PO Box 347 Mammoth Lakes, CA 93546 (760) 924-1800, fax 924-1801 commdev@mono.ca.gov

Planning Division

PO Box 8 Bridgeport, CA 93517 (760) 932-5420, fax 932-5431 www.monocounty.ca.gov

DIRECTOR REVIEW INFORMATION

INTRODUCTION:

A Director Review (DR) permit is an administrative permit issued by the Planning Director that avoids the time and expense of a public hearing before the Planning Commission. Director Review permits typically are issued when sufficient standards are contained in the Mono County General Plan, when projects are minor and noncontroversial, and when exempt from the California Environmental Quality Act (CEQA).

Director Review permits may be processed with or without notifying adjacent property owners. A DR permit without notice takes approximately one to three weeks to process. A DR permit with notice takes approximately four to six weeks, which typically includes a 10-day review and comment period.

APPLICATION PACKET SHALL INCLUDE:

- A. Completed application form.
- B. Completed Project Information form.
- C. Detailed plot plans meeting the requirements of the attached plot plan guidelines (one copy no larger than 11" x 17)".
- D. Elevations or flat-scale drawings of the proposed project (one copy no larger than 11" x 17").
- E. Floor plans of project (One copy no larger than 11" x 17").
- F. Deposit for project processing: See Development Fee Schedule for Director Review. Project Applicants are responsible for costs incurred above deposit amount.
- G. Environmental Review (CEOA): See Development Fee Schedule for Categorical Exemption.

APPLICATION REVIEW PROCEDURE:

- A. **Application packet submitted** to the Planning Division.
- B. **Planning staff review** of the application packet. If deemed incomplete, the applicant will be notified of the deficiencies. If the packet is complete, the Planning Director will determine whether to review the project with or without notice to adjacent property owners. If the Director determines to issue the permit with notice, a notice will be sent to affected property owners, with a typical comment period of 10 days.
- C. **Preparation of permit and environmental document**. Once the packet is complete and, if applicable, the comment period for noticed projects has ended, staff will prepare the permit and the Categorical Exemption.
- D. **Review by Director**. The Planning Director will review the permit and take action. The permit may be: 1) denied, 2) approved, or 3) approved with conditions. The applicant will receive a copy of the decision. The Director Review permit becomes effective 10 days following the date of the Director's decision unless an appeal is filed.
- E. **Appeal of the decision.** The applicant or other interested parties can appeal the decision of the Planning Director to the Planning Commission. If an appeal is filed, the permit will not be issued until the appeal is considered and the Planning Commission renders a decision. A completed appeal application with accompanying fees must be filed with the Planning Division within 10 days of the decision date.
- F. **Inactive Project.** The project shall be deemed inactive if the applicant has not submitted requested materials from the most recent County correspondence within 180 days, in accordance with 04.360, Mono County Land Use Element.

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NOTE:

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PLOT PLAN CHECKLIST

Lack of a plot plan or any of the required information will delay the review of your plans by the Planning Division.

PLOT PLANS MUST INCLUDE:

- Name/address/phone number of owner, applicant, plan preparer
- North arrow, scale (1"=20', etc.)
- Assessor's Parcel Number (APN)
- Location/name of boundary streets, surface waters and recorded easements on property (include type and size of any easements)
- Dimensioned property lines/project boundary lines
- Location/outside dimensions/use of proposed structures, driveways, parking areas -distance between structures and setbacks to all property lines and surface waters
- Contour lines if the property is in a flood zone

Crest Design Review application.

