

# MONO

# COUNTY OF

## Voter Information Guide and Multi-Party Sample Ballot



### Presidential Primary Election

### Tuesday, March 3, 2020

Polls Open at 7 a.m. and Close at 8 p.m.

- Polling Place Location may have changed, see back cover.
- Notice: Vote by Mail Ballot Application, see back cover.

Compiled and distributed by:  
Shannon Kendall  
County Clerk-Recorder/Registrar of Voters



## HOW TO USE THIS SAMPLE BALLOT BOOKLET

In order to control costs associated with printing and distributing sample ballot booklets, the Mono County Elections Office is providing a single booklet with information for all parties for the March 3, 2020 Presidential Primary Election. To determine the party that you are currently registered with, look on the back of this booklet. The party is identified by the abbreviations listed below.

***Voters who are registered with a political party must vote their party's ballot for the office of U.S. President.***

***Voters registered with No Party Preference may choose to vote a Democratic, American Independent, or Libertarian ballot for the office of U.S. President in the March 3, 2020 Presidential Primary Election.***

Voters who wish to vote the ballot of another party for the office of U.S. President must re-register with that party by Tuesday, **February 18, 2020**.

### MATCH YOUR PARTY TO THE BALLOT ON THIS CHART

IF YOU ARE REGISTERED TO VOTE AS...	ABBREVIATION	...THEN THIS IS THE BALLOT FOR PARTY-NOMINATED OFFICES THAT YOU CAN VOTE
Democratic	DEM	Democratic
Republican	REP	Republican
American Independent	AI	American Independent
Green	GRN	Green
Libertarian	LIB	Libertarian
Peace and Freedom	PF	Peace and Freedom
No Party Preference	NPP	Democratic, American Independent, or Libertarian

#### **No Party Preference voters voting at the polls**

You may select your ballot at the time you check-in and sign the roster. If you do not request a ballot with the party-nominated office of U.S. President, the poll worker will give you a nonpartisan ballot with U.S. Congressional, State Assembly, and nonpartisan contests and measures.

#### **No Party Preference voters voting by mail**

You may request a Democratic, American Independent, or Libertarian ballot on your vote-by-mail application which is on the back cover of this booklet. If you do not send in a request for a ballot with the party-nominated office of U.S. President, a nonpartisan ballot with U.S. Congressional, State Assembly, and nonpartisan contests and measures will be mailed to you.



# HOW TO VOTE IN A PRESIDENTIAL PRIMARY ELECTION

## Six political parties are holding Presidential Primaries:

- ★ American Independent
- ★ Republican
- ★ Libertarian
- ★ Democratic
- ★ Peace and Freedom
- ★ Green

If you are registered with one of these parties, your ballot will include the candidates running for that party's nomination for President of the United States.

If you are registered with one political party, you may not vote a ballot for another political party.

## Voters registered with No Party Preference

If you are not registered with a political party, or if you registered Decline to State, or Nonpartisan, you are a No Party Preference (NPP) Voter. You will receive a ballot with only state and local offices.

<p>Voters with No Party Preference who want to vote for a candidate for President of the United States for any of the following parties:</p> <ul style="list-style-type: none"><li>★ American Independent Party</li><li>★ Libertarian Party</li><li>★ Democratic Party</li></ul> <ul style="list-style-type: none"><li>• Vote-by-Mail voters must request a party ballot no later than <b>February 25, 2020</b> to receive a ballot with candidates for President of the United States in this election.</li><li>• If you vote in person, you may request one at the polls. Your party choice for this election will not permanently change your party preference if you select this option.</li></ul>	<p>Voters with No Party Preference who want to vote for a candidate for President of the United States for and of the following parties:</p> <ul style="list-style-type: none"><li>★ Republican Party</li><li>★ Peace and Freedom Party</li><li>★ Green Party</li></ul> <ul style="list-style-type: none"><li>• Must be registered to vote with one of the parties. The last day to re-register to vote is <b>February 18, 2020</b>.</li><li>• To receive the ballot of your choice by mail you must request it no later than February 25, 2020.</li></ul>
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If you miss the voter registration deadline, you can still vote conditionally up to and including Election Day. Contact the Mono County Elections office at 760-932-5537 or [elections@mono.ca.gov](mailto:elections@mono.ca.gov) for questions about voting conditionally.

## Party Endorsements

Each qualified political party can choose to endorse candidates for voter-nominated offices. The following lists of candidates are the official endorsements of the state political parties that were received by the deadline.

Party	8 <sup>th</sup> U.S. Congressional	5 <sup>th</sup> State Assembly
American Independent	Tim Donnelly	No Endorsement
Republican	Jay Obernolte	Frank Bigelow
Democratic	Christine Bubser	No Endorsement

The Libertarian, Peace & Freedom, and Green parties are not endorsing candidates in Mono County in the March Primary. The endorsements listed may be from a different political party than the candidate prefers. Please refer to the official ballot to view the candidates' political party preference.



# SAMPLE BALLOT — AMERICAN INDEPENDENT PARTY BALLOT

This Ballot may be requested by Nonpartisan Voters.

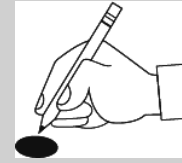
## OFFICIAL BALLOT

### PRESIDENTIAL PRIMARY ELECTION AMERICAN INDEPENDENT PARTY 8TH CONGRESSIONAL AND 5TH ASSEMBLY DISTRICTS COUNTY OF MONO, TUESDAY, MARCH 3, 2020

AI - BT 5

**INSTRUCTIONS TO VOTERS:**

TO VOTE, COMPLETELY FILL IN THE OVAL TO THE LEFT OF YOUR CHOICE. USE A BLUE OR BLACK INK PEN TO MARK YOUR BALLOT. **NO RED INK.** IF YOU MAKE A MISTAKE, ASK FOR A NEW BALLOT.



**OPTIONAL WRITE-IN:**

TO VOTE FOR A QUALIFIED WRITE-IN CANDIDATE, WRITE THE PERSON'S NAME IN THE WRITE-IN SPACE AND FILL IN THE OVAL.

**PARTY-NOMINATED OFFICES**

Only voters who disclosed a preference upon registering to vote for the same party as the candidate seeking the nomination of any party for the Presidency or election to a party committee may vote for that candidate at the primary election, unless the party has adopted a rule to permit nonparty voters to vote in its primary elections.

**VOTER-NOMINATED AND NONPARTISAN OFFICES**

All voters, regardless of the party preference they disclosed upon registration, or refusal to disclose a party preference, may vote for any candidate for a voter-nominated or nonpartisan office. The party preference, if any, designated by a candidate for a voter-nominated office is selected by the candidate and is shown for the information of the voters only. It does not imply that the candidate is nominated or endorsed by the party or that the party approves of the candidate. The party preference, if any, of a candidate for a nonpartisan office does not appear on the ballot.

PARTY-NOMINATED OFFICES	VOTER-NOMINATED OFFICES	NONPARTISAN OFFICES
<b>PRESIDENT OF THE UNITED STATES</b>	<b>UNITED STATES REPRESENTATIVE</b>	<b>COUNTY</b>
<b>PRESIDENTIAL PREFERENCE</b>	<b>U.S. REPRESENTATIVE - 8TH DISTRICT</b>	<b>SUPERVISOR - 3RD DISTRICT</b>
Vote for One	Vote for One	Vote for One
<input type="radio"/> <b>DON BLANKENSHIP</b>	<input type="radio"/> <b>BOB CONAWAY</b> Party Preference: Democratic Attorney	<input type="radio"/> <b>BOB GARDNER</b> Supervisor, District 3
<input type="radio"/> <b>PHIL COLLINS</b>	<input type="radio"/> <b>JAMES ELLARS</b> Party Preference: Democratic Energy Consultant	<input type="radio"/>
<input type="radio"/> <b>ROQUE "ROCKY" DE LA FUENTE</b>	<input type="radio"/> <b>JEFF ESMUS</b> Party Preference: None Teacher	<p>THERE ARE MORE CONTESTS ON THE BACK OF THIS BALLOT.</p> <p>PLEASE TURN THE BALLOT OVER TO CONTINUE VOTING.</p>
<input type="radio"/> <b>CHARLES KRAUT</b>	<input type="radio"/> <b>JUSTIN DAVID WHITEHEAD</b> Party Preference: Republican	
<input type="radio"/> <b>J. R. MYERS</b>	<input type="radio"/> <b>JERRY LAWS</b> Party Preference: Republican	
<input type="radio"/>	<input type="radio"/> <b>JAY OBERNOLTE</b> Party Preference: Republican Assemblyman/Business Owner	
	<input type="radio"/> <b>TIM DONNELLY</b> Party Preference: Republican Manufacturing Sales Engineer	
	<input type="radio"/> <b>JEREMY STAAT</b> Party Preference: Republican Professor/Father	
	<input type="radio"/> <b>CHRISTINE BUBSER</b> Party Preference: Democratic Engineer/Biotechnology Advisor	
	<input type="radio"/>	
	<b>MEMBER OF THE STATE ASSEMBLY</b>	
	<b>STATE ASSEMBLY - 5TH DISTRICT</b>	
	Vote for One	
	<input type="radio"/> <b>FRANK BIGELOW</b> Party Preference: Republican Rancher/Businessman/Assemblyman	
	<input type="radio"/>	

# SAMPLE BALLOT — AMERICAN INDEPENDENT PARTY BALLOT

This Ballot may be requested by Nonpartisan Voters.



**SAMPLE BALLOT**

**SAMPLE BALLOT**

MEASURES SUBMITTED TO THE VOTERS	
STATE	
<b>13</b>	<b>AUTHORIZES BONDS FOR FACILITY REPAIR, CONSTRUCTION, AND MODERNIZATION AT PUBLIC PRESCHOOLS, K-12 SCHOOLS, COMMUNITY COLLEGES, AND UNIVERSITIES. LEGISLATIVE STATUTE.</b> Authorizes \$15 billion in state general obligation bonds for construction and modernization of public education facilities. Fiscal Impact: Increased state costs to repay bonds estimated at about \$740 million per year (including interest) over the next 35 years.
<input type="radio"/> Yes	
<input type="radio"/> No	
SPECIAL DISTRICT	
MAMMOTH LAKES FIRE PROTECTION DISTRICT	
<b>F</b>	<b>MAMMOTH LAKES FIRE PROTECTION DISTRICT MEASURE ADOPTING A SPECIAL TAX FOR EMERGENCY RESPONSE AND FIRE PROTECTION SERVICES</b> To maintain and improve rapid response times for emergency services, train new & retain experienced firefighters, and provide defensible space inspections, shall the Mammoth Lakes Fire Protection District adopt a new annual special tax at \$85 per residential unit, \$20 per vacant parcel, and \$34 per 10th of an acre for other improved property, raising approximately \$854,000 annually; with an optional yearly increase not to exceed CPI, until ended by voters?
<input type="radio"/> Yes	
<input type="radio"/> No	



# SAMPLE BALLOT — LIBERTARIAN PARTY BALLOT

This Ballot may be requested by Nonpartisan Voters.

