



AGENDA

BOARD OF SUPERVISORS, COUNTY OF MONO STATE OF CALIFORNIA

Regular Meetings: The First, Second, and Third Tuesday of each month. Location of meeting is specified just below.

MEETING LOCATION Mammoth Lakes BOS Meeting Room, 3rd Fl. Sierra Center Mall, Suite 307, 452 Old Mammoth Rd., Mammoth Lakes, CA 93546

Regular Meeting January 19, 2016

TELECONFERENCE LOCATIONS: 1) First and Second Meetings of Each Month: Mammoth Lakes CAO Conference Room, 3rd Floor Sierra Center Mall, 452 Old Mammoth Road, Mammoth Lakes, California, 93546; 2) Third Meeting of Each Month: Mono County Courthouse, 278 Main, 2nd Floor Board Chambers, Bridgeport, CA 93517. Board Members may participate from a teleconference location. Note: Members of the public may attend the open-session portion of the meeting from a teleconference location, and may address the board during any one of the opportunities provided on the agenda under Opportunity for the Public to Address the Board.

NOTE: In compliance with the Americans with Disabilities Act if you need special assistance to participate in this meeting, please contact the Clerk of the Board at (760) 932-5534. Notification 48 hours prior to the meeting will enable the County to make reasonable arrangements to ensure accessibility to this meeting (See 42 USCS 12132, 28CFR 35.130).

Full agenda packets are available for the public to review in the Office of the Clerk of the Board (Annex I - 74 North School Street, Bridgeport, CA 93517), and in the County Offices located in Minaret Mall, 2nd Floor (437 Old Mammoth Road, Mammoth Lakes CA 93546). Any writing distributed less than 72 hours prior to the meeting will be available for public inspection in the Office of the Clerk of the Board (Annex I - 74 North School Street, Bridgeport, CA 93517). **ON THE WEB:** You can view the upcoming agenda at www.monocounty.ca.gov. If you would like to receive an automatic copy of this agenda by email, please send your request to Bob Musil, Clerk of the Board: bmusil@mono.ca.gov.

UNLESS OTHERWISE SPECIFIED BY TIME, ITEMS SCHEDULED FOR EITHER THE MORNING OR AFTERNOON SESSIONS WILL BE HEARD ACCORDING TO AVAILABLE TIME AND PRESENCE OF INTERESTED PERSONS. PUBLIC MAY COMMENT ON AGENDA ITEMS AT THE TIME THE ITEM IS HEARD.

9:00 AM Call meeting to Order

Pledge of Allegiance

1. OPPORTUNITY FOR THE PUBLIC TO ADDRESS THE BOARD

on items of public interest that are within the subject matter jurisdiction of the Board.

(Speakers may be limited in speaking time dependent upon the press of business and number of persons wishing to address the Board.)

2. APPROVAL OF MINUTES - NONE

3. RECOGNITIONS - NONE

4. BOARD MEMBER REPORTS

The Board may, if time permits, take Board Reports at any time during the meeting and not at a specific time.

5. COUNTY ADMINISTRATIVE OFFICE

CAO Report regarding Board Assignments

Receive brief oral report by County Administrative Officer (CAO) regarding work activities.

6. DEPARTMENT/COMMISSION REPORTS

7. CONSENT AGENDA - NONE

(All matters on the consent agenda are to be approved on one motion unless a board member requests separate action on a specific item.)

8. CORRESPONDENCE RECEIVED (INFORMATIONAL) - NONE

All items listed are located in the Office of the Clerk of the Board, and are available for review.

9. REGULAR AGENDA - MORNING

A. ESCOG Update

Departments: CAO/Supervisor Corless

15 minutes (5 minute presentation; 10 minute discussion)

(Supervisor Corless/Supervisor Johnston) - Update on activities of Eastern Sierra Council of Governments (ESCOG) and request for support for collaboration workshop.

Recommended Action: 1. Hear ESCOG update from Supervisors Corless and Johnston and consider supporting the priorities to identify and define a meaningful role for the ESCOG as it may relate to technology, recreation and regional air service. 2. Approve Mono County's participation in funding a collaboration workshop and facilitated discussion provided by the Institute for Local Government.

Fiscal Impact: The total cost of the workshop is \$3,902 and Mono County's share will be \$975.50. There are sufficient funds in the CAO's budget to cover this workshop.

B. Letter of Support for ESCOG/Broadband Consortium Grant Application

Departments: CAO, IT

15 minutes (5 minute presentation; 10 minute discussion)

(Nate Greenberg) - Letter of support for the Inyo/Mono Broadband Consortium's broadband grant application to the California Public Utilities Commission (CPUC).

Recommended Action: Approve and authorize chair to sign letter of support as presented, or as amended by the Board.

Fiscal Impact: If the grant application is successful, the Eastern Sierra region would benefit from \$300,000 in grant revenues over the next 3 years.

