

MONO

COUNTY OF

Voter Information Guide and Sample Ballot



General Election Tuesday, November 6, 2018

Polls Open at 7 a.m. and Close at 8 p.m.

- **Polling Place Location** may have changed, see back cover.
- **Notice: Vote by Mail Ballot Application**, see back cover.

Compiled and distributed by:
Shannon Kendall
County Clerk-Recorder/Registrar of Voters



HOW TO VOTE

To vote

To vote for a candidate, completely fill in the oval next to your choice.

To vote on any measure, completely fill in the oval next to the word "YES" or the word "NO".

Important:

Check both the front and the back of your ballot for voting contests.
Do not use red ink.

To vote for a qualified write-in candidate:

To vote for a write-in candidate, write the person's name in the blank space provided directly below the names of the other candidates for the office. Then completely fill in the oval next to your choice.

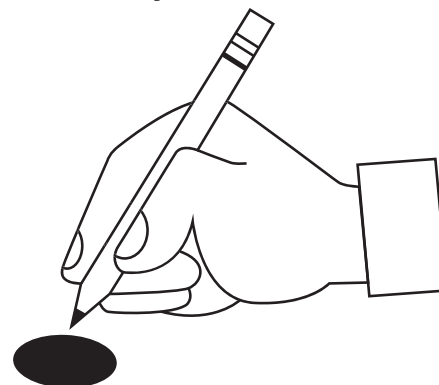
Review your ballot:

If you vote for more candidates than allowed, or if you vote both Yes and No on a measure, your vote will not count for that contest. You do not have to vote on all contests. Those you do vote on will still count. If you make a mistake ask for another ballot.

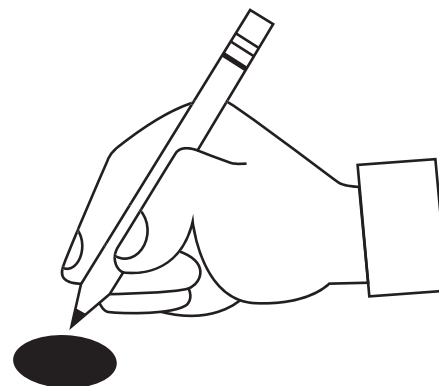
Many precincts in Mono County will have election materials available for voters in Spanish. You can request a Spanish translation of your ballot on Election Day at your polling location. Bilingual poll workers will be available to assist you if needed. To request a Spanish translation of your ballot when voting by mail, please contact the elections office at 760-932-5537.

Muchos precintos en el Condado de Mono tendran materiales electorales para los votantes en Español. Usted puede solicitar una traduccion en Español de su boleta electoral el Dia de la Eleccion en su lugar de votacion. Trabajadores electorales bilingues estaran disponibles para asistir si es necesario. Para solicitar una traduccion en Español de su boleta al votar por correo, favor de comunicarse con la oficina de Elecciones al 760-932-5537.

To mark your vote



Write-in votes



Party Endorsements

Proposition 14, approved by the voters in 2010, authorizes political parties to endorse candidates to Voter-Nominated offices. This pamphlet contains the official endorsements that were received by the deadline.

The **Democratic Party** endorses the following candidate(s):

<u>Candidate Name</u>	<u>Office</u>
Gavin Newsom	Governor
Alex Padilla	Secretary of State
Betty Yee	State Controller
Fiona Ma	State Treasurer
Xavier Becerra	Attorney General
Ricardo Lara	Insurance Commissioner
Tom Hallinan	State Board of Equalization, District 1
Kevin de León	U.S. Senate
Paulina Miranda	State Senate, District 8
Carla Jean Neal	State Assembly, District 5

The **American Independent Party** endorses the following candidate(s):

<u>Candidate Name</u>	<u>Office</u>
John Cox	Governor
Mark Meuser	Secretary of State
Konstantinos Roditis	State Controller
Greg Conlon	State Treasurer
Steven C. Bailey	Attorney General
Steve Poizner	Insurance Commissioner
Ted Gaines	Board of Equalization, District 1
Tim Donnelly	US Representative, District 8
Andreas Borgeas	State Senate, District 8
Frank Bigelow	State Assembly, District 5

The **Republican Party** endorses the following candidate(s):

<u>Candidate Name</u>	<u>Office</u>
John Cox	Governor
Mark Meuser	Secretary of State
Konstantinos Roditis	State Controller
Greg Conlon	State Treasurer
Steven C. Bailey	Attorney General
Ted Gaines	Board of Equalization, District 1
Paul Cook	US Representative, District 8
Andreas Borgeas	State Senate, District 8
Frank Bigelow	State Assembly, District 5



Sample

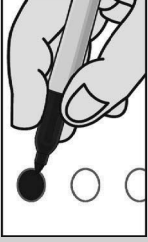
Instructions to Voters:

To vote, completely fill in the oval to the left of your choice. Use a blue or black ink pen to mark your ballot. NO RED INK.

