F. = 0.182 ACRE

POINT NUMBER	NORTHING	EASTING
1	381528.39"	1191318.67"
2	381528.41"	1191316.70"
3	381527.94"	1191316.68"
4	381527.90"	1191318.81"

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**PROJECT INFORMATION**

(To be completed by applicant or representative)

NOTE: Please answer all questions as accurately and completely as possible to avoid potential delays in processing. Attach additional sheets if necessary.

**I. TYPE OF PROJECT** (check any permit(s) requested):

- Director Review    Use Permit    Lot Line Adjustment    Land Division (4 or fewer)  
 Subdivision    Specific Plan    Variance    General Plan Amendment  
 Other \_\_\_\_\_

APPLICANT GARTH MOORE - MOORE STORAGE LLC

PROJECT TITLE EXTRA PARKING AREA

LOT SIZE (sq. ft./acre) 8500 SF ASSESSOR'S PARCEL # 008-213-010-000

PROJECT LOCATION 182-HWY # MILK RD - BRIDGEPORT CA

Has your project been described in detail in the project application? Yes  No

Please Specify:

Number of Units NA Building Height/# of floors \_\_\_\_\_  
Number of Buildings \_\_\_\_\_ Density (units/acre) \_\_\_\_\_

Total lot coverage/impervious surface (sq. ft. & %) 0  
a. Buildings (first-floor lot coverage /sq. ft. & %) 0  
b. Paved parking & access (sq. ft. & %) 0

Landscaping/screening and fencing:  
a. Landscaping (sq. ft. & %) 0  
b. Undisturbed (sq. ft. & %) 0

Total parking spaces provided:  
a. Uncovered ✓ EXTRA PARKING AREA  
b. Covered \_\_\_\_\_  
c. Guest/Handicapped \_\_\_\_\_

**II. SITE PLAN**

Are all existing and proposed improvements shown on the Plot Plan (see attached Plot Plan Requirements)? Yes  No

**III. ENVIRONMENTAL SETTING**

Use one copy of the Tentative Map or Plot Plan as needed to show any necessary information. Attach photographs of the site, if available.

*More on back...*

1. VICINITY MAP:

Attach a copy of assessor's parcel pages or a vicinity map showing the subject property in relation to nearby streets and lots or other significant features.

2. EXISTING DEVELOPMENT:

Vacant  If the site is developed, describe all existing uses/improvements such as structures, roads, etc. Does the Plot Plan show these uses? Yes  No

3. ACCESS/CIRCULATION:

Name of Street Frontage(s) Hwy 182 & Milk Ranch Road

Paved  Dirt  No existing access

Are there any private roads, drives or road easements on/through the property? Yes  No

Has an encroachment permit been submitted to Public Works or Caltrans? Yes  No

Does the property have any existing driveways or access points? Yes  No  NO

Are any new access points proposed? Yes  No

Does the Plot Plan show the driveways or access points? Yes  No

Describe the number and type of vehicles associated with the project Tractor-TROCK USE.

4. ADJACENT LAND USES:

A. Describe the existing land use(s) on adjacent properties. Also note any major man-made or natural features (i.e., highways, stream channels, number and type of structures, etc.).

LAND USE

LAND USE

North NORTH IS STORAGE UNITS South VACANT LAND

East VACANT LAND West VACANT LAND - Hwy 182

B. Will the proposed project result in substantial changes in pattern, scale or character of use in the general area? Yes  No  If YES, how does the project propose to lessen potential adverse impacts to surrounding uses? \_\_\_\_\_

5. SITE TOPOGRAPHY:

Is the site on filled land? Yes  No  Describe the site's topography (i.e., landforms, slopes, etc.) CLEAR DIRT LOT.

6. DRAINAGES:

A. Describe existing drainage ways or wetlands on or near the project site (i.e., rivers, creeks and drainage ditches 12" or deeper and/or within 30' of the property) NONE

B. Are there any drainage easements on the parcel? Yes  No

C. Will the project require altering any streams or drainage channels? Yes  No  If YES, contact the Department of Fish and Game for a stream alteration permit. IF YES TO ANY OF THE ABOVE, show location on plot plan and note any alteration or work to be done within 30 feet of the stream or drainage.