C. Solid Waste Gate Fees Discussion

Departments: Solid Waste Division of Public Works

30 minutes (10 minute presentation; 20 minute discussion)

(Tony Dublino) - Presentation by Tony Dublino, Solid Waste Superintendent, regarding proposed revision to solid waste gate fees.

Recommended Action: Consider proposed revisions and provide any direction to staff.

Fiscal Impact: None. Discussion item only.

D. Solid Waste Long Term Planning Workshop

Departments: Solid Waste Division of Public Works

90 minute (30 minute presentation; 60 minute discussion)

(Tony Dublino) - Presentation by Tony Dublino regarding the long-term goals and strategies for Solid Waste Management in Mono County.

Recommended Action: None (informational only). Provide any desired direction to staff.

Fiscal Impact: None.

10. OPPORTUNITY FOR THE PUBLIC TO ADDRESS THE BOARD

on items of public interest that are within the subject matter jurisdiction of the Board. (Speakers may be limited in speaking time dependent upon the press of business and number of persons wishing to address the Board.)

11. CLOSED SESSION

A. Closed Session--Human Resources

CONFERENCE WITH LABOR NEGOTIATORS. Government Code Section 54957.6. Agency designated representative(s): Stacey Simon and Leslie Chapman. Employee Organization(s): Mono County Sheriff's Officers Association (aka Deputy Sheriff's Association), Local 39--majority representative of Mono County Public Employees (MCPE) and Deputy Probation Officers Unit (DPOU),

Mono County Paramedic Rescue Association (PARA), Mono County Public Safety Officers Association (PSO), and Mono County Sheriff Department's Management Association (SO Mgmt). Unrepresented employees: All.

B. Closed Session: Workers Compensation

CONFERENCE WITH LEGAL COUNSEL – EXISTING LITIGATION. Subdivision (a) of Government Code section 54956.9. Name of case: Worker's compensation claim of Richard Luman.

C. Closed Session - Performance Evaluation

PUBLIC EMPLOYEE PERFORMANCE EVALUATION. Government Code section 54957. Title: County Administrative Officer.

D. Closed Session - Existing Litigation

CONFERENCE WITH LEGAL COUNSEL – EXISTING LITIGATION. Paragraph (1) of subdivision (d) of Government Code section 54956.9. Name of case: U.S. et al. v. Walker River Irrigation District et al.

E. Closed session - Existing Litigation

CONFERENCE WITH LEGAL COUNSEL – EXISTING LITIGATION. Paragraph (1) of subdivision (d) of Government Code section 54956.9. Name of case: Inland Aquaculture Group, LLC v. Mono County et al.

ADJOURN



OFFICE OF THE CLERK
OF THE BOARD OF SUPERVISORS

REGULAR AGENDA REQUEST

Print

MEETING DATE January 19, 2016

Departments: CAO/Supervisor Corless

TIME REQUIRED 15 minutes (5 minute presentation;
10 minute discussion)

**PERSONS
APPEARING
BEFORE THE
BOARD**

Supervisor Corless/Supervisor
Johnston

SUBJECT ESCOG Update

AGENDA DESCRIPTION:

(A brief general description of what the Board will hear, discuss, consider, or act upon)

Update on activities of Eastern Sierra Council of Governments (ESCOG) and request for support for collaboration workshop.

RECOMMENDED ACTION:

1. Hear ESCOG update from Supervisors Corless and Johnston and consider supporting the priorities to identify and define a meaningful role for the ESCOG as it may relate to technology, recreation and regional air service. 2. Approve Mono County's participation in funding a collaboration workshop and facilitated discussion provided by the Institute for Local Government.

FISCAL IMPACT:

The total cost of the workshop is \$3,902 and Mono County's share will be \$975.50. There are sufficient funds in the CAO's budget to cover this workshop.

CONTACT NAME: Leslie Chapman

PHONE/EMAIL: 760-932-5414 / lchapman@mono.ca.gov

SUBMIT THE ORIGINAL DOCUMENT WITH
ATTACHMENTS TO THE OFFICE OF
THE COUNTY ADMINISTRATOR
PRIOR TO 5:00 P.M. ON THE FRIDAY
32 DAYS PRECEDING THE BOARD MEETING

SEND COPIES TO:

MINUTE ORDER REQUESTED:

YES NO

ATTACHMENTS:

Click to download

[ESCOG Staff Report](#)

[ILC Collaboration Workshop Proposal](#)

History

Time	Who	Approval
1/13/2016 5:41 PM	County Administrative Office	Yes
1/13/2016 5:54 PM	County Counsel	Yes
1/14/2016 8:52 AM	Finance	Yes



COUNTY OF MONO

P.O. BOX 696, BRIDGEPORT, CALIFORNIA 93517
(760) 932-5410 • FAX (760) 932-5411

Leslie L. Chapman
County Administrative Officer

Date: January 19, 2016

To: Honorable Board of Supervisors

From: Leslie Chapman, County Administration Officer

Subject: Eastern Sierra Council of Governments (ESCOG) update and request for collaboration workshop support

Recommended Actions:

1. Hear ESCOG update from Supervisors Corless and Johnston and consider supporting the priorities to identify and define a meaningful role for the ESCOG as it may relate to technology, recreation and regional air service.
2. Approve Mono County's participation in funding a collaboration workshop and facilitated discussion provided by the Institute for local government.