If you make a mistake, ask for a new ballot.

Optional Write-in:

To vote for a qualified write-in candidate, write the person's name in the write-in space and fill in the oval.



<p>VOTER-NOMINATED AND NONPARTISAN OFFICES</p> <p>All voters, regardless of the party preference they disclosed upon registration, or refusal to disclose a party preference, may vote for any candidate for a voter-nominated or nonpartisan office. The party preference, if any, designated by a candidate for a voter-nominated office is selected by the candidate and is shown for the information of the voters only. It does not imply that the candidate is nominated or endorsed by the party or that the party approves of the candidate. The party preference, if any, of a candidate for a nonpartisan office does not appear on the ballot.</p>	<p>Attorney General</p> <p>Vote for One</p> <p><input type="radio"/> STEVEN C. BAILEY Party Preference: Republican Retired California Judge</p> <p><input type="radio"/> XAVIER BECERRA Party Preference: Democratic Appointed Attorney General of the State of California</p> <p>Insurance Commissioner</p> <p>Vote for One</p> <p><input type="radio"/> RICARDO LARA Party Preference: Democratic California Senator</p> <p><input type="radio"/> STEVE POIZNER Party Preference: No Party Preference Businessman/Non-Profit Director</p>	<p>NON-PARTISAN OFFICES</p> <p>SCHOOL</p> <p>State Superintendent of Public Instruction</p> <p>Vote for One</p> <p><input type="radio"/> MARSHALL TUCK Schools Improvement Director</p> <p><input type="radio"/> TONY K. THURMOND Educator/State Legislator</p> <p><input type="radio"/></p>
<p>VOTER NOMINATED OFFICES</p> <p>STATE</p> <p>Governor</p> <p>Vote for One</p> <p><input type="radio"/> JOHN H. COX Party Preference: Republican Businessman/Taxpayer Advocate</p> <p><input type="radio"/> GAVIN NEWSOM Party Preference: Democratic Lieutenant Governor/Businessman</p> <p>Lieutenant Governor</p> <p>Vote for One</p> <p><input type="radio"/> ED HERNANDEZ Party Preference: Democratic State Senator/Businessman</p> <p><input type="radio"/> ELENI KOUNALAKIS Party Preference: Democratic Businesswoman/Economic Advisor</p>	<p>Board of Equalization Member</p> <p>District 1</p> <p>Vote for One</p> <p><input type="radio"/> TOM HALLINAN Party Preference: Democratic College Trustee/Businessman</p> <p><input type="radio"/> TED GAINES Party Preference: Republican Taxpayer Advocate/Senator</p>	<p>MONO COUNTY OFFICE OF EDUCATION</p> <p>Trustee Area #3</p> <p>Vote for no more than Two</p> <p><input type="radio"/> REBECCA CARNIGLIA Businesswoman/Parent</p> <p><input type="radio"/> GREG JENNISON General Contractor</p> <p><input type="radio"/> SUE M. BOUSKA Incumbent</p> <p><input type="radio"/></p> <p><input type="radio"/></p>



Ballot

United States Senator		Vote for One
<input type="radio"/>	DIANNE FEINSTEIN Party Preference: Democratic United States Senator	
<input type="radio"/>	KEVIN DE LEON Party Preference: Democratic California Senator	
United States Representative		
Congressional District 8		Vote for One
<input type="radio"/>	PAUL COOK Party Preference: Republican United States Representative	
<input type="radio"/>	TIM DONNELLY Party Preference: Republican Business Owner/Author	
State Senator		
District 8		Vote for One
<input type="radio"/>	PAULINA MIRANDA Party Preference: Democratic Business Woman	
<input type="radio"/>	ANDREAS BORGEAS Party Preference: Republican County Supervisor/Educator	
State Assembly Member		
District 5		Vote for One
<input type="radio"/>	FRANK BIGELOW Party Preference: Republican Rancher/Businessman/Assemblyman	
<input type="radio"/>	CARLA J. NEAL Party Preference: Democratic Educator/Notary Public	
Secretary of State		Vote for One
<input type="radio"/>	ALEX PADILLA Party Preference: Democratic Secretary of State	
<input type="radio"/>	MARK P. MEUSER Party Preference: Republican Election Law Attorney	
Controller		Vote for One
<input type="radio"/>	KONSTANTINOS RODITIS Party Preference: Republican Businessman/CFO	
<input type="radio"/>	BETTY T. YEE Party Preference: Democratic California State Controller	
Treasurer		Vote for One
<input type="radio"/>	GREG CONLON Party Preference: Republican Businessman/CPA	
<input type="radio"/>	FIONA MA Party Preference: Democratic CPA/Taxpayer Representative	
KERN COMMUNITY COLLEGE DISTRICT		Vote for One
Trustee Area #2		Vote for One
<input type="radio"/>	JACK CONNELL Retired Naval Officer	
<input type="radio"/>	JAMES H. HINELINE III Test Pilot Instructor	
<input type="radio"/>		