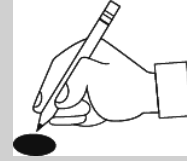
## OFFICIAL BALLOT

### PRESIDENTIAL PRIMARY ELECTION LIBERTARIAN PARTY 8TH CONGRESSIONAL AND 5TH ASSEMBLY DISTRICTS COUNTY OF MONO, TUESDAY, MARCH 3, 2020

LIB - BT 5

#### INSTRUCTIONS TO VOTERS:

TO VOTE, COMPLETELY FILL IN THE OVAL TO THE LEFT OF YOUR CHOICE. USE A BLUE OR BLACK INK PEN TO MARK YOUR BALLOT. **NO RED INK.** IF YOU MAKE A MISTAKE, ASK FOR A NEW BALLOT.



#### OPTIONAL WRITE-IN:

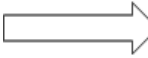
TO VOTE FOR A QUALIFIED WRITE-IN CANDIDATE, WRITE THE PERSON'S NAME IN THE WRITE-IN SPACE AND FILL IN THE OVAL.

#### PARTY-NOMINATED OFFICES

Only voters who disclosed a preference upon registering to vote for the same party as the candidate seeking the nomination of any party for the Presidency or election to a party committee may vote for that candidate at the primary election, unless the party has adopted a rule to permit nonparty voters to vote in its primary elections.

#### VOTER-NOMINATED AND NONPARTISAN OFFICES

All voters, regardless of the party preference they disclosed upon registration, or refusal to disclose a party preference, may vote for any candidate for a voter-nominated or nonpartisan office. The party preference, if any, designated by a candidate for a voter-nominated office is selected by the candidate and is shown for the information of the voters only. It does not imply that the candidate is nominated or endorsed by the party or that the party approves of the candidate. The party preference, if any, of a candidate for a nonpartisan office does not appear on the ballot.

PARTY-NOMINATED OFFICES	VOTER-NOMINATED OFFICES	NONPARTISAN OFFICES
<b>PRESIDENT OF THE UNITED STATES</b>	<b>UNITED STATES REPRESENTATIVE</b>	<b>COUNTY</b>
<b>PRESIDENTIAL PREFERENCE</b>	<b>U.S. REPRESENTATIVE - 8TH DISTRICT</b>	<b>SUPERVISOR - 3RD DISTRICT</b>
Vote for One	Vote for One	Vote for One
<input type="radio"/> STEVEN A RICHEY	<input type="radio"/> <b>BOB CONAWAY</b> Party Preference: Democratic Attorney	<input type="radio"/> <b>BOB GARDNER</b> Supervisor, District 3
<input type="radio"/> JACOB HORNBERGER	<input type="radio"/> <b>JAMES ELLARS</b> Party Preference: Democratic Energy Consultant	<input type="radio"/>
<input type="radio"/> SOURAYA FAAS	<input type="radio"/> <b>JEFF ESMUS</b> Party Preference: None Teacher	<p>THERE ARE MORE CONTESTS ON THE BACK OF THIS BALLOT.</p> <p>PLEASE TURN THE BALLOT OVER TO CONTINUE VOTING.</p> 
<input type="radio"/> KEENAN WALLACE DUNHAM	<input type="radio"/> <b>JUSTIN DAVID WHITEHEAD</b> Party Preference: Republican	
<input type="radio"/> ADAM KOKESH	<input type="radio"/> <b>JERRY LAWS</b> Party Preference: Republican	
<input type="radio"/> VERMIN SUPREME	<input type="radio"/> <b>JAY OBERNOLTE</b> Party Preference: Republican Assemblyman/Business Owner	
<input type="radio"/> JO JORGENSEN	<input type="radio"/> <b>TIM DONNELLY</b> Party Preference: Republican Manufacturing Sales Engineer	
<input type="radio"/> DAN BEHRMAN	<input type="radio"/> <b>JEREMY STAAT</b> Party Preference: Republican Professor/Father	
<input type="radio"/> ERIK CHASE GERHARDT	<input type="radio"/> <b>CHRISTINE BUBSER</b> Party Preference: Democratic Engineer/Biotechnology Advisor	
<input type="radio"/> KEN ARMSTRONG	<input type="radio"/>	
<input type="radio"/> MAX ABRAMSON		
<input type="radio"/> SAM ROBB		
<input type="radio"/> KIM RUFF		
<input type="radio"/>		
	<b>MEMBER OF THE STATE ASSEMBLY</b>	
	<b>STATE ASSEMBLY - 5TH DISTRICT</b>	
	Vote for One	
	<input type="radio"/> <b>FRANK BIGELOW</b> Party Preference: Republican Rancher/Businessman/Assemblyman	
	<input type="radio"/>	

This Ballot may be requested by Nonpartisan Voters.

# SAMPLE BALLOT — LIBERTARIAN PARTY BALLOT



**SAMPLE BALLOT**

**SAMPLE BALLOT**

MEASURES SUBMITTED TO THE VOTERS	
STATE	
<b>13</b>	<b>AUTHORIZES BONDS FOR FACILITY REPAIR, CONSTRUCTION, AND MODERNIZATION AT PUBLIC PRESCHOOLS, K-12 SCHOOLS, COMMUNITY COLLEGES, AND UNIVERSITIES. LEGISLATIVE STATUTE.</b> Authorizes \$15 billion in state general obligation bonds for construction and modernization of public education facilities. Fiscal Impact: Increased state costs to repay bonds estimated at about \$740 million per year (including interest) over the next 35 years.
<input type="radio"/> Yes	
<input type="radio"/> No	
SPECIAL DISTRICT	
MAMMOTH LAKES FIRE PROTECTION DISTRICT	
<b>F</b>	<b>MAMMOTH LAKES FIRE PROTECTION DISTRICT MEASURE ADOPTING A SPECIAL TAX FOR EMERGENCY RESPONSE AND FIRE PROTECTION SERVICES</b> To maintain and improve rapid response times for emergency services, train new & retain experienced firefighters, and provide defensible space inspections, shall the Mammoth Lakes Fire Protection District adopt a new annual special tax at \$85 per residential unit, \$20 per vacant parcel, and \$34 per 10th of an acre for other improved property, raising approximately \$854,000 annually; with an optional yearly increase not to exceed CPI, until ended by voters?
<input type="radio"/> Yes	
<input type="radio"/> No	



# SAMPLE BALLOT — DEMOCRATIC PARTY BALLOT

This Ballot may be requested by Nonpartisan Voters.

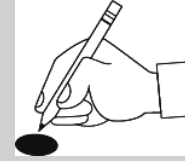
## OFFICIAL BALLOT

### PRESIDENTIAL PRIMARY ELECTION DEMOCRATIC PARTY 8TH CONGRESSIONAL AND 5TH ASSEMBLY DISTRICTS COUNTY OF MONO, TUESDAY, MARCH 3, 2020

DEM - BT 5

**INSTRUCTIONS TO VOTERS:**

TO VOTE, COMPLETELY FILL IN THE OVAL TO THE LEFT OF YOUR CHOICE. USE A BLUE OR BLACK INK PEN TO MARK YOUR BALLOT. **NO RED INK.** IF YOU MAKE A MISTAKE, ASK FOR A NEW BALLOT.



**OPTIONAL WRITE-IN:**

TO VOTE FOR A QUALIFIED WRITE-IN CANDIDATE, WRITE THE PERSON'S NAME IN THE WRITE-IN SPACE AND FILL IN THE OVAL.

**PARTY-NOMINATED OFFICES**

Only voters who disclosed a preference upon registering to vote for the same party as the candidate seeking the nomination of any party for the Presidency or election to a party committee may vote for that candidate at the primary election, unless the party has adopted a rule to permit nonparty voters to vote in its primary elections.

**VOTER-NOMINATED AND NONPARTISAN OFFICES**

All voters, regardless of the party preference they disclosed upon registration, or refusal to disclose a party preference, may vote for any candidate for a voter-nominated or nonpartisan office. The party preference, if any, designated by a candidate for a voter-nominated office is selected by the candidate and is shown for the information of the voters only. It does not imply that the candidate is nominated or endorsed by the party or that the party approves of the candidate. The party preference, if any, of a candidate for a nonpartisan office does not appear on the ballot.

