|  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- |
| **Supervisor Alpers** | **Supervisor Fesko** | **Supervisor Hunt** | **Supervisor Johnston** | **Supervisor Stump** | **Public Input** | **Staff Input** | **Planning Commission**  |
|  | Facilities: old clinic, Bridgeport campus plan, Memorial Hall, Antelope Valley Community Ctr |  | Facilities: Bridgeport campus plan, landscape Lee Vining Community Center | Facilities: ADA, jail, maintenance, energy efficiency, planning; prioritize funding |  | **Public Works**ADA issuesFacilities Asset Protection | Facilities: Old Clinic (convert to solar) |
|  | Solid Waste Plan | Solid Waste Plan: long-term plan | Solid Waste Plan: Benton Landfill | Solid Waste Plan: long-term and contingency plans |  |  | Landfill |
| Economic Development | Economic Development | Economic Development | Economic Development |  | Econ Dev Countywide: assist growth of new/ existing business; solarization; access to health srvs; creative financing for long-term replacement needs |  |  |
| Organizational Structure/Staffing: public service accountability |  | Organizational Structure/Staffing: HR Director | Organizational Structure/Staffing: facilities, engineering, HR | Organizational Structure/Staffing: HR Director | Staffing: as it relates to budgeting (top to bottom review); professionalism |  |  |
|  | Conway Ranch | Conway Ranch: success | Conway Ranch |  | Conway Ranch: enhancement/manager |  | Conway Ranch: better management |
|  |  |  |  |  |  |  |  |
| Employee Recognition: public achievement | Employee Recognition | Employee Recognition | Employee Recognition |  |  |  |  |
|  | Paramedic Program | Paramedic Program: reorganization/review | Paramedic Program | Paramedic Program: cost containment |  |  |  |
|  | Substation | Substation | Substation (off demolition list) |  |  |  | Substation: revisit dog sled use permit |
| June Lake: ski area/rodeo grounds |  | June Lake: ski area/rodeo grounds | June Lake: ski area/rodeo grounds |  |  |  | June Lake Ball Field: multi-use concept (i.e. soccer, concerts, etc.) |
|  |  |  |  |  |  |  |  |
|  |  | Oversight Committees: Finance, Public Safety | Oversight Committees | Oversight Committees |  |  |  |
|  | Parking Ordinance |  | Parking Ordinance |  |  |  | Parking Ordinance |
|  |  |  |  |  |  |  |  |
|  |  | Live Streaming of BOS Meetings | Live Streaming of BOS Meetings |  | **Value of live interaction vs. video** |  |  |
|  |  | Develop Legislative Agenda | Develop Legislative Agenda |  |  |  |  |
|  |  |  |  |  |  |  |  |
| **Supervisor Alpers** | **Supervisor Fesko** | **Supervisor Hunt** | **Supervisor Johnston** | **Supervisor Stump** | **Public Input** | **Staff Input** | **Planning Commission** |
|  **MISCELLANEOUS** |  | **MISCELLANEOUS** | **MISCELLANEOUS** | **MISCELLANEOUS** | **MISCELLANEOUS** | **MISCELLANEOUS** | **MISCELLANEOUS** |
| Reorganize Weekly Board Mtgs: promote public attendance and Supervisor education |  | Progress on Regional Trail System | Public Recognition | Vehicle Replacement | Public Lands Access: develop infrastructure to connect lands; maintain amenities; ambassadors; education | **Social Services**Potential space needs due to Health Care Reform (pre-enrollment begins 10/1/13) |  |
|  |  |  | Extend Water/Sewer Lines from MCWD to Sierra Business Park | Review A87 Charges | Bridgeport Fire Safe Council | **Clerk**Elections EquipmentSpace Needs |  |
|  |  |  | Bridgeport Valley Nordic Ski Ctr | Tri Valley Flood Control Ditch | Bridgeport Valley: economic dev; implement RPAC priorities (Main St. revitalization, expand recreation opps, multiagency visitor’s center, gateway monuments) | **Animal Control**Assist public at satellite locations |  |
|  |  |  | Geothermal: facilitate replacement of machinery at existing plan | Tri Valley EMS Service | Implement Mono Basin Community Plan | **Health Care Services**Implementation of Affordable Care Act | Mono Basin planning efforts through RPAC |
|  |  |  | Biomass Feasibility Study | Lower Rock Creek Development | Help Finance Last-Mile Paving to Bodie |  |  |
|  |  |  | Affordable Housing for Workforce | Crowley CSA 1 Projects (County improve communication with CSA) | Develop local regional food system |  |  |
|  |  |  | Deer Fence/Grade Separation at Sonora Junction |  | Promote Bridgeport as Gateway to Bodie |  |  |
|  |  |  | Improve Mammoth Airport Road |  | Improve water quality at Crowley Lake |  |  |
|  |  |  | Deer/Snow/Airport Safety Fence: SR 203 and Hwy 395; deer under-crossings |  | Develop one water system in Crowley Lake |  |  |
|  |  |  | North Conway Passing Lane Project |  | Regional air service for the Eastern Sierra (out of Bishop) |  |  |
| **Supervisor Alpers** | **Supervisor Fesko** | **Supervisor Hunt** | **Supervisor Johnston** | **Supervisor Stump** | **Public Input** | **Staff Input** | **Planning Commission** |
|  |  |  | Tioga Pass Heritage Highway Project |  | Digital 395: broadband service to homes and free wireless to community main streets |  | Digital 395 |
|  |  |  | Fix Auchoberry Pit Eroding Slopes |  | Update and upgrade the County General Plan avalanche section |  |  |
|  |  |  | Landscape Screen on South/West side of Bridgeport Yard and Replace Non-Compatible Dark Sky Light Fixtures |  |  |  |  |
|  |  |  | Permanently Waive Building Fees for Private Solar Projects |  |  |  |  |
|  |  |  | Initiative to Ban Single-Use Plastic Bags |  |  |  |  |
|  |  |  | Goals to Reduce County Fuel Usage |  |  |  |  |
|  |  |  | Training/Team Building at All Organizational Levels |  |  |  |  |
|  |  |  | Repaint Mono County Entry Signs |  |  |  |  |
|  |  |  | Solarization of County Facilities |  |  |  |  |
|  |  |  | Sheep fencing around Conway and Mattley ranches  |  |  |  |  |