

# June Lake Citizens Advisory Committee

PO Box 347  
Mammoth Lakes, CA 93546  
760.924.1800 phone, 924.1801 fax  
[commdev@mono.ca.gov](mailto:commdev@mono.ca.gov)

PO Box 8  
Bridgeport, CA 93517  
760.932.5420 phone, 932.5431 fax  
[www.monocounty.ca.gov](http://www.monocounty.ca.gov)

**Wednesday, December 2, 2020 - 6:00 p.m.**

As authorized by Gov. Newsom's Executive Orders, N-25-20 and N-29-20, the meeting will be accessible remotely by livecast with Members attending from separate remote locations. The public shall have the right to observe and offer public comment. There is no physical meeting location. This altered format is in observance of recent recommendations by local officials that certain precautions be taken, including social distancing, to address the threat of COVID-19.

The meeting may be joined by video at: <https://monocounty.zoom.us/j/91838632594> or by telephone at 669-900-6833 (Meeting ID: 918 3863 2594). An alternate method to access the video meeting is <https://zoom.us/join> and enter Meeting ID 918 3863 2594

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| 1. Call to order by chair, pledge of allegiance, introductions                                 | 6:00 pm* |
| 2. Public comment for items not listed on the agenda ( <i>please limit to 3 minutes each</i> ) | 6:05 pm  |
| 3. Review/approve minutes: September 2, 2020 and November 4, 2020                              | 6:15 pm  |
| 4. Reports   | 6:20 pm  |
| a) Supervisor Gardner  |          |
| b) Chair   |          |
| c) Members   |          |
| d) Mono County planning staff  | 6:35 pm  |
| 5. Updating General Plan Ch. 16: Accessory Dwelling Units ( <i>Staff</i> )                     | 7:00 pm  |
| 6. Follow-up on Suddenlink services. ( <i>David Rosky</i> )                                    | 7:15 pm  |
| 7. Discussion of Balance Rock beautification. ( <i>JL Chamber of Commerce</i> )                | 7:30 pm  |
| 8. EV Charging Station in June Lake.   | 7:45 pm  |
| 9. Discussion and updates of COVID-19 impacts and response.                                    | 8:00 pm  |
| 10. Community updates  |          |
| a) Women's Club  |          |
| b) Chamber of Commerce   |          |
| c) Water Subcommittee  | 8:15 pm  |
| 11. Future agenda items  | 8:20 pm  |
| 12. Adjourn  |          |

\*Note: Times are approximate, and items may be taken in any order at the discretion of the Chair.

Staff planner: Michael Draper, 924-1805, [mdraper@mono.ca.gov](mailto:mdraper@mono.ca.gov)

In compliance with the Americans with Disabilities Act, anyone who needs special assistance to attend this meeting can contact the RPAC coordinator at 760-924-1805 within 48 hours prior to the meeting in order to ensure accessibility (see 42 USCS 12132, 28CFR 35.130).

## CAC MEMBERS

Julie Brown, John DeCoster, Jora Fogg, Sarah Holston, Janet Hunt, Bob Marks, Brian McKinney, David Rosky