PARTY-NOMINATED OFFICES	VOTER-NOMINATED OFFICES	NONPARTISAN OFFICES
<b>PRESIDENT OF THE UNITED STATES</b>	<b>UNITED STATES REPRESENTATIVE</b>	<b>COUNTY</b>
<b>PRESIDENTIAL PREFERENCE</b>	<b>U.S. REPRESENTATIVE - 8TH DISTRICT</b>	<b>SUPERVISOR - 3RD DISTRICT</b>
Vote for One	Vote for One	Vote for One
<input type="radio"/> <b>ANDREW YANG</b>	<input type="radio"/> <b>BOB CONAWAY</b> <small>Party Preference: Democratic Attorney</small>	<input type="radio"/> <b>BOB GARDNER</b> <small>Supervisor, District 3</small>
<input type="radio"/> <b>ROQUE "ROCKY" DE LA FUENTE III</b>	<input type="radio"/> <b>JAMES ELLARS</b> <small>Party Preference: Democratic Energy Consultant</small>	<input type="radio"/>
<input type="radio"/> <b>JOHN K. DELANEY</b>	<input type="radio"/> <b>JEFF ESMUS</b> <small>Party Preference: None Teacher</small>	<p>THERE ARE MORE CONTESTS ON THE BACK OF THIS BALLOT.</p> <p>PLEASE TURN THE BALLOT OVER TO CONTINUE VOTING.</p>
<input type="radio"/> <b>AMY KLOBUCHAR</b>	<input type="radio"/> <b>JUSTIN DAVID WHITEHEAD</b> <small>Party Preference: Republican</small>	
<input type="radio"/> <b>BERNIE SANDERS</b>	<input type="radio"/> <b>JERRY LAWS</b> <small>Party Preference: Republican</small>	
<input type="radio"/> <b>JOE SESTAK</b>	<input type="radio"/> <b>JAY OBERNOLTE</b> <small>Party Preference: Republican Assemblyman/Business Owner</small>	
<input type="radio"/> <b>TOM STEYER</b>	<input type="radio"/> <b>TIM DONNELLY</b> <small>Party Preference: Republican Manufacturing Sales Engineer</small>	
<input type="radio"/> <b>DEVAL PATRICK</b>	<input type="radio"/> <b>JEREMY STAAT</b> <small>Party Preference: Republican Professor/Father</small>	
<input type="radio"/> <b>MICHAEL BENNET</b>	<input type="radio"/> <b>CHRISTINE BUBSER</b> <small>Party Preference: Democratic Engineer/Biotechnology Advisor</small>	
<input type="radio"/> <b>MICHAEL R. BLOOMBERG</b>	<input type="radio"/>	
<input type="radio"/> <b>MOSIE BOYD</b>	<input type="radio"/>	
<input type="radio"/> <b>CORY BOOKER</b>	<input type="radio"/>	
<input type="radio"/> <b>PETE BUTTIGIEG</b>		
<input type="radio"/> <b>JOSEPH R. BIDEN</b>		
<input type="radio"/> <b>TULSI GABBARD</b>		
<input type="radio"/> <b>MARK STEWART GREENSTEIN</b>		
<input type="radio"/> <b>JULIÁN CASTRO</b>		
<input type="radio"/> <b>MICHAEL A. ELLINGER</b>		
<input type="radio"/> <b>ELIZABETH WARREN</b>		
<input type="radio"/> <b>MARIANNE WILLIAMSON</b>		
<input type="radio"/>		
	<b>MEMBER OF THE STATE ASSEMBLY</b>	
	<b>STATE ASSEMBLY - 5TH DISTRICT</b>	
	Vote for One	
	<input type="radio"/> <b>FRANK BIGELOW</b> <small>Party Preference: Republican Rancher/Businessman/Assemblyman</small>	
	<input type="radio"/>	

# SAMPLE BALLOT — DEMOCRATIC PARTY BALLOT

This Ballot may be requested by Nonpartisan Voters.





**SAMPLE BALLOT**

**SAMPLE BALLOT**

MEASURES SUBMITTED TO THE VOTERS	
STATE	
<b>13</b>	<b>AUTHORIZES BONDS FOR FACILITY REPAIR, CONSTRUCTION, AND MODERNIZATION AT PUBLIC PRESCHOOLS, K-12 SCHOOLS, COMMUNITY COLLEGES, AND UNIVERSITIES. LEGISLATIVE STATUTE.</b> Authorizes \$15 billion in state general obligation bonds for construction and modernization of public education facilities. Fiscal Impact: Increased state costs to repay bonds estimated at about \$740 million per year (including interest) over the next 35 years.
<input type="radio"/> Yes	
<input type="radio"/> No	
SPECIAL DISTRICT	
MAMMOTH LAKES FIRE PROTECTION DISTRICT	
<b>F</b>	<b>MAMMOTH LAKES FIRE PROTECTION DISTRICT MEASURE ADOPTING A SPECIAL TAX FOR EMERGENCY RESPONSE AND FIRE PROTECTION SERVICES</b> To maintain and improve rapid response times for emergency services, train new & retain experienced firefighters, and provide defensible space inspections, shall the Mammoth Lakes Fire Protection District adopt a new annual special tax at \$85 per residential unit, \$20 per vacant parcel, and \$34 per 10th of an acre for other improved property, raising approximately \$854,000 annually; with an optional yearly increase not to exceed CPI, until ended by voters?
<input type="radio"/> Yes	
<input type="radio"/> No	



# SAMPLE BALLOT — REPUBLICAN PARTY BALLOT

This Ballot may NOT be requested by Nonpartisan Voters. It is for party-registered voters only.

## OFFICIAL BALLOT

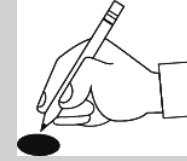
### PRESIDENTIAL PRIMARY ELECTION REPUBLICAN PARTY

#### 8TH CONGRESSIONAL AND 5TH ASSEMBLY DISTRICTS COUNTY OF MONO, TUESDAY, MARCH 3, 2020

REP - BT 5

#### INSTRUCTIONS TO VOTERS:

TO VOTE, COMPLETELY FILL IN THE OVAL TO THE LEFT OF YOUR CHOICE. USE A BLUE OR BLACK INK PEN TO MARK YOUR BALLOT. **NO RED INK.** IF YOU MAKE A MISTAKE, ASK FOR A NEW BALLOT.



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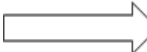
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PARTY-NOMINATED OFFICES	VOTER-NOMINATED OFFICES	NONPARTISAN OFFICES
PRESIDENT OF THE UNITED STATES	UNITED STATES REPRESENTATIVE	COUNTY
PRESIDENTIAL PREFERENCE	U.S. REPRESENTATIVE - 8TH DISTRICT	SUPERVISOR - 3RD DISTRICT
Vote for One	Vote for One	Vote for One
<input type="radio"/> MATTHEW JOHN MATERN	<input type="radio"/> BOB CONAWAY Party Preference: Democratic Attorney	<input type="radio"/> BOB GARDNER Supervisor, District 3
<input type="radio"/> ZOLTAN G. ISTVAN	<input type="radio"/> JAMES ELLARS Party Preference: Democratic Energy Consultant	<input type="radio"/>
<input type="radio"/> DONALD J. TRUMP	<input type="radio"/> JEFF ESMUS Party Preference: None Teacher	<p>THERE ARE MORE CONTESTS ON THE BACK OF THIS BALLOT.</p> <p>PLEASE TURN THE BALLOT OVER TO CONTINUE VOTING.</p> 
<input type="radio"/> ROBERT ARDINI	<input type="radio"/> JUSTIN DAVID WHITEHEAD Party Preference: Republican	
<input type="radio"/> JOE WALSH	<input type="radio"/> JERRY LAWS Party Preference: Republican	
<input type="radio"/> BILL WELD	<input type="radio"/> JAY OBERNOLTE Party Preference: Republican Assemblyman/Business Owner	
<input type="radio"/> ROQUE "ROCKY" DE LA FUENTE	<input type="radio"/> TIM DONNELLY Party Preference: Republican Manufacturing Sales Engineer	
<input type="radio"/>	<input type="radio"/> JEREMY STAAT Party Preference: Republican Professor/Father	
	<input type="radio"/> CHRISTINE BUBSER Party Preference: Democratic Engineer/Biotechnology Advisor	
	<input type="radio"/>	
	<b>MEMBER OF THE STATE ASSEMBLY</b>	
	<b>STATE ASSEMBLY - 5TH DISTRICT</b>	
	Vote for One	
	<input type="radio"/> FRANK BIGELOW Party Preference: Republican Rancher/Businessman/Assemblyman	
	<input type="radio"/>	

This Ballot may NOT be requested by Nonpartisan Voters. It is for party-registered voters only.

# SAMPLE BALLOT — REPUBLICAN PARTY BALLOT



**SAMPLE BALLOT**

**SAMPLE BALLOT**

MEASURES SUBMITTED TO THE VOTERS	
STATE	
<b>13</b>	<b>AUTHORIZES BONDS FOR FACILITY REPAIR, CONSTRUCTION, AND MODERNIZATION AT PUBLIC PRESCHOOLS, K-12 SCHOOLS, COMMUNITY COLLEGES, AND UNIVERSITIES. LEGISLATIVE STATUTE.</b> Authorizes \$15 billion in state general obligation bonds for construction and modernization of public education facilities. Fiscal Impact: Increased state costs to repay bonds estimated at about \$740 million per year (including interest) over the next 35 years.
<input type="radio"/> Yes	
<input type="radio"/> No	
SPECIAL DISTRICT	
MAMMOTH LAKES FIRE PROTECTION DISTRICT	
<b>F</b>	<b>MAMMOTH LAKES FIRE PROTECTION DISTRICT MEASURE ADOPTING A SPECIAL TAX FOR EMERGENCY RESPONSE AND FIRE PROTECTION SERVICES</b> To maintain and improve rapid response times for emergency services, train new & retain experienced firefighters, and provide defensible space inspections, shall the Mammoth Lakes Fire Protection District adopt a new annual special tax at \$85 per residential unit, \$20 per vacant parcel, and \$34 per 10th of an acre for other improved property, raising approximately \$854,000 annually; with an optional yearly increase not to exceed CPI, until ended by voters?
<input type="radio"/> Yes	
<input type="radio"/> No	



# SAMPLE BALLOT — PEACE AND FREEDOM PARTY BALLOT

This Ballot may NOT be requested by Nonpartisan Voters. It is for party-registered voters only.

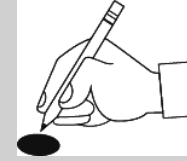
## OFFICIAL BALLOT

### PRESIDENTIAL PRIMARY ELECTION PEACE AND FREEDOM PARTY 8TH CONGRESSIONAL AND 5TH ASSEMBLY DISTRICTS COUNTY OF MONO, TUESDAY, MARCH 3, 2020

PF - BT 5

**INSTRUCTIONS TO VOTERS:**

TO VOTE, COMPLETELY FILL IN THE OVAL TO THE LEFT OF YOUR CHOICE. USE A BLUE OR BLACK INK PEN TO MARK YOUR BALLOT. **NO RED INK.** IF YOU MAKE A MISTAKE, ASK FOR A NEW BALLOT.



**OPTIONAL WRITE-IN:**

TO VOTE FOR A QUALIFIED WRITE-IN CANDIDATE, WRITE THE PERSON'S NAME IN THE WRITE-IN SPACE AND FILL IN THE OVAL.

**PARTY-NOMINATED OFFICES**

Only voters who disclosed a preference upon registering to vote for the same party as the candidate seeking the nomination of any party for the Presidency or election to a party committee may vote for that candidate at the primary election, unless the party has adopted a rule to permit nonparty voters to vote in its primary elections.

