



Board of Supervisors

Board holds Special Board meeting to address Fire impacted residents issues – on Tuesday, March 3rd, the Board of Supervisors held a special evening meeting to continue county efforts to support the recovery for those impacted by the Round Fire.

Over 65 people attended the Board of Supervisors meeting held at the Crowley Community Center. The entire Board was present and received a report in response to their request to support fire impacted residents efforts to quickly and safely rebuild lost homes.

Presentations included **Jeff Walters, Tony Dublino, Sheriff Ingrid Braun, Scott Burns, Tom Perry, Jim Leddy, Lynda Salcido, Assessor Barry Beck, Louis Molina, Roberta Reed** and from Cal recycle **Todd Thaulhamer** and from Cal OES, **Melinda Stehr** Emergency Services Coordinator and **Wes Minderman** of Cal Recycle.

The entire evening was focused on ensuring that the County is doing all it can within limited resources to facilitate the rapid rebuilding and recovery to a community ravaged by the February 6th Round Fire. The Board concluded by giving direction that will ensure ongoing coordination with property owners and support for their efforts.

CONTACT: Jim Leddy, (707) 529-4510



Lt. Todd Thaulhamer from CalRecycle provides a detailed presentation on how fire debris removal can now commence with Governor's support.



Board members provided support to staff and residents and cleared way for a rapid rebuild



A full house in Crowley as swall and Paradise residents listen to information from the County and the state.

California Office of Emergency Services meets with County officials – **Sheriff Ingrid Braun** hosted official from the Governor’s Office of Emergency Services on Thursday, March 5th. In attendance from the State was Cal OES Assistant Director **Charles Rabamad**, **Douglas Huls**, Deputy Regional Administrator and **Mono Lisa Bontty** Regional Administrator.

District 2 Supervisor **Fred Stump**, Sgt. **Seth Clark**, Supervisor **Stacy Corless** and CAO **Jim Leddy** attended the meeting and subsequent tour of the impacted communities. The state officials restated their ongoing commitment to doing whatever they could to help support the residents of the fire impacted areas of Swall Meadows and Paradise.

CONTACT: Jim Leddy, (707) 529-4510



Supervisor Fred Stump and Cal OES Assistant Director Charles Rabamad review the extent of loss and damage.



Supervisor Fred Stump, Supervisor Stacy Corless and Sheriff Ingrid Braun had the opportunity to demonstrate the ongoing need for state resources.

Community Development

LDTAC – The Land Development Technical Advisory Committee (LDTAC), comprised of Environmental Health, Public Works, and Building/Planning/Compliance, provides technical review of potential development projects in the county. At Monday’s meeting, **Gerry Le Francois** discussed a proposal for 30 units (55 rooms) of transient occupancy along Topaz Lake. Courtney Weiche reviewed a proposed Transient Rental Overlay District in the community of Twin Lakes/Bridgeport, and a conditional use permit for a deck at June Lake. The conditional use permit will be considered at 10:30 a.m. in a public hearing before the Planning Commission during its March 12 meeting at the board chambers in the county courthouse in Bridgeport.

Chalfant Valley RPAC – At Monday evening’s meeting a group of community members considered transit needs, received a presentation on the countywide strategic planning process from **Jim Leddy**, and

discussed several local issues with **Supervisor Stump** and **Brent Calloway** including rehabilitation of the baseball field, communications infrastructure, and Area Plan policies.

CONTACT: CD Ritter, (760) 924-1804

County Administrator's Office

Midyear year Budget completed – The Board adopted a series of actions to fund gaps in mainly two programs on March 2nd. The Board pulled from contingencies money to maintain services at current levels in the Paramedics EMS program and in the Roads department. Unfortunately, due to the many request of the contingency fund, the community grant program was not funded this year.

The Board will be receiving a presentation on March 17th on establishing a process to review the long term sustainability of the current Paramedics program. Thank you to Leslie Chapman, Roberta Reed, Gerald Frank, Stephanie Butters, Caron Timpon, Rebecca Buccowich and Stacey Westerlund for helping making it happen!!

CONTACT: Jim Leddy, (707) 529-4510

North County Employees Round Table has good turnout – 12 people attended the March 5th Employees Round Table. The focus of the discussion was primarily two topics: remaining impacts of the wind storm, round fire and van dyke fires and a concern raised about the recent hacking of the Anthem Blue cross files.

For employees who may have any concerns about Blue Cross's hack, please see the note below from Anthem. Employees should deal directly with Anthem. Here is the email which any Anthem members should have received.

“From: CalPERS Stakeholder Relations [mailto:CalPERS_Stakeholder_Relations@CalPERS.CA.GOV]

Sent: Thursday, February 05, 2015 11:04 AM

Subject: Anthem Blue Cross Data Breach

Dear Valued Stakeholders,

As many of you have heard in the news, our health plan partner Anthem Blue Cross disclosed late last night that hackers breached its computer systems and the personal information of its members. Like you, we are very concerned and frustrated about this unacceptable breach. We have been in touch with Anthem this morning to ensure they are doing everything possible to protect our members and their families who are enrolled in the plan.

Anthem has said that the breach included access to customers' names, dates of birth, Social Security numbers, member ID numbers, addresses, phone numbers, email addresses and employment information. However, no personal health care information or credit cards numbers were compromised.