Discussion:

The ESCOG is requesting support in its continued efforts to identify and define a meaningful regional role as it relates to technology, recreation, and regional air service. These endeavors are directly relevant to the economic wellbeing and quality of life of the residents of the Eastern Sierra and play important roles in our visitation economies. The ESCOG is requesting support from Mono County in the following areas:

- **TECHNOLOGY:** The ongoing coordination and integration of regional efforts to leverage Digital 395, including the formation of a sub-consortium of the Eastern Sierra Connect Regional Broadband Consortium (ESCRBC) that will be called Inyo/Mono Broadband Consortium in its efforts to secure grant funding from the CPUC.
- **RECREATION:** The ongoing coordination of efforts to enhance regional recreation opportunities, including a Sustainable Recreation Programs and Forest Plan Revision efforts with the Inyo National Forest and the further integration of the Eastern Sierra into the \$650 billion national outdoor recreation economy.
- **REGIONAL AIR SERVICE:** The continuation of efforts to further define and cooperate in the implementation of reliable regional air service.

It is the ESCOG's belief that the development of regional capacity and the sustained coordination of all its member agencies' efforts will be critical to the future success of the region. To that end, the ESCOG requests your support of the Institute for Local Government's proposal to conduct a workshop with the ESCOG regarding intergovernmental approaches to regional projects by participating financially as an equal partner, along with the other three represented local governments. (ILG proposal is attached)

Fiscal Impact:

The total cost of the workshop is \$3,902 and Mono County's share will be \$975.50. There are sufficient funds in the CAO's budget to cover this workshop.

Institute for Local Government

The Institute for Local Government (ILG) is a Sacramento based 501(c)(3) nonprofit organization committed to promoting good government at the local level by providing practical, impartial, and easy-to-use resources for California communities. ILG produces publications and conducts trainings on ethics laws and principals, local government basics, public engagement, sustainability and intergovernmental collaboration both online and in person for communities throughout California.

Collaboration Workshop and Facilitated Discussions

- Presentation -- Collaboration overview presentation and group discussion (1 hour)
- Three (45 minute to 1 hour) facilitated discussions
 - o Developing a Shared Vision for the Eastern Sierra
 - o Prioritizing Issues / Projects
 - o Initial Action Planning and Next Steps

ILG staff will work with the designated officials and/or staff to create materials distributed and used to conduct the requested training(s). The training curriculum will be based on the Institute for Local Government’s Stretching Community Dollars and focus primarily the importance and value of intergovernmental partnerships and collaborations.

Logistics

ESCOG will handle all logistics for the training/discussions. Logistics include, but no limited to, a suitable room for the presentation and facilitated discussions, AV equipment, and food and beverages.

Session Materials

- ILG will create, print and share session materials with workshop attendees

Estimate of Fees for Workshop and Facilitated Discussions	
Curriculum Development -- Workshop presentation and Facilitated Discussions	\$1312 (7.5 hours at \$175 per hour)
Workshop and Facilitated Discussion (on-site prep, delivery, follow-up)	\$1050 (6 hours at \$175 hours)
Travel Expenses (hotel, mileage, meals, etc.)	\$1315 (Approximately \$290 mileage, \$200 hotel, \$75 meals and incidentals, 10 hours of travel at \$75 per hour)
Printing Costs	\$25
Administrative Support	\$200
Total	\$3,902



OFFICE OF THE CLERK
OF THE BOARD OF SUPERVISORS

REGULAR AGENDA REQUEST

Print

MEETING DATE January 19, 2016

Departments: CAO, IT

TIME REQUIRED 15 minutes (5 minute presentation;
10 minute discussion)

PERSONS APPEARING BEFORE THE BOARD Nate Greenberg

SUBJECT Letter of Support for
ESCOG/Broadband Consortium
Grant Application

AGENDA DESCRIPTION:

(A brief general description of what the Board will hear, discuss, consider, or act upon)

Letter of support for the Inyo/Mono Broadband Consortium's broadband grant application to the California Public Utilities Commission (CPUC).

RECOMMENDED ACTION:

Approve and authorize chair to sign letter of support as presented, or as amended by the Board.

FISCAL IMPACT:

If the grant application is successful, the Eastern Sierra region would benefit from \$300,000 in grant revenues over the next 3 years.