VOTE BOTH SIDES OF BALLOT



Sample

SPECIAL DISTRICT	MEASURES SUBMITTED TO THE VOTERS	
Southern Mono Healthcare District	STATE	
Vote for no more than Two		
<input type="radio"/> CAROLINE CASEY Event Manager Mammoth	1 AUTHORIZES BONDS TO FUND SPECIFIED HOUSING ASSISTANCE PROGRAMS. LEGISLATIVE STATUTE. Authorizes \$4 billion in general obligation bonds for existing affordable housing programs for low-income residents, veterans, farmworkers, manufactured and mobile homes, infill, and transit-oriented housing. Fiscal Impact: Increased state costs to repay bonds averaging about \$170 million annually over the next 35 years.	7 CONFORMS CALIFORNIA DAYLIGHT SAVING TIME TO FEDERAL LAW. ALLOWS LEGISLATURE TO CHANGE DAYLIGHT SAVING TIME PERIOD. LEGISLATIVE STATUTE. Gives Legislature ability to change daylight saving time period by two-thirds vote, if changes are consistent with federal law. Fiscal Impact: This measure has no direct fiscal effect because changes to daylight saving time would depend on future actions by the Legislature and potentially the federal government.
<input type="radio"/> GRADY D. DUTTON Public Works Director	<input type="radio"/> YES <input type="radio"/> NO	<input type="radio"/> YES <input type="radio"/> NO
<input type="radio"/> JOANNE HUNT Registered Nurse		
<input type="radio"/> YURI R. PARISKY Medical Doctor		
<input type="radio"/> RYAN WOOD Incumbent	2 AUTHORIZES BONDS TO FUND EXISTING HOUSING PROGRAM FOR INDIVIDUALS WITH MENTAL ILLNESS. LEGISLATIVE STATUTE. Amends Mental Health Services Act to fund No Place Like Home Program, which finances housing for individuals with mental illness. Ratifies existing law establishing the No Place Like Home Program. Fiscal Impact: Allows the state to use up to \$140 million per year of county mental health funds to repay up to \$2 billion in bonds. These bonds would fund housing for those with mental illness who are homeless.	8 REGULATES AMOUNTS OUTPATIENT KIDNEY DIALYSIS CLINICS CHARGE FOR DIALYSIS TREATMENT. INITIATIVE STATUTE. Requires rebates and penalties if charges exceed limit. Requires annual reporting to the state. Prohibits clinics from refusing to treat patients based on payment source. Fiscal Impact: Overall annual effect on state and local governments ranging from net positive impact in the low tens of millions of dollars to net negative impact in the tens of millions of dollars.
<input type="radio"/> ROBERT D. CREASY Incumbent	<input type="radio"/> YES <input type="radio"/> NO	<input type="radio"/> YES <input type="radio"/> NO
<input type="radio"/> DENNIS DOMAILLE Incumbent		
<input type="radio"/> DAWN L. VEREUCK Business Owner	3 AUTHORIZES BONDS TO FUND PROJECTS FOR WATER SUPPLY AND QUALITY, WATERSHED, FISH, WILDLIFE, WATER CONVEYANCE, AND GROUNDWATER SUSTAINABILITY AND STORAGE. INITIATIVE STATUTE. Authorizes \$8.877 billion in state general obligation bonds for various infrastructure projects. Fiscal Impact: Increased state costs to repay bonds averaging \$430 million per year over 40 years. Local government savings for water-related projects, likely averaging a couple hundred million dollars annually over the next few decades.	9 Proposition 9 was removed from the ballot by order of the California Supreme Court.
<input type="radio"/>	<input type="radio"/> YES <input type="radio"/> NO	10 EXPANDS LOCAL GOVERNMENTS' AUTHORITY TO ENACT RENT CONTROL ON RESIDENTIAL PROPERTY. INITIATIVE STATUTE. Repeals state law that currently restricts the scope of rent-control policies that cities and other local jurisdictions may impose on residential property. Fiscal Impact: Potential net reduction in state and local revenues of tens of millions of dollars per year in the long term. Depending on actions by local communities, revenue losses could be less or considerably more.