7. VEGETATION:

A. Describe the site's vegetation and the percentage of the site it covers (map major areas of vegetation on the Plot Plan) DIRT CLEARED, 100%

B. How many trees will need to be removed? NONE

- C. Are there any unique, rare or endangered plant species on site? Yes  No
- D. Has the site been used for the production of agricultural crops/trees or grazing/pasture land in the past or at the present time? Yes  No
- E. Is landscaping/planting of new vegetation proposed? Yes  No
8. WILDLIFE:
- A. Will the project impact existing fish and wildlife? Yes  No   
Describe existing fish and wildlife on site and note any proposed measures (if any) to avoid or mitigate impacts to fish and wildlife NONE
- B. Are there any unique, rare or endangered animal species on site? Yes  No
9. CULTURAL RESOURCES:
- A. Are there any cemeteries, structures or other items of historical or archaeological interest on the property? Yes  No  Specify \_\_\_\_\_
10. SITE GRADING:
- A. Will more than 10,000 square feet of site area be cleared and/or graded?  
Yes  No  If YES, how much? \_\_\_\_\_
- B. Will the project require any cuts greater than 4' or fills greater than 3'? Yes  No
- C. Will the project require more than 200 cubic yards of cut or fill? Yes  No  If YES, how much? \_\_\_\_ If YES to A, B or C, contact the Department of Public Works for a grading permit.
- D. Will site grading of 10% or more occur on slopes? Yes  No
- E. Note any measures to be taken to reduce dust, prevent soil erosion, or the discharge of earthen material off site or into surface waters USE OF WATER TO PREVENT DUST
11. AIR QUALITY:
- A. Will the project have wood-burning devices? Yes  No  If YES, how many? \_\_\_\_\_
- B. What fuel sources will the proposed project use? Wood  Electric  Propane/Gas  NONE
- C. Will the proposal cause dust, ash, smoke, fumes or odors in the vicinity? Yes  No
12. VISUAL/AESTHETICS:
- A. How does the proposed project blend with the existing surrounding land uses?  
PROPOSED PROJECT WILL IMPROVE VISUAL/AESTHETICS TO THE PROPERTY AND SURROUNDING VALLEY LAND.
- B. How does the proposed project affect views from existing residential/commercial developments, public lands or roads? PROJECT WILL NOT AFFECT VIEWS
- C. If outdoor lighting is proposed, describe the number, type and location NA
13. NATURAL HAZARDS:
- A. Is the site known to be subject to geologic hazards such as earthquakes, landslides, mudslides, ground failure, flooding, avalanche or similar hazards? Yes  No  (Circle applicable hazard[s]).
- B. Will any hazardous waste materials such as toxic substances, flammables or explosives be used or generated? Yes  No
- C. Does the project require the disposal or release of hazardous substances? Yes  No
- D. Will the project generate significant amounts of solid waste or litter? Yes  No

- E. Will there be a substantial change in existing noise or vibration levels? Yes  No   
If YES to any of the above, please describe \_\_\_\_\_  
More on back...

14. OTHER PERMITS REQUIRED:

List any other related permits and other public approvals required for this project, including those required by county, regional, state and federal agencies:

- Encroachment Permits from *Public Works or Caltrans*.
- Stream Alteration Permit from *Department of Fish and Game*
- 404 Wetland Permit from *Army Corps of Engineers*
- Grading Permit from *Public Works*
- Building Permit from *County Building Division*
- Well/Septic from *County Health Department*
- Timber Land Conversion from *California Department of Forestry*
- Waste Discharge Permit from *Lahontan Regional Water Quality Control Board*
- Other NO OTHER PERMITS REQ

IV. SERVICES

1. Indicate how the following services will be provided for your project and the availability of service.

Electricity NA

Underground  Overhead  (Show location of existing utility lines on Plot Plan)

Road/Access EXISTING ACCESS FROM MOORE STORAGE

Water Supply NA

Sewage Disposal NA

Fire Protection NA

School District NA

2. If an extension of any of the above is necessary, indicate which service(s), the length of extension(s), and the infrastructure proposed NONE

**CERTIFICATION:** I hereby certify that I have furnished in the attached exhibits the data and information required for this initial evaluation to the best of my ability, and that the information presented is true and correct to the best of my knowledge and belief. I understand that this information, together with additional information that I may need to provide, will be used by Mono County to prepare a Specific Plan in compliance with state law.

Signature \_\_\_\_\_ Date 11-6-27

For \_\_\_\_\_

NOTE: Failure to provide any of the requested information will result in an incomplete application and thereby delay processing.