PLOT PLANS MUST ALSO INCLUDE THE FOLLOWING, if applicable:

- Location/outside dimensions/use of existing structures: distance between structures and setbacks to all property lines and surface waters
- Location and name of surface waters within 50 feet of property
- Location of utility lines 115 kV or greater within 35 feet of property
- Unusual site features (e.g., hilly terrain, drainages) on property

The item's checked above have been included	d on the submitted plot plan.
Mu journe	10/19/2020
Signature of Applicant	Date

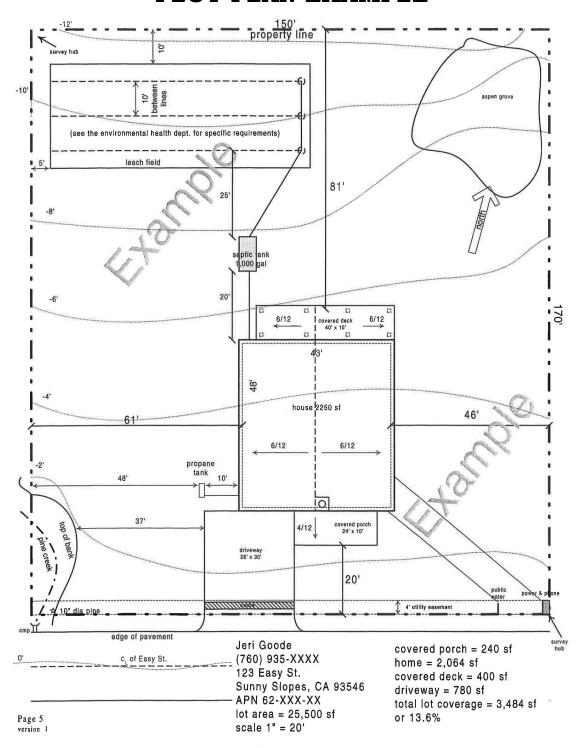
New development in the Swall Meadows area are required to submit a Wheeler

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PLOT PLAN EXAMPLE



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DIRECTOR REVIEW APPLICATION

APPLICATION #	FEE \$ _	
DATE RECEIVED	RECEIV	ED BY
RECEIPT #	CHECK #	(NO CASH)

APPLICANT/AGENT Michael Godbe)	
ADDRESS 243 Sacramento Street	CITY/STATE/ZIP Chalfa	unt, CA 93514
ADDRESS 243 Sacramento Street TELEPHONE (760) 582-0761	E-MAIL migodbe@gma	il.com
OWNER , if other than applicant		
ADDRESS	CITY/STATE/ZIP	
TELEPHONE ()	E-MAIL	
Assessor's Parcel # 26-220-21 PROPOSED USE: Applicant(s) should sheets if necessary. Note: An incomp processing. To bring Accessory Dwelling Unit ir permitted as a shop space in 2009 Some years later, that shop was th permits. The project is to bring this	describe the proposed project in lete or inadequate project describe to compliance. Accessory Dwe (before that it had been a chic en converted into an ADU with	n detail, using additional iption may delay project elling Unit was ken coop + garage).
I CERTIFY UNDER PENALTY OF PER (all individual owners must sign as the officer(s) empowered to sign for the Attorney for this action (a notarized application form), AND THAT THE FOR	neir names appear on the deed to corporation, or owner's lega- d "Power of Attorney" documen	o the land), \square corporate l agent having Power of t must accompany the
Signature V	Signature	Date

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PROJECT INFORMATION

(To be completed by applicant or representative)

NOTE: Please answer all questions as accurately and completely as possible to avoid potential delays in processing. Attach additional sheets if necessary.