**VOTER-NOMINATED AND NONPARTISAN OFFICES**

All voters, regardless of the party preference they disclosed upon registration, or refusal to disclose a party preference, may vote for any candidate for a voter-nominated or nonpartisan office. The party preference, if any, designated by a candidate for a voter-nominated office is selected by the candidate and is shown for the information of the voters only. It does not imply that the candidate is nominated or endorsed by the party or that the party approves of the candidate. The party preference, if any, of a candidate for a nonpartisan office does not appear on the ballot.

PARTY-NOMINATED OFFICES	VOTER-NOMINATED OFFICES	NONPARTISAN OFFICES
<b>PRESIDENT OF THE UNITED STATES</b>	<b>UNITED STATES REPRESENTATIVE</b>	<b>COUNTY</b>
<b>PRESIDENTIAL PREFERENCE</b>	<b>U.S. REPRESENTATIVE - 8TH DISTRICT</b>	<b>SUPERVISOR - 3RD DISTRICT</b>
Vote for One	Vote for One	Vote for One
<input type="radio"/> <b>HOWIE HAWKINS</b>	<input type="radio"/> <b>BOB CONAWAY</b> Party Preference: Democratic Attorney	<input type="radio"/> <b>BOB GARDNER</b> Supervisor, District 3
<input type="radio"/> <b>GLORIA LA RIVA</b>	<input type="radio"/> <b>JAMES ELLARS</b> Party Preference: Democratic Energy Consultant	<input type="radio"/>
<input type="radio"/>	<input type="radio"/> <b>JEFF ESMUS</b> Party Preference: None Teacher	<p><b>THERE ARE MORE CONTESTS ON THE BACK OF THIS BALLOT.</b></p> <p><b>PLEASE TURN THE BALLOT OVER TO CONTINUE VOTING.</b></p>
	<input type="radio"/> <b>JUSTIN DAVID WHITEHEAD</b> Party Preference: Republican	
	<input type="radio"/> <b>JERRY LAWS</b> Party Preference: Republican	
	<input type="radio"/> <b>JAY OBERNOLTE</b> Party Preference: Republican Assemblyman/Business Owner	
	<input type="radio"/> <b>TIM DONNELLY</b> Party Preference: Republican Manufacturing Sales Engineer	
	<input type="radio"/> <b>JEREMY STAAT</b> Party Preference: Republican Professor/Father	
	<input type="radio"/> <b>CHRISTINE BUBSER</b> Party Preference: Democratic Engineer/Biotechnology Advisor	
	<input type="radio"/>	
	<b>MEMBER OF THE STATE ASSEMBLY</b>	
	<b>STATE ASSEMBLY - 5TH DISTRICT</b>	
	Vote for One	
	<input type="radio"/> <b>FRANK BIGELOW</b> Party Preference: Republican Rancher/Businessman/Assemblyman	
	<input type="radio"/>	

This Ballot may NOT be requested by Nonpartisan Voters. It is for party-registered voters only.

# SAMPLE BALLOT — PEACE AND FREEDOM PARTY BALLOT



**SAMPLE BALLOT**

**SAMPLE BALLOT**

MEASURES SUBMITTED TO THE VOTERS	
STATE	
<b>13</b>	<b>AUTHORIZES BONDS FOR FACILITY REPAIR, CONSTRUCTION, AND MODERNIZATION AT PUBLIC PRESCHOOLS, K-12 SCHOOLS, COMMUNITY COLLEGES, AND UNIVERSITIES. LEGISLATIVE STATUTE.</b> Authorizes \$15 billion in state general obligation bonds for construction and modernization of public education facilities. Fiscal Impact: Increased state costs to repay bonds estimated at about \$740 million per year (including interest) over the next 35 years.
<input type="radio"/> Yes	
<input type="radio"/> No	
SPECIAL DISTRICT	
MAMMOTH LAKES FIRE PROTECTION DISTRICT	
<b>F</b>	<b>MAMMOTH LAKES FIRE PROTECTION DISTRICT MEASURE ADOPTING A SPECIAL TAX FOR EMERGENCY RESPONSE AND FIRE PROTECTION SERVICES</b> To maintain and improve rapid response times for emergency services, train new & retain experienced firefighters, and provide defensible space inspections, shall the Mammoth Lakes Fire Protection District adopt a new annual special tax at \$85 per residential unit, \$20 per vacant parcel, and \$34 per 10th of an acre for other improved property, raising approximately \$854,000 annually; with an optional yearly increase not to exceed CPI, until ended by voters?
<input type="radio"/> Yes	
<input type="radio"/> No	



# SAMPLE BALLOT — GREEN PARTY BALLOT

This Ballot may NOT be requested by Nonpartisan Voters. It is for party-registered voters only.

## OFFICIAL BALLOT PRESIDENTIAL PRIMARY ELECTION GREEN PARTY 8TH CONGRESSIONAL AND 5TH ASSEMBLY DISTRICTS COUNTY OF MONO, TUESDAY, MARCH 3, 2020


GRN - BT 5

**INSTRUCTIONS TO VOTERS:**

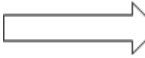
TO VOTE, COMPLETELY FILL IN THE OVAL TO THE LEFT OF YOUR CHOICE. USE A BLUE OR BLACK INK PEN TO MARK YOUR BALLOT. **NO RED INK.** IF YOU MAKE A MISTAKE, ASK FOR A NEW BALLOT.

**OPTIONAL WRITE-IN:**

TO VOTE FOR A QUALIFIED WRITE-IN CANDIDATE, WRITE THE PERSON'S NAME IN THE WRITE-IN SPACE AND FILL IN THE OVAL.



<p style="text-align: center;"><b>PARTY-NOMINATED OFFICES</b></p> <p>Only voters who disclosed a preference upon registering to vote for the same party as the candidate seeking the nomination of any party for the Presidency or election to a party committee may vote for that candidate at the primary election, unless the party has adopted a rule to permit nonparty voters to vote in its primary elections.</p>	<p style="text-align: center;"><b>VOTER-NOMINATED AND NONPARTISAN OFFICES</b></p> <p>All voters, regardless of the party preference they disclosed upon registration, or refusal to disclose a party preference, may vote for any candidate for a voter-nominated or nonpartisan office. The party preference, if any, designated by a candidate for a voter-nominated office is selected by the candidate and is shown for the information of the voters only. It does not imply that the candidate is nominated or endorsed by the party or that the party approves of the candidate. The party preference, if any, of a candidate for a nonpartisan office does not appear on the ballot.</p>
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PARTY-NOMINATED OFFICES	VOTER-NOMINATED OFFICES	NONPARTISAN OFFICES
<b>PRESIDENT OF THE UNITED STATES</b>	<b>UNITED STATES REPRESENTATIVE</b>	<b>COUNTY</b>
<b>PRESIDENTIAL CANDIDATE PREFERENCE</b>	<b>U.S. REPRESENTATIVE - 8TH DISTRICT</b>	<b>SUPERVISOR - 3RD DISTRICT</b>
<p>Delegates to the national convention will be selected after the presidential preference primary election.</p> <p style="text-align: right;">Vote for a Candidate</p> <p><input type="radio"/> SEDINAM MOYOWASIFZA-CURRY</p> <p><input type="radio"/> DAVID ROLDE</p> <p><input type="radio"/> HOWIE HAWKINS</p> <p><input type="radio"/> DARIO HUNTER</p> <p><input type="radio"/> DENNIS LAMBERT</p> <p><input type="radio"/></p>	<p style="text-align: right;">Vote for One</p> <p><input type="radio"/> <b>BOB CONAWAY</b> Party Preference: Democratic Attorney</p> <p><input type="radio"/> <b>JAMES ELLARS</b> Party Preference: Democratic Energy Consultant</p> <p><input type="radio"/> <b>JEFF ESMUS</b> Party Preference: None Teacher</p> <p><input type="radio"/> <b>JUSTIN DAVID WHITEHEAD</b> Party Preference: Republican</p> <p><input type="radio"/> <b>JERRY LAWS</b> Party Preference: Republican</p> <p><input type="radio"/> <b>JAY OBERNOLTE</b> Party Preference: Republican Assemblyman/Business Owner</p> <p><input type="radio"/> <b>TIM DONNELLY</b> Party Preference: Republican Manufacturing Sales Engineer</p> <p><input type="radio"/> <b>JEREMY STAAT</b> Party Preference: Republican Professor/Father</p> <p><input type="radio"/> <b>CHRISTINE BUBSER</b> Party Preference: Democratic Engineer/Biotechnology Advisor</p> <p><input type="radio"/></p>	<p style="text-align: right;">Vote for One</p> <p><input type="radio"/> <b>BOB GARDNER</b> Supervisor, District 3</p> <p><input type="radio"/></p>
	<p><b>THERE ARE MORE CONTESTS ON THE BACK OF THIS BALLOT.</b></p> <p><b>PLEASE TURN THE BALLOT OVER TO CONTINUE VOTING.</b></p> 	
	<b>MEMBER OF THE STATE ASSEMBLY</b>	
	<b>STATE ASSEMBLY - 5TH DISTRICT</b>	
	Vote for One	
	<p><input type="radio"/> <b>FRANK BIGELOW</b> Party Preference: Republican Rancher/Businessman/Assemblyman</p> <p><input type="radio"/></p>	

This Ballot may NOT be requested by Nonpartisan Voters. It is for party-registered voters only.