Ballot

<p>Mammoth Community Water District</p> <p>Two-Year Term</p> <p style="text-align: center;">Vote for One</p> <p><input type="radio"/> KAY C. HARTMAN Human Resources Manager</p> <p><input type="radio"/> ERIC KAUFMAN Appointed Incumbent</p> <p><input type="radio"/> GARY THOMPSON Business Owner</p>	<p>4 AUTHORIZES BONDS FUNDING CONSTRUCTION AT HOSPITALS PROVIDING CHILDREN'S HEALTH CARE. INITIATIVE STATUTE. Authorizes \$1.5 billion in bonds, to be repaid from state's General Fund, to fund grants for construction, expansion, renovation, and equipping of qualifying children's hospitals. Fiscal Impact: Increased state costs to repay bonds averaging about \$80 million annually over the next 35 years.</p> <p style="text-align: right;"> <input type="radio"/> YES <input type="radio"/> NO </p>
<p style="text-align: center;">JUDICIAL</p> <p style="text-align: center;">Vote Yes or No for Each Office</p> <p>FOR ASSOCIATE JUSTICE OF THE SUPREME COURT Shall Justice CORRIGAN be elected to the office for the term provided by law?</p> <p style="text-align: right;"> <input type="radio"/> YES <input type="radio"/> NO </p> <p>FOR ASSOCIATE JUSTICE OF THE SUPREME COURT Shall Justice LEONDRA R. KRUGER be elected to the office for the term provided by law?</p> <p style="text-align: right;"> <input type="radio"/> YES <input type="radio"/> NO </p> <p>FOR ASSOCIATE JUSTICE, COURT OF APPEAL, 3RD DISTRICT Shall Associate Justice LOUIS MAURO be elected to the office for the term provided by law?</p> <p style="text-align: right;"> <input type="radio"/> YES <input type="radio"/> NO </p> <p>FOR ASSOCIATE JUSTICE, COURT OF APPEAL, 3RD DISTRICT Shall Associate Justice COLE BLEASE be elected to the office for the term provided by law?</p> <p style="text-align: right;"> <input type="radio"/> YES <input type="radio"/> NO </p>	<p>5 CHANGES REQUIREMENTS FOR CERTAIN PROPERTY OWNERS TO TRANSFER THEIR PROPERTY TAX BASE TO REPLACEMENT PROPERTY. INITIATIVE CONSTITUTIONAL AMENDMENT AND STATUTE. Removes certain transfer requirements for homeowners over 55, severely disabled homeowners, and contaminated or disaster-destroyed property. Fiscal Impact: Schools and local governments each would lose over \$100 million in annual property taxes early on, growing to about \$1 billion per year. Similar increase in state costs to backfill school property tax losses.</p> <p style="text-align: right;"> <input type="radio"/> YES <input type="radio"/> NO </p> <p>6 ELIMINATES CERTAIN ROAD REPAIR AND TRANSPORTATION FUNDING. REQUIRES CERTAIN FUEL TAXES AND VEHICLE FEES BE APPROVED BY THE ELECTORATE. INITIATIVE CONSTITUTIONAL AMENDMENT. Repeals a 2017 transportation law's taxes and fees designated for road repairs and public transportation. Fiscal Impact: Reduced ongoing revenues of \$5.1 billion from state fuel and vehicle taxes that mainly would have paid for highway and road maintenance and repairs, as well as transit programs.</p> <p style="text-align: right;"> <input type="radio"/> YES <input type="radio"/> NO </p>
<p>11 REQUIRES PRIVATE-SECTOR EMERGENCY AMBULANCE EMPLOYEES TO REMAIN ON-CALL DURING WORK BREAKS. ELIMINATES CERTAIN EMPLOYER LIABILITY. INITIATIVE STATUTE. Law entitling hourly employees to breaks without being on-call would not apply to private-sector ambulance employees. Fiscal Impact: Likely fiscal benefit to local governments (in the form of lower costs and higher revenues), potentially in the tens of millions of dollars each year.</p> <p style="text-align: right;"> <input type="radio"/> YES <input type="radio"/> NO </p>	<p>12 ESTABLISHES NEW STANDARDS FOR CONFINEMENT OF SPECIFIED FARM ANIMALS; BANS SALE OF NONCOMPLYING PRODUCTS. INITIATIVE STATUTE. Establishes minimum requirements for confining certain farm animals. Prohibits sales of meat and egg products from animals confined in noncomplying manner. Fiscal Impact: Potential decrease in state income tax revenues from farm businesses, likely not more than several million dollars annually. State costs up to \$10 million annually to enforce the measure.</p> <p style="text-align: right;"> <input type="radio"/> YES <input type="radio"/> NO </p>

VOTE BOTH SIDES OF BALLOT



VOTER'S INFORMATION SECTION

The Following Pages Contain
Voter Information Applicable to your Ballot
Which May Include Any/All of the Following Items:

- CANDIDATES' STATEMENTS
- BALLOT MEASURES
- ANALYSES
- ARGUMENTS PRO & CON
- TEXT OF MEASURE(S)

This pamphlet section may not contain a complete list of candidates. A complete list of candidates appears on the Sample Ballot. Each candidate's statement in this guide is volunteered by the candidate and is printed at the expense of the candidate unless otherwise determined by the governing body.

Arguments in support of or in opposition to the proposed laws are opinions of the authors.

The text, grammar, and spelling are as submitted by the authors.

