

June Lake Citizens Advisory Committee

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AGENDA

Wednesday, March 4, 2020 - 5:00 p.m.
June Lake Community Center

1. Call to order by chair, pledge of allegiance, introductions 5:00 pm*
2. Public comment for items not listed on the agenda (*please limit to 3 minutes each*) 5:05 pm
3. Review/approve minutes: February 5, 2020 5:15 pm
4. Reports 5:20 pm
 - a) Supervisor Gardner
 - b) Chair
 - c) Members
 - d) Mono County planning staff
5. Unmet Transit Needs. *Staff: Mono County & ESTA* 5:40 pm
6. The Census, We ALL Count! *Staff: Michael Draper* 6:00 pm
7. Community updates 6:10 pm
 - a) Women's Club
 - b) Chamber of Commerce
 - c) Water Subcommittee
8. Future agenda items 6:25 pm
9. Adjourn 6:35 pm

**Note: Times are approximate, and items may be taken in any order at the discretion of the Chair.*

Staff planner: Michael Draper, 924-1805, mdraper@mono.ca.gov

In compliance with the Americans with Disabilities Act, anyone who needs special assistance to attend this meeting can contact the RPAC coordinator at 760-924-1805 within 48 hours prior to the meeting in order to ensure accessibility (see 42 USCS 12132, 28CFR 35.130).

CAC MEMBERS

Julie Brown, John DeCoster, Jora Fogg,
Sarah Holston, Janet Hunt, Bob Marks, Brian McKinney, David Rosky