# SAMPLE BALLOT — GREEN PARTY BALLOT



**SAMPLE BALLOT**

**SAMPLE BALLOT**

MEASURES SUBMITTED TO THE VOTERS	
STATE	
<b>13</b>	<b>AUTHORIZES BONDS FOR FACILITY REPAIR, CONSTRUCTION, AND MODERNIZATION AT PUBLIC PRESCHOOLS, K-12 SCHOOLS, COMMUNITY COLLEGES, AND UNIVERSITIES. LEGISLATIVE STATUTE.</b> Authorizes \$15 billion in state general obligation bonds for construction and modernization of public education facilities. Fiscal Impact: Increased state costs to repay bonds estimated at about \$740 million per year (including interest) over the next 35 years.
<input type="radio"/> Yes	
<input type="radio"/> No	
SPECIAL DISTRICT	
MAMMOTH LAKES FIRE PROTECTION DISTRICT	
<b>F</b>	<b>MAMMOTH LAKES FIRE PROTECTION DISTRICT MEASURE ADOPTING A SPECIAL TAX FOR EMERGENCY RESPONSE AND FIRE PROTECTION SERVICES</b> To maintain and improve rapid response times for emergency services, train new & retain experienced firefighters, and provide defensible space inspections, shall the Mammoth Lakes Fire Protection District adopt a new annual special tax at \$85 per residential unit, \$20 per vacant parcel, and \$34 per 10th of an acre for other improved property, raising approximately \$854,000 annually; with an optional yearly increase not to exceed CPI, until ended by voters?
<input type="radio"/> Yes	
<input type="radio"/> No	



**SAMPLE BALLOT — NONPARTISAN BALLOT**

# OFFICIAL BALLOT

## PRESIDENTIAL PRIMARY ELECTION NONPARTISAN BALLOT 8TH CONGRESSIONAL AND 5TH ASSEMBLY DISTRICTS COUNTY OF MONO, TUESDAY, MARCH 3, 2020

NPP - BT 5

**INSTRUCTIONS TO VOTERS:**

TO VOTE, COMPLETELY FILL IN THE OVAL TO THE LEFT OF YOUR CHOICE. USE A BLUE OR BLACK INK PEN TO MARK YOUR BALLOT. **NO RED INK.** IF YOU MAKE A MISTAKE, ASK FOR A NEW BALLOT.

**OPTIONAL WRITE-IN:**

TO VOTE FOR A QUALIFIED WRITE-IN CANDIDATE, WRITE THE PERSON'S NAME IN THE WRITE-IN SPACE AND FILL IN THE OVAL.



**VOTER-NOMINATED AND NONPARTISAN OFFICES**

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VOTER-NOMINATED OFFICES	NONPARTISAN OFFICES
<b>UNITED STATES REPRESENTATIVE</b>	<b>COUNTY</b>
<b>U.S. REPRESENTATIVE - 8TH DISTRICT</b>	<b>SUPERVISOR - 3RD DISTRICT</b>
Vote for One	Vote for One
<input type="radio"/> <b>BOB CONAWAY</b> Party Preference: Democratic Attorney	<input type="radio"/> <b>BOB GARDNER</b> Supervisor, District 3
<input type="radio"/> <b>JAMES ELLARS</b> Party Preference: Democratic Energy Consultant	<input type="radio"/>
<input type="radio"/> <b>JEFF ESMUS</b> Party Preference: None Teacher	<p><b>THERE ARE MORE CONTESTS ON THE BACK OF THIS BALLOT.</b></p> <p><b>PLEASE TURN THE BALLOT OVER TO CONTINUE VOTING.</b></p>
<input type="radio"/> <b>JUSTIN DAVID WHITEHEAD</b> Party Preference: Republican	
<input type="radio"/> <b>JERRY LAWS</b> Party Preference: Republican	
<input type="radio"/> <b>JAY OBERNOLTE</b> Party Preference: Republican Assemblyman/Business Owner	
<input type="radio"/> <b>TIM DONNELLY</b> Party Preference: Republican Manufacturing Sales Engineer	
<input type="radio"/> <b>JEREMY STAAT</b> Party Preference: Republican Professor/Father	
<input type="radio"/> <b>CHRISTINE BUBSER</b> Party Preference: Democratic Engineer/Biotechnology Advisor	
<input type="radio"/>	
<b>MEMBER OF THE STATE ASSEMBLY</b>	
<b>STATE ASSEMBLY - 5TH DISTRICT</b>	
Vote for One	
<input type="radio"/> <b>FRANK BIGELOW</b> Party Preference: Republican Rancher/Businessman/Assemblyman	
<input type="radio"/>	

**SAMPLE BALLOT — NONPARTISAN BALLOT**





**SAMPLE BALLOT**

**SAMPLE BALLOT**

MEASURES SUBMITTED TO THE VOTERS	
STATE	
<b>13</b>	<b>AUTHORIZES BONDS FOR FACILITY REPAIR, CONSTRUCTION, AND MODERNIZATION AT PUBLIC PRESCHOOLS, K-12 SCHOOLS, COMMUNITY COLLEGES, AND UNIVERSITIES. LEGISLATIVE STATUTE.</b> Authorizes \$15 billion in state general obligation bonds for construction and modernization of public education facilities. Fiscal Impact: Increased state costs to repay bonds estimated at about \$740 million per year (including interest) over the next 35 years.
<input type="radio"/> Yes	
<input type="radio"/> No	
SPECIAL DISTRICT	
MAMMOTH LAKES FIRE PROTECTION DISTRICT	
<b>F</b>	<b>MAMMOTH LAKES FIRE PROTECTION DISTRICT MEASURE ADOPTING A SPECIAL TAX FOR EMERGENCY RESPONSE AND FIRE PROTECTION SERVICES</b> To maintain and improve rapid response times for emergency services, train new & retain experienced firefighters, and provide defensible space inspections, shall the Mammoth Lakes Fire Protection District adopt a new annual special tax at \$85 per residential unit, \$20 per vacant parcel, and \$34 per 10th of an acre for other improved property, raising approximately \$854,000 annually; with an optional yearly increase not to exceed CPI, until ended by voters?
<input type="radio"/> Yes	
<input type="radio"/> No	





## HAVE A VOICE IN MONO COUNTY AND BE COUNTED! RESPOND TO THE CENSUS IN MARCH 2020!

Every 10 years, the U.S. government counts *every* person living in the U.S., through the census. Make sure that you are counted to get your **fair share** of resources and representation!

### Being counted in the census helps you and your family.

- Data from the census are used to divide over **\$800 billion dollars** of government funding for important services, like schools, libraries, food stamps, and health care.
- Data from the census are also used to divide political representation in Congress, in your state capitol, and in cities across the country. A complete count means fair representation for your community.

### Your census responses are confidential.

- The Census Bureau is not allowed to share your individual information with other government agencies, immigration officials, or the public.
- Strong laws protect your response from being shared!
- By law, your census response can only be used for statistical purposes.

### The census asks basic questions about you and the people in your home.

- The census asks for your name, age, date of birth, sex, race, ethnicity, and relationship to other people in your household. It also asks whether you rent or own your home.
- Each household should fill out a form. Remember to include *everyone* who lives at your address, including babies, relatives, and roommates.
- The census will NOT ask about citizenship or immigration status.

### Responding to the census is quick and simple.

- **You can respond online.** The Census Bureau will send you instructions in **mid-march 2020**. Once you get those instructions, go to the official census website, enter your household ID, and then answer the questions.
- **You can respond by phone.** Call the Census Bureau to answer the census by phone provided with the instructions and ask questions about the census.
- If you do not respond to the census online or by phone, the Census Bureau will mail you a **paper questionnaire**.

If you do not respond, starting in May 2020, a census employee might come to your home to ask for the information in person.

United States  
**Census  
2020**

26-CENSUS-0320



# VOTER'S INFORMATION SECTION

The Following Pages Contain  
Voter Information Applicable to your Ballot  
Which May Include Any/All of the Following Items:

- CANDIDATES' STATEMENTS
- BALLOT MEASURES
- ANALYSES
- ARGUMENTS PRO & CON
- TEXT OF MEASURE(S)

This pamphlet section may not contain a complete list of candidates. A complete list of candidates appears on the Sample Ballot. Each candidate's statement in this guide is volunteered by the candidate and is printed at the expense of the candidate unless otherwise determined by the governing body.

Arguments in support of or in opposition to the proposed laws are opinions of the authors. The text, grammar, and spelling are as submitted by the authors.

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## Campaign Finance Reform

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State legislative candidates appearing on ballots in Mono County who adopt voluntary campaign expenditure limits may purchase space in the Voter Information Guide for publication of a candidate statement. Legislative candidates listed below have accepted the expenditure limits as adopted by California voters in November 2000 (Prop 34), amending the California Government Code effective with 2001:

**State Assembly, 5<sup>th</sup> District**

**FRANK BIGELOW** - Republican

All candidates accepting the spending limits had the opportunity of printing a candidate statement in this booklet.



**STATEMENT OF CANDIDATE FOR  
UNITED STATES REPRESENTATIVE, 8TH DISTRICT**

**BOB CONAWAY**

**Age 67**

**Occupation:** Attorney

**Education and Qualifications:** First, we need to pass the Audit the Fed law. An example of how out of control the Federal Reserve is: since Sept. 17, the Federal Reserve Bank of New York has pumped billions of dollars into the repurchasing bad debts market, the first such intervention since 2009. The Federal Reserve has announced that it will continue to inject as much as \$75 billion a day into the bad debt market until Nov. 4. The American people are not told what banks benefited from the Fed's intervention or what plans the Fed is making for future bailouts — even though we will pay for those bailouts either through increased taxes, debt, or the Federal Reserve's hidden inflation tax. Second, political change will never come without passing & funding secure ballot, counting & tabulation laws. Third we need to protect Social Security against Congress borrowing from it and not paying borrowed funds back. Fourth, our defenders need better pay & benefits & the best tools needed to carry out their mission. I have successfully represented individuals & business against government abuses. If elected I can continue that fight. I humbly ask for your vote.

s/ Bob Conaway

**STATEMENT OF CANDIDATE FOR  
UNITED STATES REPRESENTATIVE, 8TH DISTRICT**

**JAY OBERNOLTE**

**Education and Qualifications:** Federal spending is out of control! Our federal budget deficit will exceed \$1 trillion this year and our national debt is now over \$23 trillion. We must take control of our government!

I believe I can help. As a business owner, I have the real-world experience to solve problems and get things done. I started my company 30 years ago and grew that successful business by balancing budgets and controlling costs. I also learned how government should work to increase prosperity for everyone.

I've also represented you in the State Legislature for the last 6 years, serving as Vice-Chair of the Assembly Budget Committee and on the Joint Legislative Audit Committee. In those capacities I have cut wasteful spending and voted to audit the bullet train and DMV. I've also passed legislation making state government more transparent and efficient, cutting regulations and saving taxpayers money.

As your Representative I will fight to:

- Protect taxpayers and balance the budget
- Grow our economy and create jobs
- Reduce the cost of healthcare
- Prioritize and honor our veterans
- Strengthen our national defense
- Preserve our constitutional liberties

Outgoing Congressman Paul Cook endorsed me because he trusts me to keep our country safe. The Howard Jarvis Taxpayers Association has endorsed me because I am a proven tax fighter. My record passing legislation cracking down on criminals has also earned me the endorsement of the California Coalition of Law Enforcement Associations.