Campaign Finance Reform

State legislative candidates appearing on ballots in Mono County who adopt voluntary campaign expenditure limits may purchase space in the Voter Information Guide for publication of a candidate statement. Legislative candidates listed below have accepted the expenditure limits as adopted by California voters in November 2000 (Prop 34), amending the California Government Code effective with 2001:

State Assembly, 5th District

CARLA J NEAL - Democrat

FRANK BIGELOW - Republican

State Senator, 8th District

PAULINA MIRANDA - Democrat

ANDREAS BORGEAS - Republican

All candidates accepting the spending limits had the opportunity
of printing a candidate statement in this booklet.



**STATEMENT OF CANDIDATE FOR
UNITED STATES REPRESENTATIVE, 8TH DISTRICT**

PAUL COOK

Education and Qualifications: As a retired Marine Corps colonel who was wounded twice in combat, I'm committed to restoring the values and principles that made America the greatest and most prosperous nation on earth. You trusted me to represent you in Washington, and I've delivered on that promise. I ask for your vote once again.

I've worked with the President to rebuild our economy, reduce taxes on families and small businesses, and eliminate bureaucratic red tape that kills jobs. That hard work has paid off: historically low unemployment rates, wage increases, and dramatic growth in our economy. But there's more work to be done, and I'm the only candidate with a record of success in delivering results.

I stand for law and order, which is why I'm fighting to end "sanctuary" laws that protect criminals and harm vulnerable communities. I'm proud to be the only candidate endorsed by retired Inyo County Sheriff Bill Lutze. I've fought to secure our borders, and I'm the only candidate who has opposed weaker sentencing for criminals. I want them behind bars where they belong.

In this large district, I worked to keep our rural health clinics funded, and I've helped expand benefits and services for veterans. I also voted to fund the Children's Health Insurance Program for an additional ten years because it protects our most vulnerable population.

We must keep our promise to America's Greatest Generation by protecting vital programs like Social Security and Medicare because seniors earned these benefits.

Learn more at joinpaulcook.com.

s/ Paul Cook

**STATEMENT OF CANDIDATE FOR
STATE SENATE, 8TH DISTRICT**

ANDREAS BORGEAS

AGE: 43

Occupation: County Supervisor/Educator

Education and Qualifications: As a husband and father, I understand the challenges facing our community. Anna and I are blessed with two young boys, but today's California is far different from what we experienced and now I am fighting for a better tomorrow.

Excessive taxes, expensive pharmaceuticals and unaffordable college education threaten our standard of living. Now more than ever we need strong and effective leadership in Sacramento.

As a County Supervisor, I have balanced multi-billion dollar budgets, increased deputy patrols, fought bureaucratic waste, protected seniors and veterans from scammers, and helped employers create good jobs in our community. As a teacher with over a decade of classroom experience, I support increased vocational training and local academic control to ensure students can succeed in tomorrow's economy.

Count on me to protect Proposition 13 from efforts to raise our property taxes. I will work to bring better paying jobs to Mono County, support the tourism industry and fight to ensure the big city politicians don't ignore rural California. You can also count on me to provide firefighters with the support they need to protect Mono County homes and businesses.

I will help law enforcement solve more crimes by reinstating DNA collection of convicts. Also, I will fight for victims' rights and keep our communities safe by outlawing the early release of child sex traffickers and predators.

County Sheriffs, deputies, police, firefighters, teachers, veterans, farmers and small business owners support my candidacy. I hope you will too. Please visit: www.Borgeas2018.com

s/ Andreas Borgeas



**STATEMENT OF CANDIDATE FOR
MONO COUNTY OFFICE OF EDUCATION, TRUSTEE AREA 3**

REBECCA CARNIGLIA

Education and Qualifications: I am running for the Mono County Office of Education Board of Trustees because change is needed at the county level. I will bring a fresh perspective to ensure accountability, transparency and oversight of our tax dollars and current practices. As the parent of a child who attends Mammoth Elementary School, I have a long-term stake in the success of all our schools and our community. I am the only candidate who is a parent of a child currently attending a Mammoth Lakes school. I will be the voice for parents regarding their ideas and concerns and for our students regarding their existing and future educational needs.

Thank you for your vote!

s/ Rebecca Carniglia

**DECLARACIÓN DE CANDIDATO A
SÍNDICO DE LA JUNTA DE EDUCACIÓN, ÁREA 3**

REBECCA CARNIGLIA

Educación y calificaciones: Me postulo para la Junta de Fideicomisarios Síndicos de la Oficina de Educación del condado de Mono porque se necesita un cambio a nivel del condado. Aportaré una perspectiva fresca para garantizar la responsabilidad, la transparencia y la supervisión de nuestras contribuciones y las prácticas actuales. Como padre de un niño que asiste a la Escuela Primaria Mammoth, tengo un interés a largo plazo en el éxito de nuestras escuelas y nuestra comunidad. Soy el único candidato que es padre de un niño que asiste actualmente a una escuela de Mammoth Lakes. Seré la voz de las ideas e inquietudes de los padres, así como de las necesidades educativas presentes y futuras de nuestros estudiantes.

