

# Mono County Collaborative Planning Team

PO Box 347  
Mammoth Lakes, CA 93546  
760-924-1800 phone, 924-1801 fax

PO Box 8  
Bridgeport, CA 93517  
760-932-5420 phone, 932-5431 fax  
www.monocounty.ca.gov

## AGENDA

July 30, 2020 – 9 a.m.

As authorized by Gov. Newsom's Executive Orders, N-25-20 and N-29-20, the meeting will be accessible remotely by live cast with Commissioners attending from separate remote locations. There is no physical meeting location. This altered format is in observance of recent recommendations by local officials that certain precautions be taken, including social distancing, to address the threat of COVID-19.

The meeting may be joined by video at <https://monocounty.zoom.us/j/94215053901> and by telephone at 669-900-6833 (Meeting ID# is 942 1505 3901) where members of the public shall have the right to observe and offer public comment.

An alternate method to access the video meeting is visit <https://zoom.us/join> and enter Meeting ID: 942 1505 3901.

### ***\*AGENDA SEQUENCE (see note below)***

- 9:00 1. CALL TO ORDER/PLEDGE OF ALLEGIANCE/ATTENDEE INTRODUCTIONS**
- 2. PUBLIC COMMENT:** Items of public interest not listed on the agenda
- 3. MINUTES:** Review/approve draft minutes from April 30, 2020
- 9:05 4. AGENCY ROUNDTABLE:** Agency planning issues & pending projects
- 10:00 5. AGENCY UPDATES ON CORONAVIRUS ACTIONS & ENFORCEMENT**
- 6. FUTURE AGENDA ITEMS**
- 7. ADJOURN TO NEXT MEETING:** Thursday, October 29, 2020, at 9 a.m.

Start times are only tentative. Although CPT generally strives to follow the agenda as scheduled, it reserves the right to take any agenda item, in any order, and at any time after its meeting starts. The CPT encourages public attendance and participation; however, the only way to ensure that you are present for a particular agenda item is to attend the meeting from the time it starts until that agenda item is actually taken up.

In compliance with the Americans with Disabilities Act, anyone who needs special assistance to attend this meeting can contact the CPT secretary at 760-924-1804 within 48 hours prior to the meeting in order to ensure accessibility (see 42 USCS 12132, 28CFR 35.130).

BLM - Benton Paiute Reservation - Bridgeport Indian Colony - Caltrans - CDFW - LADWP - Lahontan RWQCB  
NPS/Devils Postpile - NPS/Yosemite National Park - Town of Mammoth Lakes - Mono County - USFS/Humboldt  
Toiyabe National Forest - USFS/Inyo National Forest - USFWS/Nevada - USFWS/Ventura - U.S. Marine Corps MWTC