

Accommodation Recording Requested By:
Inyo-Mono Title Company

When Recorded Mail Document To:
Drell Enterprises, Incorporated, a
California Corporation
PO Box 8
June Lake, CA 93529

Accommodation No.: 23-6570-0258

APN: 015-113-010-000(OLD), 015-113-014-000(OLD)
015-113-035-000(OLD), 015-113-054-000(OLD)
015-113-074-000(NEW)

SPACE ABOVE THIS LINE FOR RECORDER'S USE

GRANT DEED

**For the purpose of Lot Merger
This deed is for the purpose of adjusting property lines only and does
not convey a separate parcel**

**The undersigned grantor(s) declare(s) Documentary Transfer Tax is \$0.00 pursuant to
Mono County Lot Merger No. 23-002MC**

THE UNDERSIGNED GRANTOR(s) DECLARE(s):

- This transfer is exempt from the Documentary Transfer Tax
- The Documentary Transfer Tax is NONE (\$0.00)
- Computed on full value of property conveyed
- The property is located in an Unincorporated area

The Grantors and the Grantees in this conveyance are comprised of the same parties who continue to hold the same proportionate interest in the property, R & T 11923(b).

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

Drell Enterprises, Incorporated, a California Corporation

hereby GRANT(s) to

Drell Enterprises, Incorporated, a California Corporation

The following described real property in the County of MONO, State of CALIFORNIA:

SEE EXHIBIT "A" FOR LOT MERGER LEGAL DESCRIPTION AND EXHIBIT "B" ATTACHED HERETO AND ATTACHED HEREOF

This document is filed for record by Inyo-Mono Title Company as an accommodation only. It has not been examined as to its execution or as to its effect upon title. No liability is assumed.

Dated: November 13, 2023

****SEE ATTACHED SIGNATURE PAGE AND NOTARY ACKNOWLEDGEMENT****

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015-113-035-000(OLD), 015-113-054-000(OLD)
015-113-074-000(NEW)

Drell Enterprises, Incorporated, a California Corporation

BY: _____
Justin Walsh
Member/Manager

A notary public or other officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document.

State of California

County of _____

On _____ before me, _____, Notary Public,

personally appeared _____
who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.

Signature _____ (Seal)

EXHIBIT A

**LOT MERGER NO. 23-002 MC
LEGAL DESCRIPTION OF MERGED PARCEL**

THAT CERTAIN real property located in the County of Mono, State of California, described as follows:

BEING Lot Merger No. 23-002 MC, also being more particularly described as Lot 11, Lot 12, the northeasterly 38 feet of Lot 38, the southwesterly 12 feet of Lot 38 and Lot 39 as shown on the map entitled "RECORD OF SURVEY NO. 34-105" and recorded in Book 5 of Record of Survey Maps at Page 63, in the Office of the County Recorder of said County.

CONTAINING 23,551 square feet of land, more or less.



LEGAL DESCRIPTION PREPARED
UNDER THE SUPERVISION OF:

Alan C. Eder, PLS 8466

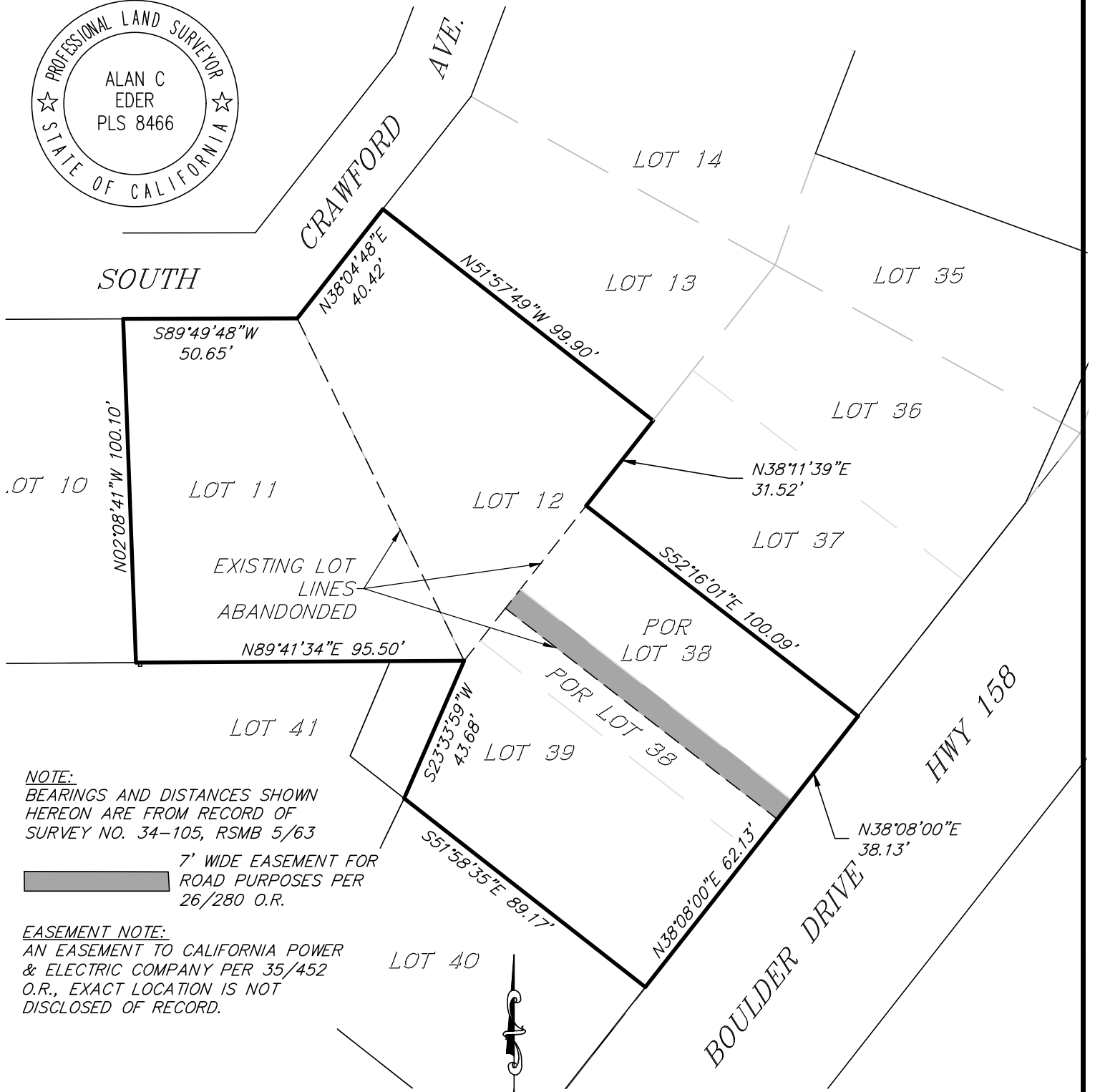
EXHIBIT B

RECORDING INFORMATION:

LOT MERGER NO. 23-002 MC

LOCATED IN JUNE LAKE VILLAGE, MONO COUNTY, CALIFORNIA

BEING A LOT LINE MERGER OF LOT 11, LOT 12, THE NORTHEASTERLY 38 FEET OF LOT 38, LOT 39 TOGETHER WITH THE SOUTHWESTERLY 12 FEET OF LOT 38, WITHIN BLOCK 6 OF SILVER LAKE PINES TRACT NO. 1, RECORDED IN BOOK 1 OF MAPS AT PAGE 2 IN THE OFFICE OF THE COUNTY RECORDER.



EXISTING LOT LINES ABANDONDED

NOTE: BEARINGS AND DISTANCES SHOWN HEREON ARE FROM RECORD OF SURVEY NO. 34-105, RSMB 5/63

7' WIDE EASEMENT FOR ROAD PURPOSES PER 26/280 O.R.

EASEMENT NOTE: AN EASEMENT TO CALIFORNIA POWER & ELECTRIC COMPANY PER 35/452 O.R., EXACT LOCATION IS NOT DISCLOSED OF RECORD.