Anthem will individually notify current and former members whose information has been accessed and will provide credit monitoring and identity protection services free of charge so that those who have been affected can have peace of mind going forward.

Anthem has also established a website -- www.anthemfacts.com -- where members can access information about the situation as well as a dedicated toll-free number for questions about this incident: (877) 263-7995. We are also

promoting this information through our social media channels and with stakeholders like you and encourage you to share it with your members and networks as well.

We will keep you updated with any new information we learn on this issue and appreciate your help and partnership in protecting our members and their personal data.

Please feel free to contact me should you have any questions, comments or concerns.

Thank you,

Rita L. Gallardo, MPA | Division Chief | CalPERS Office of Stakeholder Relations (916) 795-0944 o | (916) 717-8975 c”

South County Employee Round Table on March 19th at 8:00am in Sierra center Mall Board of Supervisors Chambers – Now that we have gotten past holidays and then the fire, the south county employees roundtable is back to its normal time – namely the third Thursday of each month. Please join us on March 19th for our monthly chance to meet and discuss any issues employees may have. As always the CAO brings the coffee and donuts and the county does not pay – mostly because I eat too many.

See you on March 19th!

CONTACT: Jim Leddy, (707) 529-4510

Mono County’s first ever Strategic Planning Framework Heads to the RPACS – Thank you to everyone on staff (which is ALL of you) who helped bring forward the Strategic Planning Framework.

This unprecedented effort is circulating out through many public committees the County has to garner public feedback. On March 2nd, the Chalfant RPAC received its first review of the Strategic Planning Framework.



Also, please note we will be bringing back Laree and Beth to host a special Board meeting date to be determined for a Strategic Planning Board session! Stay tuned as we get the details put into place.

Please feel free to come on by the following RPAC meetings:

- Benton** **March 16th**
- Bridgeport (2nd Review)** **March 19th**
- June Lake CAC** **April 8th**
- Antelope Valley (2nd Review)** **April 9th**
- Mono Basin RPAC (2nd review)** **April 8th**
- First Five (2nd Review)** **April 16th**

Thank you all very much for being a part of history and building our future!

CONTACT: Jim Leddy, (707) 529-4510

Human Resources

Creating a Workplace of Equal Opportunity and Respect: California Sexual Harassment and Abusive Conduct Training -- California AB 1825 and AB 2053 Required Training – for all managers and supervisors.

Wednesday, March 18, 2015

Lee Vining Community Center

9:00 a.m. – 11:00 am OR 1:00 pm – 3:00 pm

Space in each class is limited to the first 40 RSVPs – Please save your spot with me. You must have department head approval to attend.

CONTACT: Sarah Messerlian, (760) 932-5405

Local Yoga class great way to work out the kinks – Animal Control Guru, Angelle Nolan, sent in a quick note highlighting the value of taking care of yourself through some good exercise classes.

Angelle said that the class which is on Wednesdays here at the Twin Lakes annex and taught by Elena Espinosa was a great opportunity to work on wellness. Chair yoga is from 4-5, regular floor yoga from 5:30 to 6:45. First class is free and then \$5.00 a class. Beyond the weight room in Bridgeport, this is a great opportunity for people get some exercise!

CONTACT: Jim Leddy, (707) 529-4510

Probation

Mono County Probation Services is collaborating with Mono Council for the Arts, MCOE and Social Services to provide a grant funded Master Artist Mentoring program - Mentoring is a research supported intervention for at-risk youth. Research has also shown enhanced arts programs and/or after school programs produce impressive correlative results such as reduction in absenteeism, increased scholastic performance, increased group skills and communication and reduced delinquencies. The grant is due on March 13th and our Arts Team is excited to begin the program.

CONTACT: Karin Humiston, (760) 932-5570

Public Health

The Health Department celebrated Preteen Vaccine Week February 8-14 - There are several lifesaving vaccines that are recommended for preteens and teens. In honor of this, we held a special clinic devoted just to our preteens and teens in order to offer these vaccines. The clinic was very successful, with 50 vaccines administered in just 3 hours! We will look forward to continuing our campaigns for preventing disease with immunizations.

CONTACT: Hillary Bayliss, (760) 924-1835

Public Works

Mountain Gate Phase 2 Fishing Access is progressing well - This project will provide a fitness trail (parcourse), amphitheater, picnic areas and fishing access along the West Walker River. This project was funded through the California Natural Resources Agency who approved the use of the California River Parkway Grant Program (Proposition 50) funds for the design and construction. This will be completed by May 18th.



CARB Efforts proceeding - An application for a heavy equipment engine repower incentive has been filed with the San Joaquin Valley Air Pollution Control District. If approved this funding would assist in the costs necessary to replace an engine on a Caterpillar grader.

Two long-term Public Works employees have decided to move on to pursue other interests - Please give best wishes to Mark Marland (Maintenance Worker III in Crowley) and Lance Mayhugh (Mechanic III in Crowley) in their future endeavors.



The Memorial Hall remodel continues with painting and window replacements this week.

Check out John Hauter and Tony Iniguez putting some of the finishing touches on the Memorial Hall remodel. It is great work being done and everyone is looking forward to the refreshed Hall!



Road crews remain busy despite lack of snow -- While it hasn't snowed very much this winter the entire Road crew have been busy maintaining our county roads, cleaning up storm debris, and ensuring drivers have safe roads. Hat's off to these staff!

CONTACT: Jeff Walters, (760) 932-5459