CONTACT NAME: Leslie Chapman

PHONE/EMAIL: 760-932-5414 / ngreenberg@mono.ca.gov

SUBMIT THE ORIGINAL DOCUMENT WITH
ATTACHMENTS TO THE OFFICE OF
THE COUNTY ADMINISTRATOR
**PRIOR TO 5:00 P.M. ON THE FRIDAY
32 DAYS PRECEDING THE BOARD MEETING**

SEND COPIES TO:

MINUTE ORDER REQUESTED:

YES NO

ATTACHMENTS:

Click to download

[ESCOG Grant Staff Rpt](#)

[Grant support letter](#)

History

Time	Who	Approval
1/13/2016 5:33 PM	County Administrative Office	Yes
1/13/2016 6:16 PM	County Counsel	Yes
1/13/2016 5:34 PM	Finance	Yes



COUNTY OF MONO

P.O. BOX 696, BRIDGEPORT, CALIFORNIA 93517
(760) 932-5410 • FAX (760) 932-5411

Leslie L. Chapman
County Administrative Officer

Date: January 19, 2016

To: Honorable Board of Supervisors

From: Leslie Chapman, County Administration Officer

Subject: Letter of support for the Inyo/Mono Broadband Consortium's CPUC broadband grant application

Recommended Actions:

Approve a letter of support for a California Public Utilities Commission (CPUC) grant application as presented or amended by your board

Discussion:

As part of its efforts to work collaboratively toward regional solutions on important issues facing Inyo and Mono counties, the Eastern Sierra Council of Governments (ESCOG) will form a sub-consortium of the Eastern Sierra Connect Regional Broadband Consortium (ESCRBC) to apply for the next round of California Advanced Services Regional Broadband Consortia grant funding. On behalf of ESCOG, we are requesting a letter in support of this grant application.

ESCOG and Broadband Policy:

In 2015, ESCOG members voted to move forward with exploring an intergovernmental approach to three key focus areas: technology, recreation and air service. Around technology, ESCOG members support the development of a clear, cohesive vision for broadband opportunities in the Inyo/Mono region, and recognize the need for local government leadership in this effort. The implementation of this vision plays a critical role in quality of life, education, public safety and economic development for ESCOG counties and municipalities. Historically, different agencies (including ESCRBC and ESCOG) are engaged in independent initiatives. Through discussions at our 2015 meetings, and through ESCOG members' and staff's involvement in the ESCRBC and the Town of Mammoth Lakes Broadband Task Force, the need to work together in a coordinated fashion has been identified as a critical initiative to prevent missed opportunities that could delay implementation of broadband access. At this point in the statewide effort to secure broadband access for rural communities, ESCOG, acting as a sub-consortium to ESCRBC, is actively

engaged in applying for funding and developing a work plan for Inyo-Mono that moves the Inyo-Mono region toward a unified vision. At the last ESCOG meeting on December 15, 2015, and in subsequent discussions with agency staff, we have identified the following changes to consortium governance and focus areas for grant funding:

- § **Vision:** Inyo-Mono will take a regional approach to broadband adoption and will include active engagement from local governments and regional stakeholders through the Eastern Sierra Council of Governments (ESCOG), a Joint Powers Agreement with representation from the City of Bishop, Inyo County, the Town of Mammoth Lakes, and Mono County.
- § **Governance:** An Inyo-Mono “sub-consortium” called Inyo/Mono Broadband Consortium (IMBC) will be established as a standing committee of the ESCOG, which will be a public committee subject to the Brown Act, to address specific regional broadband needs in Inyo-Mono. Membership in the Inyo-Mono sub-consortium will include members of the ESCOG and additional members of the public to be determined through a process to be identified by the ESCOG. The Eastern Sierra Connect Regional Broadband Consortium (ESCRBC) will continue in its current form, or may adapt to future conditions as the ESCRBC Board sees fit.
- § **Fiscal Agent:** The City of Bishop will serve as the fiscal agent for the Inyo-Mono Broadband Consortium. Project management and administrative functions for the IMBC will be the responsibility of the ESCOG, and will be taken on by agencies and reviewed/directed by the IMBC, which will be a standing committee of the ESCOG.
- § **Inyo-Mono Work plan:** Work plan elements for Inyo-Mono will focus on three areas: opportunities for regional infrastructure aggregation, broadband adoption through education/outreach, and planning for region wide communications infrastructure.

Working together, we can strengthen the funding position for our local consortia and demonstrate our shared vision for broadband access while better leveraging resources through local government capacity in Inyo-Mono.

Fiscal Impact:

If the grant application is successful, it is anticipated that the Eastern Sierra region would benefit from \$300,000 in grant revenues over the next 3 years.