I would be honored to earn your vote. Learn more about my values at [www.ElectJay.com](http://www.ElectJay.com).

s/ Jay Obernolte

**DECLARACIÓN DE CANDIDATO PARA  
REPRESENTANTE DE LOS ESTADOS UNIDOS, DISTRITO 8**

**JAY OBERNOLTE**

**Educación y Calificaciones:** ¡Los gastos federales están fuera de control! Este año, nuestro déficit presupuestario federal excederá \$1 billón y ahora nuestra deuda nacional supera los \$23 billones. ¡Debemos tomar el control de nuestro gobierno!

Creo que puedo ayudar. Como propietario de una empresa, tengo la experiencia del mundo real para resolver problemas y hacer las cosas. Comencé mi compañía hace 30 años e hice crecer este negocio exitoso al equilibrar los presupuestos y controlar los costos. Además, aprendí cómo debe trabajar el gobierno para incrementar la prosperidad de todos.

También lo representé en la legislatura estatal durante los últimos 6 años, sirviendo como vicepresidente del Comité Presupuestario de la Asamblea y en el Comité Conjunto de Auditoría Legislativa. En esas funciones, reduje el gasto innecesario y voté por la auditoría del tren bala y del Departamento de Vehículos Motorizados (Department of Motor Vehicles, DMV). También aprobé la legislación para lograr más transparencia y eficacia en el gobierno del estado al reducir las reglamentaciones y ahorrar el dinero de los contribuyentes.

Como su representante, lucharé por:

- proteger a los contribuyentes y equilibrar el presupuesto
- incrementar nuestra economía y crear empleos
- reducir los costos de la atención médica
- priorizar y honrar a nuestros veteranos
- fortalecer nuestra defensa nacional
- preservar nuestras libertades constitucionales

El actual congresista Paul Cook me respalda porque confía en mí para mantener nuestro país a salvo. La Asociación de Contribuyentes Howard Jarvis me respalda porque he demostrado ser un luchador fiscal. Mi experiencia en la aprobación de legislaciones contra los delincuentes hizo que me ganara el respaldo de la Coalición de Fuerzas del Orden Público de California.

Sería un honor para mí ganarme su voto. Obtenga más información sobre mis principios en [www.ElectJay.com](http://www.ElectJay.com).

f/Jay Obernolte



**STATEMENT OF CANDIDATE FOR  
UNITED STATES REPRESENTATIVE, 8TH DISTRICT**

**TIM DONNELLY**

**AGE:53**

**Occupation:** Manufacturing Sales Engineer

**Education and Qualifications:** I'm Tim Donnelly—the Trump Conservative in this race.

Former CA State Assemblyman. Minuteman Leader. Business owner.

Why should you vote for me? If you want to know what I'll do in office, look at what I've done:

In 2005, before ever putting my name on a ballot, I ran a prison Bible Study for 8 years. I founded the largest Minuteman Group in the state of CA—organizing a huge border watch operation. The media attention on our efforts shamed the Federal Government into doing it's job, and sparked national awareness of the border crisis.

In 2011, while many of my colleagues in the Legislature were enjoying lobbyist junkets in Hawaii, I led the statewide effort (gathering \$450K signatures) to repeal the Dream Act—which gives illegal aliens free college tuition (paid for by you and I).

In 2014, I gave up my Assembly seat in order to save CA and our Gun Rights by running for Governor against Jerry Brown, pushing my bill to make it cheaper and easier for every law-abiding citizen to get a CCW.

Later that year, I led a successful protest against the visiting Mexican President—who had come here to negotiate more rights for his illegal citizens in CA. Our efforts led to the release of US Marine Sgt. Andrew Tahmooressi, suffering PTSD, and stuck in a Mexican jail for making a wrong turn.

I will always put America First—and have our Veteran's and our President's back.

Donnelly4Congress.com. Patriot Not Politician.

s/ Tim Donnelly

**STATEMENT OF CANDIDATE FOR  
UNITED STATES REPRESENTATIVE, 8TH DISTRICT**

**CHRISTINE BUBSER**

**Occupation:** Engineer/Biotechnology Advisor

**Education and Qualifications:** Washington needs a dose of truth for a change. Partisan politicians and big corporations have put themselves first for too long. Government should work for us, not partisan and special interests.

I've spent my life working to promote fact-based solutions that improve lives. That's what we need in a representative and it's why I'm running for Congress.

I was born in Pennsylvania coal country and started working at age 14. I earned an engineering degree at Lehigh and an MBA at UCLA. For two decades, I built a career in biotechnology, helping to bring lifesaving treatments to patients.

Yet I still had to fight my insurance company to get our daughter the coverage and care she needed for her epilepsy. That's when I realized Washington needed to change, so people are the priority, not corporate profit.

As your representative, I'll get results that:

- Reduce healthcare and prescription drug costs;
- Create well-paying, sustainable jobs in our communities;
- Strengthen education from preschool through college and career training;
- Defend our environment and combat climate change;
- Ensure our soldiers and veterans get the services they deserve; and
- Protect the Social Security and Medicare benefits retirees have earned.

As a homeowner and member of the Mammoth Lakes community for 13 years, I love the Eastern Sierra, Mojave Desert, and Inland Empire. In Congress I will fight for everyone in these communities.

I'm proudly endorsed by the California Democratic Party, California League of Conservation Voters, and Inland Empire Labor Council, which represents thousands of local working families.

www.ChrisBubser.com

s/ Christine Bubser

**DECLARACIÓN DE CANDIDATA PARA  
REPRESENTANTE DE LOS ESTADOS UNIDOS, DISTRITO 8**

**CHRISTINE BUBSER**

**Occupación:** Ingeniera/Asesor de Biotecnología

**Educación y Calificaciones:** Washington necesita una dosis de la verdad por un cambio de lo normal. Los políticos partidistas y las empresas grandes se han puesto en primer lugar por demasiado tiempo. El gobierno debería trabajar para nosotros, no para intereses partidistas y especiales.

He pasado mi vida promoviendo soluciones basadas en la verdad y para mejorar la vida de las personas. Eso es lo que necesitamos en un representante y la razón por la cual me postulo para el Congreso.

Nací en Pennsylvania, región del carbón, y empecé a trabajar a los 14 años. Obtuve un título en Lehigh y uno de la maestría en negocios (MBA) en UCLA. Por dos décadas edifiqué una carrera en la biotecnología y les proveí medicamentos vitales a pacientes.

Sin embargo, tenía que pelear con las compañías de aseguranza para obtener la cobertura y la asistencia que necesitaba nuestra hija para su epilepsia. Eso fue cuando me di cuenta de cómo Washington necesita cambiar. Que la gente sea la prioridad y no el lucro corporativo.

Como su representante, obtendré resultados que:

- Reducirán los costos de cuidado de la salud y de las prescripciones;
- Crearán trabajos bien pagados y sostenibles en nuestras comunidades;
- Fortificarán la educación desde el jardín de niños hasta la universidad y entrenamiento profesional;
- Defenderán nuestro medio ambiente y combatirán el cambio climático;
- Asegurarán que nuestros soldados y veteranos tengan los servicios que merecen; y
- Protegerán los beneficios del Seguro Social y Medicare que los jubilados han ganado.

Siendo una propietaria y socia de la comunidad de Mammoth Lakes por 13 años, me encanta lo que ofrecen la Sierra oeste, el desierto Mojave, y el Inland Empire. En el Congreso lucharé por todas las personas en estas comunidades.

Estoy orgullosamente respaldada por El Partido Democrático de California, La Liga de Votantes de California por la Conservación, y El Consejo de Labor del Inland Empire, lo cual representa miles de familias trabajadores locales.

www.ChrisBubser.com

f/ Christine Bubser



**STATEMENT OF CANDIDATE FOR  
STATE ASSEMBLY, 5TH DISTRICT**

**FRANK BIGELOW**

**Age 66**

**Occupation:** Rancher/Businessman/Assemblyman

**Education and Qualifications:** Too often elected representatives forget where they come from, who they work for, and what they stand for. Fortunately, your continued support keeps me firmly rooted in our community and our values.

Those values provide the strength to defend us against liberal policies that threaten our way of life and the fabric of our community. As a husband, father and grandfather I have every reason in the world to continue the fight and keep us united.

My priorities remain protecting our region; we must restore our forest health, ensure our communities stay safe, and protect taxpayers by making California affordable. It's clear we have our work cut out for us.

For years, environmental extremists prevented us from thinning our forests to guard against catastrophic wildfires. Thankfully, I joined with Republicans and Democrats to craft a solution that strengthened our wildfire prevention efforts and directed much needed funding toward forest health to keep us safe. I'm honored to have the support of front-line firefighters.

And when it comes to keeping our community safe from violent crime, I'm as tough as they come. I'm especially proud that my record of supporting tougher penalties has earned the support of front-line law enforcement.

I'm even more honored that my work to lower taxes and stop policies that have made California unaffordable have earned me top marks from the Howard Jarvis Taxpayers Association.

What really matters most is having your trust and your vote to continue serving as your voice in the State Assembly.

[www.FrankBigelow.com](http://www.FrankBigelow.com)

s/ Frank Bigelow



**STATEMENT OF CANDIDATE FOR  
COUNTY SUPERVISOR, 3RD DISTRICT**

**BOB GARDNER**

**Education and Qualifications:** I believe I deserve another term on the Mono County Board of Supervisors because I have represented my district residents well, listening to their concerns, keeping them informed, and accomplishing much.

With my colleagues on the Board, we have improved the County financial condition, increasing our reserves substantially while at the same time making careful spending decisions. We have also addressed several challenges, including stabilizing our Emergency Medical Services, creating short-term rental and cannabis regulations, and building increased support for our recreation economy through innovative collaboration with our federal agency partners.

There is still more to do to ensure our residents and visitors enjoy an increased quality of life and a positive experience in Mono County. We need to continue to work hard supporting our businesses and recreation-based economy through effective advocacy with state and federal officials, and pursuit of grants and other financial assistance. We must protect our public lands and rebuild our aging infrastructure, including campgrounds, trails, visitor centers, restrooms, and other facilities. We also need to increase housing and childcare options for our workforce.