¡Gracias por su voto!

f/ Rebecca Carniglia

**STATEMENT OF CANDIDATE FOR
SOUTHERN MONO HEALTHCARE DISTRICT**

GRADY D. DUTTON

Education and Qualifications: I will be an effective, contributing member of the Southern Mono Healthcare District Board. I have been a full time resident of Mammoth Lakes for over four years and a frequent visitor for decades. We have also visited the Mammoth Hospital Emergency Room on a number of occasions! My professional experience has involved a broad range of people, places and situations. I have had an interest in the healthcare industry as a whole for many years. I understand it is and always will be a complex arena, involving requirements, guidelines, programs, insurance providers, facilities, funding, staffing and many other subjects. I understand as a Board Member I will not be expected to be an expert in all these fields. Rather, I expect you are looking for some measure of vocabulary and a large dose of good judgement. It is, of course, up to staff to manage the day to day work and to plan for the future. As a Board Member, participating in policy decisions and providing guidance, limited oversight and support to staff as necessary will be critical. I will provide a different viewpoint and a different set of skills. I will listen, ask meaningful questions and communicate.

s/ Grady D. Dutton



**STATEMENT OF CANDIDATE FOR
GOVERNING BOARD MEMBER
MAMMOTH COMMUNITY WATER DISTRICT**

DENNIS DOMAILLE

Education and Qualifications: Thank you for trusting me to serve the MCWD for over 25 years. In 1992 the MCWD was operating under a cease and desist order from the State regarding water diversions from Mammoth Creek. We were hemorrhaging over 30% of our treated water through rusty pipes! Since then, we have replaced roughly 55 miles of water lines (reducing water loss to under 6%), drilled approximately 20 groundwater wells, perfected our Mammoth Creek water rights, and fought off a water grab by LADWP.

Your MCWD is financially sound, provides reclaimed water to both golf courses, saves thousands of dollars monthly from investments in solar technology, provides workforce housing, is a leader in GIS technology, and provided a site for the Mono County Search & Rescue building.

Our community's drinking water is gravely threatened by Ormat who proposes to extract more than 10 times more groundwater than MCWD pumps from under MCWD's aquifer! ORMAT CLAIMS THIS WON'T IMPACT DRINKING WATER SUPPLIES! With your vote, I will continue to fight and demand a responsible monitoring and mitigation plan. I will not give up the battle until there is an enforceable plan should the threat become a reality. Sincerely, Dennis Domaille

s/ Dennis Domaille

**STATEMENT OF CANDIDATE FOR
GOVERNING BOARD MEMBER
MAMMOTH COMMUNITY WATER DISTRICT**

ROBERT D. CREASY

Education and Qualifications: As a long-term resident and father of two children, I am grateful for the opportunity to contribute to our community through the Mammoth Community Water District.

I currently serve on the Board of Directors Finance and Investment sub-committees where I strive for: efficient expenditures, sound budgets, and the highest returns for our investments. As a Board Member, I have advocated for the use of renewable energy resources to increase the cost effectiveness of our operations and to improve the District's resilience to disasters.

Rather than rely solely on litigation efforts, I have encouraged MCWD to apply our resources towards substantial physical measures that help to mitigate the threats posed by ORMAT's proposed expansion.

As an architect in our community, I am particularly alert to the needs and interests of our local construction industry regarding the District's operations and fees. While working closely with our District's managers, I emphasize the need for a fair balance between the expenses carried by new developments and the costs imposed on existing rate payers.

I care deeply about our community. I strive to promote the strength and security of the Mammoth Community Water District while assuring its responsiveness to everyone in Mammoth Lakes.

s/ Robert D. Creasy

**STATEMENT OF CANDIDATE FOR
GOVERNING BOARD MEMBER
MAMMOTH COMMUNITY WATER DISTRICT**

DAWN L. VEREUCK

AGE: 50

Occupation: Business Owner

Education and Qualifications: An effective board requires diversity of thought and experience. It is imperative a board represent a large cross section of a community. My construction experience along with my current role as Vice President of the Mammoth Lakes Contractors Association make me an excellent candidate to serve as MCWD Director. I will represent the community of Mammoth Lakes by being diligent, fiscally responsible and ensure transparency and open communication. The purview of the water district is to provide safe, reliable drinking water to our community members, visitors and sufficient pressure for fire hydrants. Property owners should have a say in how our resources are managed and our monies spent. Please allow me to be the conduit between our community and your water district. I have been a full-time resident of Mammoth Lakes since June 2001. I own and operate a construction and design firm. Since relocating to Mammoth Lakes, I have had the opportunity to serve on many commissions and boards: General Plan Committee, Planning & Economic Development Commission, Chamber of Commerce, Mammoth Lakes Arts Center and Sunrise Rotary. I currently sit on the boards for Volunteer Eastern Sierra, Southern Mono Historical Society and the Contractors Association.

s/ Dawn L. Vereuck



**STATEMENT OF CANDIDATE FOR
GOVERNING BOARD MEMBER
MAMMOTH COMMUNITY WATER DISTRICT**

ERIC KAUFMAN

Education and Qualifications: I'm running to continue my record of service, putting the people of Mammoth Lakes first.

