



## Clerk's Office

**Representatives from the Clerk-Recorder's Office were at the Emergency Assistance Center in Crowley Lake from Thursday through Sunday, assisting victims of the Round Valley Fire with obtaining copies of birth certificates, marriage certificates and deeds. We even processed two new voter registrations!**

Anybody who needs copies of deeds, birth certificates, marriage certificates or death certificates is urged to call the Clerk-Recorder at 760-932-5530. Although we only have the records that were filed in Mono County, we will be more than happy to help people track down the websites or phone numbers they need to obtain records from other jurisdictions.

CONTACT: Bob Musil, (760) 932-5538

## Community Development

**Expedited Recovery/Reconstruction** – Thanks to **Tom Perry** for attending last Saturday's recovery meeting at the Wheeler Crest Fire Station, and for his, **Jim Shoffner** and **Brent Calloway's** continuing efforts, including examining processes to expedite recovery/reconstruction from the recent Round Fire at Swall Meadows and Paradise.

**Bridgeport Valley RPAC** – At Thursday's meeting, **Chairman Fesko** reported on BOS activities, **Jeff Ulrich** gave a USFS update, and **Terry Erlwain** and **Ryan Dermody** reviewed proposed Caltrans truck restrictions on State Route 108. **Garrett Higerd** discussed the Bryant Field Airport Layout Plan, Jeff Hunter introduced the upcoming Bridgeport Valley Outdoor Fall Festival, Benny Romero reported on the Eastern Sierra Photographers Jamboree, and Wendy Sugimura updated the RPAC on local planning issues. CAO **Jim Ledy's** presentation of the Mono County Strategic Plan was received well. In response to his request for projects, the RPAC wants to review and submit its project list at the next meeting.

**Sage Grouse** – On Feb. 25-26 Mono County is hosting the website for the upcoming Bi-State Pinyon-Juniper Expansion Forum at Minden, NV. Analysts **Wendy Sugimura** & **Brent Calloway** have been participating in Local Area Working Group discussions to develop and plan this event. For more information, please see attachment:

<http://monocounty.ca.gov/community-development/page/pinyon-juniper-expansion-forum>

CONTACT: CD Ritter, (760) 924-1804

## County Administrator's Office

**Mono County's first ever Strategic Planning Framework Heads to the RPACS** – Thank you to everyone on staff (which is ALL of you) who helped bring forward the Strategic Planning Framework.

This unprecedented effort is circulating out through many public committees the County has to garner public feedback. On Thursday, February 19th, the Bridgeport RPAC received its first review of the

Strategic Planning Framework. We will be going back for a second review on March 19<sup>th</sup> there. For Mono Basin we will April 8<sup>th</sup>. Next up will be the Mono Basin RPAC on the 11<sup>th</sup>!

Also, please note we will be bringing back Laree and Beth to host a special Board meeting date to be determined for a Strategic Planning Board session! Stay tuned as we get the details put into place.

Please feel free to come on by the following RPAC meetings:

- Long Valley** February 25<sup>th</sup>
- First Five Commission Meeting** February 26<sup>th</sup>
- Chalfant** March 2<sup>nd</sup>
- June Lake** April 8<sup>th</sup>
- Antelope Valley** March 5<sup>th</sup>
- Benton** March 16<sup>th</sup>
- Mono Basin RPAC (2<sup>nd</sup> review)** April 8<sup>th</sup>
- Bridgeport (2<sup>nd</sup> Review)** March 19<sup>th</sup>



Thank you all very much for being a part of history and building our future!

CONTACT: Jim Leddy, (707) 529-4510

**Creating a Workplace of Equal Opportunity and Respect: California Sexual Harassment and Abusive Conduct Training -- California AB 1825 and AB 2053 Required Training – for all managers and supervisors.**

**Wednesday, March 18, 2015**  
Lee Vining Community Center  
9:00 a.m. – 11:00 am OR 1:00 pm – 3:00 pm

Space in each class is limited to the first 40 RSVPs – Please save your spot with me. You must have department head approval to attend.

CONTACT: Sarah Messerlian, (760) 932-5405

**Economic Development**

- If you missed the **State of the County**, a full version is available to view online here: <http://youtu.be/ApOhrlebueg>
- Another record breaking TOT for the months of October, November and December! The county collected \$369,418 quarterly TOT compared to \$353,847 in 2013, \$323,206 in 2012, \$321,895 in

2011 and \$311,895 in 2010. A full historical breakdown can be found here: <http://monocounty.ca.gov/tax/page/tot-current-and-historical-information>

- Great publicity for Mono County from “A Lady in London” found here: <http://www.aladyinlondon.com/2015/02/things-to-do-mammoth-california.html>
- The June Lake Winter Festival is in the LA Times: <http://www.latimes.com/travel/la-trb-california-june-lake-winter-fest-feb-21-20150211-story.html>
- If you missed the free webinar on “How to REALLY get a Small Business Loan” make sure to check out the attached PowerPoint handout or call Kelly Bearden at 661-395-4126

CONTACT: Jeff Simpson, (760) 924-4634

### Public Health

**February is National Children’s Dental Health Month!!** Please see the attached posters for Mono County children as part of the continuing “Insure Kids Now” campaign to remind parents to teach their children good dental habits, beginning at the first tooth. Brushing and foods like whole grain products, dairy products, fruits, vegetables, meat, fish, chicken, eggs, beans and nuts help keep teeth healthy. Sweets like candy, cookies, and sugary drinks can be substituted with yogurt, 100 % fruit juice, and water. A smile and a big hug is a great reward for a child rather than a candy bar!! Regular dental check-ups keep gums and teeth healthy.



CONTACT: Diann Bitzberger, (760) 924-1841

*Fairgrounds, Bishop  
Patio Building donation center  
M-F, 10am-4pm  
Operated by Salvation Army  
P: (760) 872-2124*

### Social Services

**Volunteers sought to help distribute donated good to fire impacted residents** - I am sending this information to you to see if any of you may be able to provide volunteer hours at the fairgrounds for the Salvation Army Round Fire Distribution Site. The Salvation Army is needing to move all of the items they have in the Patio building to a larger building starting Monday February 23<sup>rd</sup>. They also have an additional semi-truck full of donations that needs to be sorted and stocked for distribution.

They are planning on continuing distribution of these goods for the Swall and Paradise residents affected by fire until Friday, March 6th. After that the facility will be open to the public on March 7<sup>th</sup> and 8<sup>th</sup> and they will attempt to sell anything remaining. All of the funds raised through these efforts will be donated to the Alta One account that has been set up for the residents. Round Fire residents needing support after the closure of the fairgrounds distribution site may visit the main Salvation Army site at 621 W. Line Street, Suite 106. If you can spare some of your time in the next couple of weeks it would be appreciated. If you know of anyone who may be able to help please pass on this information. Hour of operation will be from 10 am – 4 pm. For more information and to sign up to volunteer please call:

COPNTACT: Cathy Young, (760) 924-1780 or (760) 924-5431 fax