I look forward to continuing to work hard to make Mono County the best place to live, work, and play.

s/ Bob Gardner

**DECLARACIÓN DE CANDIDATO PARA  
SUPERVISOR, DISTRITO 3**

**BOB GARDNER**

**Educación y Calificaciones:** Creo que merezco otro periodo en la Junta de Supervisores del Condado de Mono porque he representado bien a los residentes de mi distrito, al escuchar sus preocupaciones, mantenerlos informados y lograr mucho.

Junto con mis compañeros de la junta, mejoramos la condición financiera del condado al incrementar nuestras reservas considerablemente, al mismo tiempo que tomamos decisiones cuidadosas sobre los gastos. Además, enfrentamos varios desafíos, como la estabilización de nuestros servicios médicos de emergencias, la creación de reglamentaciones a corto plazo para la renta y el cannabis, y la creación de un mayor apoyo para nuestra economía recreativa mediante la colaboración innovadora con nuestros socios de las agencias federales.

Aún hay mucho más que hacer para garantizar que nuestros residentes y visitantes disfruten y mejoren su calidad de vida y tengan una experiencia positiva en el condado de Mono. Necesitamos seguir trabajando duro para apoyar a nuestros negocios y la economía con base en la recreación a través de una defensa efectiva junto con los funcionarios estatales y federales, y la búsqueda de subvenciones y otros servicios financieros. Debemos proteger nuestros espacios públicos y renovar nuestra infraestructura vieja, incluidos los campamentos, los senderos, los centros de visitantes, los baños y otras instalaciones. También necesitamos incrementar las opciones de vivienda y cuidado infantil para nuestros trabajadores.

Espero seguir trabajando duro para hacer del condado de Mono un mejor lugar para vivir, trabajar y jugar.

f/Bob Gardner



**MEASURE F**  
**AN ORDINANCE OF THE MAMMOTH LAKES FIRE PROTECTION DISTRICT**  
**ADOPTING A SPECIAL TAX**  
**FOR EMERGENCY RESPONSE AND FIRE PROTECTION SERVICES**  
**(FULL TEXT OF SPECIAL TAX MEASURE)**  
**ORDINANCE # 2019-01**

The people of the Mammoth Lakes Fire Protection District do ordain as follows:

Section 1. Findings.

The District hereby finds and declares that the District's ability to provide services depends upon the availability of funds to support those services. The special tax adopted by this ordinance, if approved by a two-thirds vote of the voters, is responsible for emergency response and fire protection services to the Mammoth Lakes community within Mono County.

Section 2. Authorized Special Tax Purposes.

The purpose of this special tax will be to provide improved, prompt local fire protection as well as rapid emergency response services for all residents, employees, and visitors within the Mammoth Lakes Fire Protection District; to have firefighters that are available to respond to all emergencies; to train and equip firefighters; to hire additional firefighters; to provide defensible space inspections; to provide funds for the replacement of fire apparatus and equipment as needed, for the maintenance of facilities; to provide public fire prevention programs; and to cover any incidental expenses related to the administration and collection of the tax.

Section 3. Definitions.

"Agricultural Parcel" means any parcel within the District that is used for agricultural, cattle, livestock, grazing, orchard, timber, dry farm, diversified agricultural, or other similar purposes.

"Board" means District Board of Commissioners.

"Commercial Parcel," "Office Parcel," or "Industrial Parcel" means each parcel within the District that contains a structure with a commercial, office, or industrial use, respectively. Parcels that contain structures that are used for storage, other than agricultural storage, are considered to be commercial parcels.

"Fiscal Year" means the period starting July 1 and ending on the following June 30.

"Improved Property" means any property with a significant structure on it, other than for agricultural use. Any such Improved Property which is not a residential property will be considered to be a Commercial, Office, or Industrial property.

"Residential Parcel" means each parcel within the District that contains a significant structure with a residential land use, including secured mobile homes not in a mobile home park (e.g., with water, power, sewer, utilities, bathrooms, etc.).

"Taxable Parcel" means each parcel that appears on the annual secured Mono County property tax roll and is not a Tax-Exempt Parcel.

"Tax-Exempt Parcel" means each parcel that is not subject to property taxes, including property owned by one or more government agencies.

"Timeshare Parcel" means a parcel whereby several joint owners have a right to use a property under a time-sharing agreement. These properties are deemed to be residential parcels, with the tax for that parcel apportioned equally among the several owners.

"Unsecured Mobile Home Unit" means any residential mobile home on a leased lot, pad, or land space in a mobile home park or campground for mobile homes.

"Vacant Parcel" means taxable unimproved land within the District that does not contain a significant structure (e.g., a parcel which does not have a structure with water, power, bathrooms, etc.).

Section 4. Special Tax Ballot Question.

The question submitted to the voters shall read substantially as follows:

To maintain and improve rapid response times for emergency services, train new & retain experienced firefighters, and provide defensible space inspections, shall the Mammoth Lakes Fire Protection District adopt a new annual special tax at \$85 per residential unit, \$20 per vacant parcel, and \$34 per 10th of an acre for other improved property, raising approximately \$854,000 annually; with an optional yearly increase not to exceed CPI, until ended by voters?

Yes \_\_\_\_\_ No \_\_\_\_\_

Section 5. Special Tax Rate.

The District proposes to levy a special tax on each taxable parcel of land within the District, to be collected (if approved by the voters) commencing July 1, 2020, based upon the following property type classifications and special tax annual rates:

Residential: \$85.00 per residential unit  
Vacant, Agricultural, Timberland, Parking lot: \$20.00 per parcel  
Commercial, Office, Industrial & Other Improved Property: \$34 per tenth of an acre or portion thereof

This special tax is adopted pursuant to Government Code sections 50075-50077.5, 53720-53730, and 61121(a), and other applicable law. For the Fiscal Year beginning July

1, 2020, and annually thereafter, the Board may elect to impose a lesser special tax than the authorized maximum special tax rate applicable for the Fiscal Year.

The special tax is due from each owner of record of a parcel within the District as reflected upon the rolls of the County Assessor at the same time as the ad valorem property tax is due and is to be collected in the same manner.

Section 6. Automatic Adjustment.

The maximum special tax rates specified in Section 5 shall be automatically adjusted by an increment not to exceed CPI per year. Regardless of whether the special tax rate has been reduced to an amount below the maximum special tax rate allowed pursuant to Section 5, the maximum special tax rate applicable for the following year shall be the maximum special tax rate that could have otherwise been levied, not to exceed CPI. Even if the Board elects to impose a lesser special tax in any Fiscal Year, in any later Fiscal Year the Board may still elect to impose up to the full authorized maximum special tax rate.

Section 7. Collection.

If the special tax is approved by two-thirds of the voters voting on the measure, the District's appropriations limit will be increased by the amount of this voter-approved tax. For Fiscal Year 2020-21 and thereafter, the special tax shall be collected by the Mono County Tax Collector in the same manner as, together with, and subject to the same penalties and interest as the regular County ad valorem property tax bill. Any unpaid taxes shall be subject to the same penalties for non-payment as are other District taxes, fees and/or charges. Any property owner owing money to the District under this ordinance shall be liable in an action brought in the name of the District for the collection of such amount, together with any penalties and interest.

Section 8. Separate Accounting and Expenditure.

The special tax revenues shall be deposited into a separate account or fund for exclusive use by the Mammoth Lakes Fire Protection District, in accordance with Government Code Section 50075.1, and shall be expended by the District according to a plan developed annually by the District's staff and approved and adopted by the District's Board of Commissioners, which shall be exclusively for the purposes provided for herein.

Section 10. Annual Reporting.

The District shall cause to be filed an annual report with its Board, which report shall include the amount of special tax revenues collected and expended, and which shall otherwise comply with the accountability measures established in Government Code Sections 50075.1 - 50075.3 and 12463.2.

Section 11. Effective Date and Term.

This special tax shall be deemed established and shall be in effect as of the day following the election date of March 3, 2020, upon certification of the election results evidencing approval by at least two-thirds of the participating registered voters, and declared by the Board. If approved by the voters, the special tax shall be levied against all taxable real property within the District beginning with the 2020-21 fiscal year and shall continue until repealed by the Board or by two-thirds vote of the voters.

Section 12. Interpretation and Amendment.

Interpretations may be made by the Board by resolution for the purpose of clarifying any vagueness or ambiguity as it relates to the special tax or this ordinance. The Board may amend this ordinance at any time; provided, however, that any ordinance amendment that increases the maximum special tax rate above the rate approved by the voters at the March 3, 2020 election (including the annual escalator) shall become effective only if approved by a two-thirds vote of the District voters voting on the issue.

Section 13. Severability.

If any provision of this special tax measure or the application thereof to any person or circumstance is held invalid, such invalidity shall not affect any other provision of application, and to this end the provisions of this special tax measure are declared to be severable.

Section 14. Appeals.

Any property owner who is assessed a special tax as provided for herein may appeal any determination by the District concerning the nature of the use of the property or the calculation of the amount of the tax by filing a notice of appeal with the District offices. Any such appeal shall be filed by December 1 of the calendar year for which the tax is levied. The appeal shall be filed on the form provided by the District and shall contain a statement by the property owner as to the nature and basis for the appeal in accordance with the District's appeal procedure.

Section 15. Validation.

Pursuant to the provisions of Government Code Section 50077.5, any judicial action or proceeding to attack, review, set aside, void or annul this ordinance or the approval of the special tax or increase in the spending limitation pertaining to the special property tax shall be commenced, if at all, within 60 days of the date of the effective date of the ordinance.

I certify that this ordinance was adopted by a two-thirds vote of the people of the Mammoth Lakes Fire Protection District on March 3, 2020.

By:  
s/Roger Curry, MLFPD Chairman of the Board

Attest:  
s/John Mendel, MLFPD Vice Chairman of the Board

Approved as to Form:  
s/Richard Liebersbach, District Counsel

Approved as to Content:  
s/Frank Frievalt, Fire Chief





**IMPARTIAL ANALYSIS BY COUNTY COUNSEL  
MEASURE "F"  
MAMMOTH LAKES FIRE PROTECTION DISTRICT**

California Government Code section 53978 authorizes any local agency providing fire protection services to propose, by ordinance, a special tax for fire protection services provided by the local agency. Pursuant to this authority, the Board of Commissioners of the Mammoth Lakes Fire Protection District ("MLFPD", an entity completely separate from the Town of Mammoth Lakes) proposes, through "MEASURE F," to impose a special tax on real property located within the Mammoth Lakes Fire Protection District to be used solely for the purpose of providing fire protection services. The tax will take effect only if it is approved by two-thirds of the District voters voting on the matter.

