## Mono County Community Development Department

**Building Division** 

PO Box 347 Mammoth Lakes, CA 93546 760.924.1800, fax 924.1801 Inspection hotline : 760.924.1827 commdev@mono.ca.gov PO Box 8 Bridgeport, CA 93517 760 924.1800, fax 924.1801 Inspection hotline : 760.924.1827 www.monocounty.ca.gov

## MINOR BUILDING PERMIT APPLICATION

Contact the Building Permit Center at 760.924.1823 or 760.932.5420 to discuss specific submittal requirements. For *Over-the-Counter Permits*, include installation manuals for applicable mechanical equipment.

| Scope of Work: new waterline & electrical to well #2, new VFD on (E) well #1, well head plumbing in building   |  |                                   |
|--|--|-----------------------------------|
| new waterline & electrical to well #2, new VFD on (E) well #1, well head plumbing in building  |  |                                   |
| Project Valuation*: \$251,453.21 Job Site & APN: Sierra Business Park 71 & 78 Industrial Circle 037-260-015 & 037-260-024 & common area  |  |                                   |
| Conditioned Space sf Garage/Storage sf Covered Deck sf Uncovered Deck sf   |  |                                   |
| 1. Applicant Sierra Business Park Owner's Association  |  |                                   |
|  | Telephone ()                                   | E-mail                            |
| 2.   | 2. Plan Check Contact** Tim Rudolph PE         |                                   |
|  | Mailing Address                                | Physical Address 438 Chestnut Ave |
|  | City/State/Zip San Marcos CA 92069             |                                   |
|  | Telephone (760) 798-4292                       | Fax ()                            |
| 3.   | Owner Sierra Business Park Owner's Association |                                   |
|  | Telephone ()                                   | E-mail                            |
| 4.   | Contractor                                     | OR Owner/Builder                  |
|  | Telephone ()                                   | E-mail                            |
|  | Contractor Lic. #                              | Mono County Business Lic. #       |
| 5.   | Engineer/Architect/Plan Designer               |                                   |
|  | Telephone ()                                   | E-mail TimRudolph@cox.net         |
| The applicant warrants that the foregoing is true, and if any of this information is found to be incorrect, the  |  |                                   |
| per  | rmit may be revoked.<br>TIM Ruzeopel           | 8-1-22                            |
| Owner/Applicant/Contact Signature Date   |  |                                   |
| * Leave blank if project includes the addition of new square footage. Written estimates for labor and materials may be requested and/or the Building Division may alter a stated valuation to ensure accuracy. |  |                                   |

\*\* Listing a design professional is strongly recommended. Corrections/plan sets will be returned to the designated contact only.