Larry Johnston ~ District One Fred Stump ~ District Two Tim Alpers ~ District Three
Tim Fesko ~ District Four Stacy Corless ~ District Five

BOARD OF SUPERVISORS COUNTY OF MONO

P.O. BOX 715, BRIDGEPORT, CALIFORNIA 93517

(760) 932-5538 • FAX (760) 932-5531

Bob Musil, Clerk of the Board

Date: January 19, 2016

CPUC Communications Division
Attn: CASF Consortia Grant
Account 505 Van Ness Ave.,
Third Floor
San Francisco, CA 94102

RE: Endorsement of the Inyo/Mono Broadband Consortium Grant Application

To Whom It May Concern:

I am writing on behalf of the County of Mono to express support for the Inyo/Mono Broadband Consortium (IMBC) grant application for California Advanced Services Funding (CASF) for the next funding cycle. The IMBC is a recently formed sub-consortium of the Eastern Sierra Connect Regional Broadband Consortium (ESCRBC), which has led the ongoing effort to make broadband Internet available to residents and businesses in the three county regions of Mono, Inyo, and Eastern Kern. The Eastern Sierra Council of Governments (ESCOG) will provide governance for this new sub-consortium as well as additional resources to leverage the unique broadband opportunities offered by Digital 395 to the Inyo/Mono region through a public process that complies with the Brown Act.

Mono County is supportive of this modification to the structure of the ESCRBC and the establishment of the IMBC as a sub-consortium. The change will allow for a more focused approach in meeting the specific needs of our communities. The ESCOG Board - Mono & Inyo Counties, the Town of Mammoth Lakes and the City of Bishop – will include representatives and stakeholders of our communities as part of the IMBC governance structure. Mono County is supportive of the City of Bishop serving as the Fiscal Agent for the IMBC as well.

Mono County has a population of just over 14,000 and covers more than 3,000 square miles, with the majority of the County's population living in the Town of Mammoth Lakes. Being a rural community, Digital 395 plays a vital role in the

quality of life and economic development in the Eastern Sierra. Many of our citizens and visitors depend on and utilize the Internet as part of their everyday lives. The work to date has proved the value that expanded broadband can bring to our community and to our visitors.

The County of Mono sincerely hopes that CPUC recognizes its commitment to fully leverage the unprecedented resource that is Digital 395 as we continue to “gigify” our communities by continuing to provide funding to consortia efforts in our region including the Inyo/Mono Broadband Consortium and the Eastern Sierra Connect Regional Broadband Consortium. We support the structural modifications to the ESCRBC as described in this letter, as we believe they will enhance and improve Broadband services in the Inyo/Mono region. Thank you for your consideration.

Sincerely,

Fred Stump, Chairman
Mono County Board of Supervisors

cc: ESCOG



OFFICE OF THE CLERK
OF THE BOARD OF SUPERVISORS

REGULAR AGENDA REQUEST

Print

MEETING DATE January 19, 2016

Departments: Solid Waste Division of Public Works

TIME REQUIRED 30 minutes (10 minute presentation;
20 minute discussion) **PERSONS APPEARING BEFORE THE BOARD** Tony Dublino

SUBJECT Solid Waste Gate Fees Discussion

AGENDA DESCRIPTION:

(A brief general description of what the Board will hear, discuss, consider, or act upon)

Presentation by Tony Dublino, Solid Waste Superintendent, regarding proposed revision to solid waste gate fees.

RECOMMENDED ACTION:

Consider proposed revisions and provide any direction to staff.

FISCAL IMPACT:

None. Discussion item only.

CONTACT NAME: Tony Dublino

PHONE/EMAIL: 760.932.5453 / tdublino@mono.ca.gov

SUBMIT THE ORIGINAL DOCUMENT WITH
ATTACHMENTS TO THE OFFICE OF
THE COUNTY ADMINISTRATOR
PRIOR TO 5:00 P.M. ON THE FRIDAY
32 DAYS PRECEDING THE BOARD MEETING

SEND COPIES TO:

MINUTE ORDER REQUESTED:

YES NO

ATTACHMENTS:

Click to download
<input type="checkbox"/> Staff Report
<input type="checkbox"/> Proposed revisions
<input type="checkbox"/> Existing Fees

History

Time	Who	Approval
1/14/2016 9:16 AM	County Administrative Office	Yes
1/6/2016 2:36 PM	County Counsel	Yes
1/12/2016 4:22 PM	Finance	Yes



**MONO COUNTY
DEPARTMENT OF PUBLIC WORKS
SOLID WASTE DIVISION**

POST OFFICE BOX 457 • 74 NORTH SCHOOL STREET • BRIDGEPORT, CALIFORNIA 93517
760.932.5440 • FAX 760.932.5441 • monopw@mono.ca.gov • www.monocounty.ca.gov

Date: January 19, 2016
To: Honorable Board of Supervisors
From: Tony Dublino, Solid Waste Superintendent
Subject: Proposed Revisions to Solid Waste Classifications and Gate Fees

Recommended Action: Consider proposed revisions and provide any direction to staff.

Fiscal Impact: None at this time. If enacted, proposed revisions would increase the gate fee of some items and decrease the gate fee of others, but is not anticipated to increase overall gate fee revenue.