The special tax would be levied against all taxable real property within the MLFPD each fiscal year, beginning with the 2020-21 fiscal year, at flat rates based on the use of each taxable parcel of real-property as follows: \$85.00 per residential unit; \$20.00 per parcel for vacant, agricultural, timberland or parking lot parcels; and \$34.00 per 10th of an acre or portion thereof for commercial, industrial, office, or other improved parcels. The rate that will be charged for the proposed special tax would be subject to an optional annual increase not to exceed the Consumer Price Index of the Bureau of Labor Statistics, United States Department of Labor.

The Board of Commissioners for the MLFPD is also seeking voter approval to increase the District's spending limit in an amount equal to the revenue derived from the special tax, which would allow the District to retain and spend the taxes levied, should MEASURE F be approved.

A "Yes" vote on MEASURE F approves the proposed special tax on all taxable parcels within the Mammoth Lakes Fire Protection District for fire protection services and also approves an increase to the District's spending limit to an amount equal to all revenues derived from the tax.

A "No" vote on MEASURE F disapproves the proposed special tax on all taxable parcels within the Mammoth Lakes Fire Protection District for fire protection services and does not approve an increase to the District's spending limit.

The above statement is an impartial analysis of MEASURE F.

**MAMMOTH LAKES  
FIRE PROTECTION DISTRICT  
ARGUMENT IN FAVOR OF MEASURE F**

The Mammoth Lakes FPD is an independent Special District, and is not part of the Town of Mammoth Lakes. As such, the District receives:

- No funding from the Town of Mammoth Lakes
- No funding from the Tourism Occupancy Tax (TOT)
- No funding from local sales taxes

From 2010 through 2019, our local firefighters have not received a wage increase. They are paid about 30% less than firefighters in similar areas such as Big Bear, Northstar, North Tahoe, Running Springs, South Lake Tahoe, Truckee and Squaw Valley.

The District provides the first line of defense when there is a fire anywhere within Mammoth Lakes, whether it is a fire at a local home or business, a vehicle fire, or a vegetation fire. Mammoth Lakes FPD also performs emergency medical aid, provides ambulance services, hazardous materials response, and emergency rescues, including ice or water rescues.

In other words, the District is there for you when you need us most, and now we are asking for your help when we need it most.

If approved, the funds for Measure F will:

- Help us retain experienced firefighters by allowing us to pay them a fair wage
- Restore 24/7 coverage to ensure rapid response times for emergencies
- Prevent further service cuts to fire protection and emergency services
- Increase personnel, training, and equipment to better protect you from local fires and other emergencies

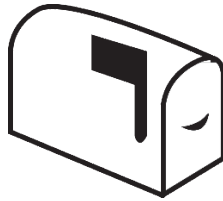
None of the funds from this measure will go to the County, State, or the Town of Mammoth Lakes. All of the funds will go to the Mammoth Lakes Fire Protection District for fire protection and emergency services.

Support your local firefighters, and vote YES on Measure F.

Signed,

s/Roger Curry, Mammoth Lakes Fire Commission  
s/Bret Bihler, Mammoth Lakes Fire Commission  
s/John W. Mendel, Mammoth Lakes Fire Commission  
s/Carole A. Schilz, Mammoth Lakes Fire Commission  
s/David Wahl, Mammoth Lakes Fire Commission





# MAKE YOUR VOTE COUNT

If voting by mail, avoid the most common reasons vote by mail ballots are rejected!

## Missing signatures

Sign your return envelopes to make sure your vote by mail ballot counts.

## Mismatched signatures

Voter's signature must look similar to the signature associated with the voter's registration.

If you can't remember how you signed your registration card, or if your signature has changed, re-register now to update your file. Visit [www.registertovote.ca.gov](http://www.registertovote.ca.gov) or request a paper registration form by calling us at (760) 932-5537.

## Have you moved?

If your mailing address has changed and we have not been notified, you cannot receive your vote by mail ballot. To avoid delays in receiving your vote by mail ballot, please contact us immediately.

## Late ballots

Voted ballots must be returned in person to any polling place or the elections office by 8:00 p.m. on Election Day. Your ballot may also be postmarked on Election Day and received by March 6<sup>th</sup> and it will still count!

## Vote and return your ballot early

Mail your ballot early to ensure it is received in time to be processed.



### VOTE BY MAIL VOTING INFORMATION

**FEB  
18  
2020**

**LAST DAY TO  
REGISTER  
FOR THIS  
ELECTION**

If you moved on or before the date shown and have not registered to vote at your new address, you will not be able to vote at the location shown on the polling place label. Please call the Elections Office at (760) 932-5537 for more information. If you moved after this date, you can use your old address to either vote at the location shown on the polling place label or vote by mail. **HOWEVER**, you must register at your new address to vote in future elections.

SEPARATE HERE

SEPARATE HERE

FROM:

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_



26-AV-E250402

The Post Office  
will NOT deliver  
mail without  
a stamp



**DID YOU SIGN YOUR APPLICATION  
AND PRINT YOUR RESIDENCE  
ADDRESS ABOVE YOUR SIGNATURE?**



MONO COUNTY ELECTIONS  
PO BOX 237  
BRIDGEPORT CA 93517



SEPARATE HERE

SEPARATE HERE

**FEB  
25  
2020**

**LAST DAY TO  
REQUEST  
VOTE BY MAIL  
BALLOT**

- Sign your request in your own handwriting.
- Submit your request to the Elections Office no later than 5 p.m. on the date shown (the 7th day prior to Election Day).
- A vote by mail ballot shall be issued to the requesting voter in person or by mail.

**MARCH  
3  
2020**

**LAST DAY TO  
RETURN  
VOTE BY MAIL  
BALLOT**

Voted ballots must be received in the Elections Office or at any polling place within the state no later than 8:00 p.m. on Election Day or be postmarked on or before Election Day and received no later than three days after Election Day to be counted.

**NOTICE TO THE PHYSICALLY HANDICAPPED VOTER**

If the polling place is not designated as accessible to the physically handicapped voter, such voter may request a vote by mail ballot by completing the application on reverse side. A precinct board member may also take a regular ballot to the physically handicapped person at a place as near as possible to the polling place and which is accessible to such person, qualify that person to vote, and return the voted ballot to the polling place. (EC14282). If you are unable to mark your ballot, you may bring up to two people to the the polls to assist you with voting. Si usted no puede marcar la boleta, usted puede llevar hasta dos personas al lugar de votacion para asistirlo a votar.

**ASSISTANCE FOR THE VISUALLY, HEARING, OR SPEECH IMPAIRED**

The Secretary of State's Office has a TDD (Telecommunications Device for the Deaf) for registration and election information: 1-800-833-8683 (1-800-TDD-VOTE). For the visually impaired, audio CDs of State Ballot Measures are available from the Registrar of Voters, Elections Office, (760) 932-5537.

ELECTION TO BE HELD: **PRESIDENTIAL PRIMARY ELECTION**

From  
MONO COUNTY ELECTIONS  
PO BOX 237  
BRIDGEPORT CA 93517  
(760) 932-5537

RETURN SERVICE REQUESTED



NONPROFIT  
U.S. POSTAGE  
PAID  
ProDocumentSolutions

SEPARATE HERE

SEPARATE HERE

POLLING PLACE  
LOCATION:

BALLOT  
TYPE

\*  
NOTE TO PHYSICALLY  
HANDICAPPED  
VOTERS

\*If an asterisk follows the designation  
of your polling place, it is accessible  
to the physically handicapped.

POSTMASTER  
DELIVER TO:

APPLICATION FOR A VOTE BY MAIL BALLOT

I hereby request a vote by mail ballot for the  
**PRESIDENTIAL PRIMARY ELECTION**  
**TUESDAY, MARCH 3, 2020**

1. My residence address is:

**FEBRUARY 25, 2020**  
LAST DAY APPLICATION MAY BE RECEIVED

2. Please mail my vote by mail ballot to me at this address,  
if different than that shown on label above:

Residence Address  
\_\_\_\_\_  
City State Zip Code

Mailing Address  
\_\_\_\_\_  
City State Zip Code

3. Daytime telephone

I certify under penalty of perjury under the laws of the State of California that the information on this application is true and correct.

4. SIGN HERE Signature as registered. Each applicant must sign own signature. Date

Check here if you would like to vote by mail permanently.  
A ballot will automatically be sent to you for future elections.

**No Party Preference Voters Only**  
I have declined to disclose a preference for a qualified political party. However, for this  
election ONLY, I request a vote by mail ballot for the political party indicated below:  
 Democratic  American Independent  Libertarian

**NO PARTY PREFERENCE VOTERS ONLY** Current law provides for you to vote a party ballot, if you request it. There are three parties  
currently allowing ballot access to No Party Preference voters. These three are: **DEMOCRATIC, AMERICAN INDEPENDENT, and LIBERTARIAN**  
**parties**. Information is available by phone, toll free, at 1-800-345-VOTE. You may also visit HowToVoteForPresident.sos.ca.gov. Unless you  
specifically request the ballot for one of the three, you will receive a nonpartisan ballot. This applies to precinct and vote by mail voting.

**PERMANENT VOTE BY MAIL VOTER STATUS**  
State law now allows any voter who so requests to be a Permanent Vote by Mail Voter. If you check the Permanent Vote by Mail Voter box on the Application for a Vote by Mail Ballot  
on reverse side, a vote by mail ballot will automatically be sent to you for future elections. Failure to vote in four consecutive statewide general elections will cancel your Permanent  
Vote by Mail Voter Status and you will need to reapply. If you have questions concerning the vote by mail ballot please call (760) 932-5537.

**POLLS OPEN AT 7 A.M. AND CLOSE AT 8 P.M.**  
**TAKE THIS SAMPLE BALLOT TO YOUR POLLING PLACE FOR REFERENCE**

**NOTICE**  
If the person named on the county voter information guide is not at the address, please help keep the voter rolls current and save taxpayer dollars by returning  
this county voter information guide to your mail carrier. EC2223(a)

If you will be unable to vote in person on election day, complete and sign the application for a vote by mail ballot printed above and return it to:  
**Mono County Elections, PO Box 237, Bridgeport, CA 93517**  
Your application must reach the Elections Office by February 25, 2020. For further information call: **(760) 932-5537**



MONO COUNTY