I.	TYPE OF PROJECT (check any permit(s) requested):
	☑ Director Review ☐ Use Permit ☐ Lot Line Adjustment ☐ Land Division (4 or fewer) ☐ Subdivision ☐ Specific Plan ☐ Variance ☐ General Plan Amendment ☐ Other
	APPLICANT Michael Godbe
	PROJECT TITLE Godbe ADU into Compliance
	LOT SIZE (sq. ft./acre) 1 acre ASSESSOR'S PARCEL # 26-220-21
	PROJECT LOCATION Chalfant
	Has your project been described in detail in the project application? Yes 🗹 No 🗌
	Please Specify: Number of Units 1 Building Height/# of floors 1 Number of Buildings 1 Density (units/acre) ? Total lot coverage/impervious surface (sq. ft. & %) 7.6% a. Buildings (first-floor lot coverage / sq. ft. & %) 3,307 sq ft / 43,560 sq ft = 7.6% b. Paved parking & access (sq. ft. & %) None
	Landscaping/screening and fencing: a. Landscaping (sq. ft. & %) b. Undisturbed (sq. ft. & %)
	Total parking spaces provided: a. Uncovered 2 b. Covered 2 c. Guest/Handicapped NA
II.	SITE PLAN Are all existing and proposed improvements shown on the Plot Plan (see attached Plot Plan Requirements)? Yes V No
III.	ENVIRONMENTAL SETTING Use one copy of the Tentative Map or Plot Plan as needed to show any necessary information. Attach photographs of the site, if available.

More on back...

1.	VICINITY MAP: Attach a copy of assessor's parcel pages or a vicinity map showing the subject property in relation to nearby streets and lots or other significant features. See attached A1 and "Vicinity"
2.	EXISTING DEVELOPMENT: Map"
۷.	Vacant ☐ If the site is developed, describe all existing uses/improvements such as structures, roads, etc. Does the Plot Plan show these uses? Yes ✓ No ☐
3.	ACCESS/CIRCULATION: Name of Street Frontage(s) Sacramento St Paved Dirt No existing access
	Are there any private roads, drives or road easements on/through the property? Yes \[\subseteq \text{No \(\subseteq \)} \]
	Has an encroachment permit been submitted to Public Works or Caltrans? Yes No Does the property have any existing driveways or access points? Yes No Are any new access points proposed? Yes No V
	Does the Plot Plan show the driveways or access points? Yes No None Describe the number and type of vehicles associated with the project None
4.	ADJACENT LAND USES: A. Describe the existing land use(s) on adjacent properties. Also note any major man-made or natural features (i.e., highways, stream channels, number and type of structures, etc.). LAND USE LAND USE
	North Nothing - LADWP and BLM land South Lot without resident (soon to be vacant lot)
	East Nothing - LADWP and BLM land West Residential Home
	B. Will the proposed project result in substantial changes in pattern, scale or character of use in the general area? Yes No V If YES, how does the project propose to lessen potential adverse impacts to surrounding uses?
5.	SITE TOPOGRAPHY: Is the site on filled land? Yes \(\subseteq \) No \(\varphi \) Describe the site's topography (i.e., landforms, slopes, etc.) \(\subseteq \) The property is essentially flat - the area where the ADU is located is flat
6.	DRAINAGES: A. Describe existing drainage ways or wetlands on or near the project site (i.e., rivers, creeks and drainage ditches 12" or deeper and/or within 30' of the property) None
	B. Are there any drainage easements on the parcel? Yes \(\sigma\) No \(\begin{align*}\omega\)
	C. Will the project require altering any streams or drainage channels? Yes \(\sigma\) No \(\vec{\vecttt}\) If YES, contact the Department of Fish and Game for a stream alteration permit. IF YES TO ANY OF THE ABOVE, show location on plot plan and note any alteration or work to be done within 30 feet of the stream or drainage.
7.	VEGETATION: A. Describe the site's vegetation and the percentage of the site it covers (map major areas of
	vegetation on the Plot Plan) See site plan A2. 60 trees and many plants have been added in the time we've lived here.