Discussion: Over the last couple years, the Solid Waste Division of Public Works has worked to increase diversion and recycling opportunities and to improve the efficiency of our programs at Benton Crossing Landfill and the County Transfer Stations. Many of these changes have proven successful and have become a normal part of operations at our facilities.

In the last two years, the County has continued a robust scrap metal diversion program, we have developed a program for removing treated wood waste from the landfill, we have dramatically improved our paint recycling program, our used oil recycling program, our electronic waste and CRT recycling program, and have recently initiated an aggregate recycling program as well as a carpet recycling program. Currently we are looking at a mattress recycling program.

As such, it is appropriate to adjust the fee structure to reflect the associated cost (or cost savings) of these continuing efforts, as well as to improve the ticketing and reporting system for customers who need to document the diversion of materials.

The proposed adjustments are in the Board packet today. During the presentation, I will provide a brief explanation of each specific change, and will respond to any related questions. Based on Board direction relating to these adjustments and/or requested outreach, I will bring an updated proposal for Board approval as soon as possible.

If you have any questions regarding this item, please contact me at 932-5453.

Respectfully submitted,

Tony Dublino
Solid Waste Superintendent

GATE FEE SUMMARY
Benton Crossing Landfill
Mono County Solid Waste Program

Category / Item Description	GREEN TEXT = DIVERTED MATERIAL	Unit Cost
BASE RATE (Basis of Gate Fee for All Municipal Solid Waste)		\$74.00 per ton
Minimum Gate Fee		\$5.00 per load
Mixed Household and Commercial Waste		\$74.00 per ton
Construction and Demolition (C&D) Waste.		
Mixed Building C&D Debris (painted wood, furniture, drywall, insulation, plumbing fixtures, jacuzzis, mattresses, cementitious building products, other misc. bldg. debris)		\$74.00 per ton
Recyclable Building C&D Debris (un-painted lumber, engineered wood products)		\$17.25 per ton
Treated Wood Waste (pressure treated, creosote treated, railroad ties)		\$125.00 per ton
Inert Construction and Demolition Debris.		
Clean loads of gravel, soil, sod or asphalt grindings		\$5.00 per load (pieces no larger than 6" at its largest dimension, without imbedded steel or rebar)
Clean loads of small broken asphalt, concrete, ceramics, brick, block, pavers		\$11.00 per ton (‘Crusher Ready’ -- > 2’x2’x1’ at largest dimension, rebar/steel trimmed to within 3”)
Mixed inert debris or loads of large concrete / asphalt chunks (exceeding 2’x2’x1’ dimension or with untrimmed rebar/steel)		\$33.00 per ton
Wood, Green Waste, and Similar Organics.		
Organics⁷ (clean loads of bark, hay, grass clippings, tumbleweeds)		\$5.00 per load
Wood (clean loads of prunings, brush, tree limbs and trunks less than 18" in diameter)		\$17.25 per ton
Tree Trunks (dia. > 18") and Stumps		\$74.00 per ton
Recyclables, Electronic Waste, Household Hazardous Waste (HHW), Universal Waste.		
Batteries (lead-acid for vehicles or other motor-powered equipment)		No Charge
Household Hazardous Waste ⁸ (paint, pesticides, solvents, cleaning products, other HHW)		No Charge within limits
Universal Waste ⁸ (fluorescent tubes, household batteries, mercury devices, etc.)		No Charge within limits
Used Motor Oil or Oil Filters		No Charge
Cathode Ray Tubes (televisions & computer monitors)		\$5.50 ea. + \$17.25 per ton
Carpet and Carpet Pad (when delivered in required condition)		\$5 per load
Tires.		
Whole Tires.		
Passenger car / truck tires (dia. < 42" or width < 11")		\$5.50 ea. + \$17.25 per ton
Oversized tires and tractor tires (dia. > 42" or width > 11")		\$65.75 ea. + \$17.25 per ton

Additional surcharge for any tire still on the rim \$5.50 ea. + \$17.25 per ton

Scrap Metal and Appliances.

Scrap Metal (clean loads of scrap metal, including metal trailers, motorcycles, car parts)¹ ... \$17.25 per ton

Auto Bodies¹ \$16.50 ea. + \$17.25 per ton

Refrigerated Appliances² \$24.75 ea. + \$17.25 per ton

Non-Refrigerated Appliances² \$11.50 ea. + \$17.25 per ton

Animal Carcasses

Small – weighing less than 50 lbs. (e.g., cat, small dog) \$5.00 each

Medium – weighing between 50-200 lbs. (e.g., large dog, goat, sheep) \$10.00 each

Large – weighing over 200 lbs. (e.g., horse, cow, other livestock) \$25.00 each

Mobile Homes, House Trailers, Campers, Boats

Mobile homes, house trailers, and campers¹ \$74.00 per ton

Boats and personal watercraft \$74.00 per ton

Special Handling Items.