As a first responder, Navy veteran, business leader, MCWD Board Director, and most importantly husband and father, I'm proud to serve you in public office and I hope I can earn your vote.

Appointed to this position in 2017, I have championed policies that are environmentally and fiscally sound, while ensuring that the challenging realities of living in the Eastern Sierra are not forgotten.

I watch my own children drink water from the tap and dip their toes into Mammoth Creek: the responsibility of providing safe and clean water to District customers is never lost upon me.

I hope you'll join me with not only your vote, but also your civic engagement. I look forward to continuing to serve you as Director on the Board for Mammoth Community Water District.

s/ Eric Kaufman

**STATEMENT OF CANDIDATE FOR
GOVERNING BOARD MEMBER
MAMMOTH COMMUNITY WATER DISTRICT**

KAY C. HARTMAN

Education and Qualifications: Kay has over 41 years of experience in all aspects of public sector personnel and employee-employer relations, including extensive experience in public sector budget development and administration, and strategic planning that includes performance measures laying a course for sound personnel and management business practices. Over 22 years out of the over 41 years has been directly related to executive/senior level administrative utilities experience, with six of those years at Mammoth Community Water District.

Kay is a South Dakota farm girl, graduated Magna Cum Laude from California State University, Fresno, and possesses strong mid-western values. Her background ensures a strong commitment to representing the community and its water needs that are essential to life.

s/ Kay C. Hartman

**STATEMENT OF CANDIDATE FOR
GOVERNING BOARD MEMBER
MAMMOTH COMMUNITY WATER DISTRICT**

GARY THOMPSON

Education and Qualifications: For the last 49 years, I've been a resident of Mammoth Lakes. Having recently retired as our Sierra Life Flight Chief Pilot, I would like to volunteer my services to our MCWD Board. I have been a business owner in Mammoth Lakes for more than 2 decades, owning and operating Mammoth Air Charter and Mammoth Estates Rental Agency. I'm proud to be celebrating 25 years of marriage and we have raised 2 children in Mammoth Lakes.

I served as a Board Member for the Valentine Reserve and the Advisory Committee for the Airport.

My goal will be to assure future quality water supply and sustainability at a reasonable rate, as well as coordinating the adequacy of our water resources with our Town development.

s/ Gary Thompson



2 WAYS TO *Vote*

VOTE AT THE POLLS

Where is Your Polling Place???

The location of your polling place is shown on the back cover of this booklet. ***Your polling place may have changed—be sure to check!***

Save Time

Mark your choices in this booklet, bring it to the polls with you and refer to it when voting your official ballot. This will save you time in the booth and will also shorten the time the next voter must wait in line.

On Election Day the polls open at 7 a.m. and close at 8 p.m.

VOTE BY MAIL

Voters may request a ballot be mailed to them for this one election or for all future elections by submitting the application on the back cover of this booklet. Or obtain an application by: E-mail: elections@mono.ca.gov

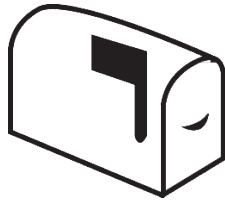
or

Phone: 760-932-5537

The application or request must be received in the Elections Office before 5:00 p.m. on **October 30, 2018**, (postmark won't suffice).

You may return your vote by mail ballot to any polling place or the elections office by 8:00 p.m. **on election day**. Your ballot may be postmarked on election day and received in our office by November 9th and it will still count!





MAKE YOUR VOTE COUNT

If voting by mail, avoid the most common reasons vote by mail ballots are rejected!

Missing signatures

Sign your return envelopes to make sure your vote by mail ballot counts.

Mismatched signatures

Voter's signature must look similar to the signature associated with the voter's registration.

If you can't remember how you signed your registration card, or if your signature has changed, re-register now to update your file. Visit www.registertovote.ca.gov or request a paper registration form by calling us at (760) 932-5537.

Have you moved?

If your mailing address has changed and we have not been notified, you cannot receive your vote by mail ballot. To avoid delays in receiving your vote by mail ballot, please contact us immediately.

Late ballots

Voted ballots must be returned in person to any polling place or the elections office by 8:00 p.m. on Election Day. Your ballot may also be postmarked on Election Day and received by November 9th and it will still count!

Vote and return your ballot early

Mail your ballot early to ensure it is received in time to be processed.



