

Mono County Child Abuse Prevention Council

Mono County Office of Education Conference Room

451 Sierra Park Road, Mammoth Lakes, CA 93546

March 6, 2018 1:30-3:00 PM

AGENDA

*In accordance with the law, the public and Council are hereby given notice that a tape recording of today's meeting is being made. This recording is to assist in the completion of the minutes. It is **NOT** a transcript of the meeting and may be disposed of in 30 days. The official transcript of this meeting will continue to be the adopted minutes.*

- 1) Call to Order:** Chair - DonnaLisa Knowles
- 2) Introductions**
- 3) Public Comment:** Members of the public have the opportunity to address the Council on items of interest within the jurisdiction of the Council.
- 4) Approval of September 5, 2018 Minutes:** CAPC members will review and approve September 5, 2018 Minutes.
(Action)
- 5) Member Updates:** Membership renewals and new memberships will be review and approved at this time.
(Action)
 - a. Vote to accept Public Health Member's updated to include Maria Gonzalez's resignation and Jacinda Croissant's request to join the CAPC.
 - b. Renew two-year membership for Molly DesBailliets (expiring 6-12-2019).
 - c. Renew two-year membership for Queenie Barnard (expiring 6-12-2019).
- 6) Special Presentation on Human Trafficking:** PROTECT Regional Director will present to the CAPC on information related to Human Trafficking prevention and how to report suspected cases of trafficking. **(Informational)**
- 7) CAP Month planning:** CAPC members will discuss CAP Month ideas for April 2019. **(Informational)**
- 8) CAPC Program and Member Updates:** CAPC members and staff have the option to share information related to the mission of the CAPC. **(Informational)**
- 9) Next Meeting:** June 5, 2019 from 1:30PM-3:00PM at the Mammoth Lakes Library. **(Informational)**
- 10) Meeting Adjourned**

Note: If you need disability modification or accommodation in order to participate in this meeting, please contact the Mono County Office of Education at (760) 934-0031 at least 48 hours prior to the start of the meeting. Government Code Section 54954.2(a).