Base Rate \$74.00 per ton

Additional charge for each half hour required to process the load. \$20.00 per ½-hr

Surcharge for loads larger than 16 cubic yards at a transfer station \$100.00 per load

NOTES:

1. Tires, rims, or appliances included on trailers, vehicles, mobile homes, etc., will be charged applicable fees.
2. Refrigerated appliances include refrigerators, freezers, and air conditioners. Non-refrigerated appliances include dishwashers, dryers, microwaves, ovens, stoves, trash compactors, washers, water heaters, etc.
3. Gate attendant shall use his/her best judgment in assessing the load delivered to the facility and determining the applicable gate fee based upon reasonable inspection and measurement. Such estimate shall be final.
4. Charges may be rounded to the nearest \$0.25. Charges determined on a “per ton” basis may be assessed partial units in increments within the accuracy of the scale equipment.
5. All customers are responsible for ensuring that the full content of their load is disposed in the proper location or storage container. Any portion of a load insufficiently disposed and requiring management by the gate attendant or other site personnel is subject to a processing fee under “Special Handling Items.”
6. Barrels, drums, tanks, or any other liquid-tight storage container must be drained of its contents. Any such item greater than 55-gal. capacity that previously stored petroleum-based products is prohibited.
7. Manure is exempt from the \$5 per load charge.
8. Household Hazardous Waste and most Universal Waste is accepted free of charge, but is limited to certain quantities. Deliveries exceeding these quantities will incur additional charges.

Additional specifications and restrictions apply. Please contact the Mono County Department of Public Works at 760.932.5440 for details, questions, to request a complete fee schedule, or to set up a charge account.

<p>GATE FEE SUMMARY</p> <p>Benton Crossing Landfill</p> <p><i>Mono County Solid Waste Program</i></p>
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Category / Item Description	Unit Cost
BASE RATE (Basis of Gate Fee for All Municipal Solid Waste)	\$74.00 per ton
Minimum Gate Fee	\$5.00 per load
Mixed Household and Commercial Waste	\$74.00 per ton
Construction and Demolition (C&D) Waste.	
Mixed Building C&D Debris (mixed lumber, drywall, shingles, other bldg. debris)	\$74.00 per ton
Inert Construction and Demolition Debris.	
Clean loads of gravel, soil, or asphalt grindings (pieces no larger than 6" at its largest dimension)	\$5.00 per load
Clean loads of small broken asphalt or concrete only (pieces no larger than 12" at its largest dimension)	\$11.00 per ton
Mixed inert debris or loads of large concrete / asphalt chunks	\$33.00 per ton
Wood, Green Waste, and Similar Organics.	
Organics ⁷ (clean loads of bark, hay, grass clippings, sod, tumbleweeds)	\$5.00 per load
Wood (clean loads of scrap wood, lumber, prunings, brush, tree limbs)	\$17.25 per ton
Tree Trunks (dia. > 18") and Stumps	\$74.00 per ton
Recyclables, Electronic Waste, Household Hazardous Waste (HHW), Universal Waste.	
Batteries (lead-acid for vehicles or other motor-powered equipment)	No Charge
Household Hazardous Waste ⁸ (paint, pesticides, solvents, cleaning products, other HHW)	No Charge
Universal Waste ⁸ (fluorescent tubes, household batteries, mercury devices, etc.)	No Charge
Used Motor Oil or Oil Filters	No Charge
Cathode Ray Tubes (televisions & computer monitors)	\$5.50 ea. + \$17.25 per ton
Tires.	
Whole Tires.	
Passenger car / truck tires (dia. < 42" or width < 11")	\$5.50 ea. + \$17.25 per ton
Oversized tires and tractor tires (dia. > 42" or width > 11")	\$65.75 ea. + \$17.25 per ton
Additional surcharge for any tire still on the rim	\$5.50 ea. + \$17.25 per ton
continued...	

Category / Item Description	Unit Cost
Scrap Metal and Appliances.	
Scrap Metal (clean loads of scrap metal, including metal trailers, motorcycles, car parts) ¹	\$17.25 per ton
Auto Bodies ¹	\$16.50 ea. + \$17.25 per ton
Refrigerated Appliances ²	\$24.75 ea. + \$17.25 per ton
Non-Refrigerated Appliances ²	\$11.50 ea. + \$17.25 per ton
Animal Carcasses	
Small – weighing less than 50 lbs. (e.g., cat, small dog)	\$5.00 each
Medium – weighing between 50-200 lbs. (e.g., large dog, goat, sheep)	\$10.00 each
Large – weighing over 200 lbs. (e.g., horse, cow, other livestock)	\$25.00 each
Mobile Homes, House Trailers, Campers, Boats	
Mobile homes, house trailers, and campers ¹	\$74.00 per ton
Boats and personal watercraft	\$74.00 per ton
Special Handling Items.	
Base Rate	\$74.00 per ton
Additional charge for each half hour required to process the load.	\$20.00 per ½-hr
Surcharge for loads larger than <u>16 cubic yards</u> at a transfer station	\$100.00 per load