	В.	How many trees will need to be removed?
	D.	Are there any unique, rare or endangered plant species on site? Yes \(\bigcap\) No \(\bigcap\) Has the site been used for the production of agricultural crops/trees or grazing/pasture land in the past or at the present time? Yes \(\bigcap\) No \(\bigcap\) Is landscaping/planting of new vegetation proposed? Yes \(\bigcap\) No \(\bigcap\)
8.		LDLIFE: Will the project impact existing fish and wildlife? Yes No Describe existing fish and wildlife on site and note any proposed measures (if any) to avoid or mitigate impacts to fish and wildlife
	B.	Are there any unique, rare or endangered animal species on site? Yes \(\bigcup \) No \(\bigcup \)
9.		ILTURAL RESOURCES: Are there any cemeteries, structures or other items of historical or archaeological interest on the property? Yes No Specify
10.	SITA.	Will more than 10,000 square feet of site area be cleared and/or graded? Yes No I If YES, how much? Will the project require any cuts greater than 4' or fills greater than 3'? Yes No I
	C.	Will the project require more than 200 cubic yards of cut or fill? Yes No V If YES, how much? If YES to A, B or C, contact the Department of Public Works for a grading permit.
		Will site grading of 10% or more occur on slopes? Yes \(\sigma\) No \(\begin{align*}\omega\) Note any measures to be taken to reduce dust, prevent soil erosion, or the discharge of earthen material off site or into surface waters \(\sigma\) None - this is not an issue
11.	AII	R QUALITY:
	А. В.	Will the project have wood-burning devices? Yes No If YES, how many? 1 What fuel sources will the proposed project use? Wood Electric Propane/Gas Will the proposal cause dust, ash, smoke, fumes or odors in the vicinity? Yes No
12.	VIS A.	SUAL/AESTHETICS: How does the proposed project blend with the existing surrounding land uses? Blends well
	В.	How does the proposed project affect views from existing residential/commercial developments, public lands or roads? Does not affect views, as it is located away from other developments. Structure was also pre-existing.
	C.	If outdoor lighting is proposed, describe the number, type and location
13.		TURAL HAZARDS: Is the site known to be subject to geologic hazards such as earthquakes, landslides,
	B	mudslides, ground failure, flooding, avalanche or similar hazards? Yes \(\subseteq \text{No \(\subseteq \)} \) (Circle applicable hazard[s]). Will any hazardous waste materials such as toxic substances, flammables or explosives
	D. С.	be used or generated? Yes No v Does the project require the disposal or release of hazardous substances? Yes No v

	D.	Will the project generate significant amounts of solid waste or litter? Yes \square No \checkmark
	E.	Will there be a substantial change in existing noise or vibration levels? Yes \(\subseteq \) No \(\breve{\breve} \) If YES to any of the above, please describe
14.		OTHER PERMITS REQUIRED: List any other related permits and other public approvals required for this project, including those required by county, regional, state and federal agencies: Encroachment Permits from Public Works or Caltrans. Stream Alteration Permit from Department of Fish and Game 404 Wetland Permit from Army Corps of Engineers Grading Permit from Public Works Building Permit from County Building Division Well/Septic from County Health Department Timber Land Conversion from California Department of Forestry Waste Discharge Permit from Lahontan Regional Water Quality Control Board Other
IV.		<u>SERVICES</u>
	1.	Indicate how the following services will be provided for your project and the availability of service. Existing power pols (added to A2, attached) Electricity Underground Overhead (Show location of existing utility lines on Plot Plan)
		Sacramento Street Road/Access
		New well in 2006 Water Supply
		Sewage Disposal Existing 1000 gallon septic tank and leach field
		Fire Protection Local Chalfant Volunteer Fire Department, removal of all brush from property
		School District Bishop
	2.	If an extension of any of the above is necessary, indicate which service(s), the length of extension(s), and the infrastructure proposed <u>none</u>
info pres	rm sen rm	FICATION : I hereby certify that I have furnished in the attached exhibits the data and ation required for this initial evaluation to the best of my ability, and that the information ted is true and correct to the best of my knowledge and belief. I understand that this ation, together with additional information that I may need to provide, will be used by County to prepare a Specific Plan in compliance with state law. 10/19/2020
Sign	at	ure Date
For		

NOTE: Failure to provide any of the requested information will result in an incomplete application and thereby delay processing.