

# BRIDGEPORT VALLEY

## Regional Planning Advisory Committee

PO Box 347  
Mammoth Lakes, CA 93546  
760-924-1800 phone, 924-1801 fax  
[commdev@mono.ca.gov](mailto:commdev@mono.ca.gov)

PO Box 8  
Bridgeport, CA 93517  
760-932-5420 phone, 932-5431 fax  
[www.monocounty.ca.gov](http://www.monocounty.ca.gov)

## AGENDA

March 9, 2021 • 5:00 to 7:00 p.m.

As authorized by Gov. Newsom's Executive Orders, N-25-20 and N-29-20, the meeting will be accessible remotely by livecast with Members attending from separate remote locations. The public shall have the right to observe and offer public comment. There is no physical meeting location. This altered format is in observance of recent recommendations by local officials that certain precautions be taken, including social distancing, to address the threat of COVID-19.

### Remote Videoconference:

<https://monocounty.zoom.us/j/98290325970?pwd=bEdjR0UyaC9zRGpTNVlkSmIsNGJ2UT09>

**By telephone:** Dial 669-900-6833 and enter Meeting ID 982 9032 5970, Passcode: 123.

An alternate method to access the video meeting is <https://zoom.us/join> and enter Meeting ID 982 9032 5970, Passcode: 123.

1. **Call to Order, Pledge of Allegiance, and Introductions**
2. **Public comment for items not on the agenda** (please limit to 3 minutes each)
3. **BV RPAC Elections of officers for Chair, Vice-Chair and Secretary**
4. **Action Items:**
  - a. Approval of the minutes for the February 9, 2021 meeting
5. **Discussion Items:**
  - a. Safety Element and future General Plan Amendments (*Kelly Karl*)
  - b. Bridgeport Community Survey results discussion (*RPAC*)
6. **Informational Items** (*Chair may take Informational Items at any time during the meeting*):
  - a. Supervisor report (*John Peters*)
  - b. MCMWTC update (*Doug Power*)
  - c. USFS update (*Jan Cutts*)
  - d. Planning update (*April Sall*)
  - e. RPAC member reports
7. **Future Agenda Items**
  - a. Update on Prop 68 Per Capita grant projects (*March or April*)
  - b. North County Water Transaction study update (*TBD*)
8. **Adjourn to April 13, 2021 meeting at 5:00 pm**

Staff Planner: April Sall, 760-932-5423, [asall@mono.ca.gov](mailto:asall@mono.ca.gov)

In compliance with the Americans with Disabilities Act, anyone who needs special assistance to attend this meeting can call 760-924-1800 within 48 hours prior to the meeting in order to ensure accessibility (see 42 USCS 12132, 28CFR 35.130)

<http://monocounty.ca.gov/rpac-bridgeport>

### RPAC Members

Jeff Hunewill, Justin Nalder, Steve Noble, Jimmy Little, Brianna Brown