VOTE BY MAIL VOTING INFORMATION

**OCT
22
2018**

**LAST DAY TO
REGISTER
FOR THIS
ELECTION**

If you moved on or before the date shown and have not registered to vote at your new address, you will not be able to vote at the location shown on the polling place label. Please call the Elections Division at (760) 932-5537 for more information. If you moved after this date, you can use your old address to either vote at the location shown on the polling place label or vote by mail. HOWEVER, you must register at your new address to vote in future elections.

SEPARATE HERE

SEPARATE HERE

FROM:



26-AV-E235902

The Post Office
will NOT deliver
mail without
a stamp



**DID YOU SIGN YOUR APPLICATION
AND PRINT YOUR RESIDENCE
ADDRESS ABOVE YOUR SIGNATURE?**



REGISTRAR OF VOTERS
PO BOX 237
BRIDGEPORT CA 93517-0237



SEPARATE HERE

SEPARATE HERE

**OCT
30
2018**

**LAST DAY TO
REQUEST
VOTE BY MAIL
BALLOT**

- Sign your request in your own handwriting.
- Submit your request to the Registrar's Office no later than 5 p.m. on the date shown (the 7th day prior to Election Day).
- A vote by mail ballot shall be issued to the requesting voter in person or by mail.

**NOV
6
2018**

**LAST DAY TO
RETURN
VOTE BY MAIL
BALLOT**

Voted ballots must be received in the County Clerk's office or at any polling place within the state no later than 8:00pm on Election Day or be postmarked on or before Election Day and received no later than three days after Election Day to be counted.

NOTICE TO THE PHYSICALLY HANDICAPPED VOTER

If the polling place is not designated as accessible to the physically handicapped voter, such voter may request a vote by mail ballot by completing the application on reverse side. A precinct board member may also take a regular ballot to the physically handicapped person at a place as near as possible to the polling place and which is accessible to such person, qualify that person to vote, and return the voted ballot to the polling place. (EC14282). If you are unable to mark your ballot, you may bring up to two people to the the polls to assist you with voting. Si usted no puede marcar la boleta, usted puede llevar hasta dos personas al lugar de votacion para asistirlo a votar.

PERMANENT VOTE BY MAIL VOTER STATUS

State law now allows any voter who so requests to be a Permanent Vote by Mail Voter. If you check the Permanent Vote by Mail Voter box on the Application for a Vote by Mail Ballot on reverse side, a vote by mail ballot will automatically be sent to you for future elections. Failure to vote in four consecutive statewide general elections will cancel your Permanent Vote by Mail Voter Status and you will need to reapply. If you have questions concerning the vote by mail ballot please call (760) 932-5537.

ELECTION TO BE HELD: **GENERAL ELECTION**

From
REGISTRAR OF VOTERS
PO BOX 237
BRIDGEPORT CA 93517
(760) 932-5537



NONPROFIT
U.S. POSTAGE
PAID
ProDocumentSolutions

RETURN SERVICE REQUESTED

SEPARATE HERE

SEPARATE HERE

**POLLING PLACE
LOCATION:**

*** NOTE TO PHYSICALLY
HANDICAPPED
VOTERS**

* If an asterisk follows the designation of your polling place, it is accessible to the physically handicapped.

**POSTMASTER
DELIVER TO:**

APPLICATION FOR A VOTE BY MAIL BALLOT

Check here if you would like to vote by mail permanently. A ballot will automatically be sent to you for future elections.

BALLOT
TYPE

October 30, 2018

LAST DAY APPLICATION MAY BE RECEIVED

I hereby request a vote by mail ballot for the
**GENERAL ELECTION
TUESDAY, NOVEMBER 6, 2018**

1. My residence address is:

2. Please mail my vote by mail ballot to me at this address, if different than that shown on label above:

Residence Address

City State Zip Code

Mailing Address

City State Zip Code

3. Daytime telephone

I certify under penalty of perjury under the laws of the State of California that the information on this application is true and correct.

4. SIGN HERE

Signature as registered. Each applicant must sign own signature. Date _____

SEPARATE HERE

SEPARATE HERE

POLLS OPEN AT 7 A.M. AND CLOSE AT 8 P.M.

TAKE THIS SAMPLE BALLOT TO YOUR POLLING PLACE FOR REFERENCE

NOTICE

If you find that for any reason you will be unable to vote in person on election day, promptly complete and sign the application for a vote by mail ballot printed above and return it to:

Registrar of Voters, PO Box 237, Bridgeport, CA 93517

Your application must reach the office of the Registrar not less than 7 days before the day of election. For further information call: (760) 932-5537

ASSISTANCE FOR THE VISUALLY, HEARING, OR SPEECH IMPAIRED

The Secretary of State's Office has a TDD (Telecommunications Device for the Deaf) for registration and election information: 1-800-833-8683 (1-800-TDD-VOTE). For the visually impaired, audio CDs of State Ballot Measures are available from the Registrar of Voters, Elections Division, (760) 932-5537.



MONO COUNTY