NOTES:

1. Tires, rims, or appliances included on trailers, vehicles, mobile homes, etc., will be charged applicable fees.
2. Refrigerated appliances include refrigerators, freezers, and air conditioners. Non-refrigerated appliances include dishwashers, dryers, microwaves, ovens, stoves, trash compactors, washers, water heaters, etc.
3. Gate attendant shall use his/her best judgment in assessing the load delivered to the facility and determining the applicable gate fee based upon reasonable inspection and measurement. Such estimate shall be final.
4. Charges may be rounded to the nearest \$0.25. Charges determined on a “per ton” basis may be assessed partial units in increments within the accuracy of the scale equipment.
5. All customers are responsible for ensuring that the full content of their load is disposed in the proper location or storage container. Any portion of a load insufficiently disposed and requiring management by the gate attendant or other site personnel is subject to a processing fee under “Special Handling Items.”
6. Barrels, drums, tanks, or any other liquid-tight storage container must be drained of its contents. Any such item greater than 55-gal. capacity that previously stored petroleum-based products is prohibited.
7. Manure is exempt from the \$5 per load charge.
8. Household Hazardous Waste and most Universal Waste is accepted free of charge, but is limited to certain quantities. Deliveries exceeding these quantities will incur additional charges.

Additional specifications and restrictions apply. Please contact the Mono County Department of Public Works at 760.932.5440 for details, questions, to request a complete fee schedule, or to set up a charge account.



**OFFICE OF THE CLERK
OF THE BOARD OF SUPERVISORS**

REGULAR AGENDA REQUEST

Print

MEETING DATE January 19, 2016

Departments: Solid Waste Division of Public Works

TIME REQUIRED 90 minute (30 minute presentation;
60 minute discussion) **PERSONS APPEARING BEFORE THE BOARD** Tony Dublino

SUBJECT Solid Waste Long Term Planning Workshop

AGENDA DESCRIPTION:

(A brief general description of what the Board will hear, discuss, consider, or act upon)

Presentation by Tony Dublino regarding the long-term goals and strategies for Solid Waste Management in Mono County.

RECOMMENDED ACTION:

None (informational only). Provide any desired direction to staff.

FISCAL IMPACT:

None.

CONTACT NAME: Tony Dublino

PHONE/EMAIL: 760.932.5453 / tdublin@mono.ca.gov

SUBMIT THE ORIGINAL DOCUMENT WITH ATTACHMENTS TO THE OFFICE OF THE COUNTY ADMINISTRATOR **PRIOR TO 5:00 P.M. ON THE FRIDAY 32 DAYS PRECEDING THE BOARD MEETING**

SEND COPIES TO:

MINUTE ORDER REQUESTED:

YES NO

ATTACHMENTS:

<p>Click to download</p> <p> Staff Report</p>

History

Time	Who	Approval
1/14/2016 9:16 AM	County Administrative Office	Yes

1/6/2016 2:45 PM

County Counsel

Yes

1/12/2016 4:23 PM

Finance

Yes



MONO COUNTY DEPARTMENT OF PUBLIC WORKS SOLID WASTE DIVISION

POST OFFICE BOX 457 • 74 NORTH SCHOOL STREET • BRIDGEPORT, CALIFORNIA 93517
760.932.5440 • FAX 760.932.5441 • monopw@mono.ca.gov • www.monocounty.ca.gov

Date: January 19, 2015
To: Honorable Board of Supervisors
From: Tony Dublino, Solid Waste Superintendent
Subject: Long Term Planning for the County Solid Waste System

Recommended Action: Receive presentation and provide any direction to staff.

Fiscal Impact: None at this time, informational only.

Discussion: The County is heading into a period where the management of solid waste will undergo significant changes. Staff will present the relevant issues and opportunities to the Board, and initiate a dialogue to inform future policy decisions.

Some of the upcoming issues include:

- The closure of Benton Crossing Landfill, how that closure will impact waste disposal as well as numerous non-disposal programs.
- The future participation of the Town of Mammoth Lakes in the County's solid waste system as well as potential regional approaches that would both directly influence County infrastructure needs in the future.
- The future of the (soon County-owned) Pumice Valley Landfill, and how the facility might be utilized in the future.
- The renewal of the County's Franchise Contracts (expiring June 30, 2016) with D&S Waste and Mammoth Disposal, and how those contracts might be amended to resolve existing issues and to improve disposal and/or recycling services.
- The renewal of the County's Transfer Station Operations contract (expiring June 30, 2016) and how to ensure that desired programs are provided in the most cost-efficient manner.

The culmination of these various events presents an opportunity for the Board to consider the current management of solid waste in the County, and to provide direction on solid waste management in the future. Some of the related questions include:

- The types of recycling and diversion programs the Board wants to see continued in the County, and any additional programs it wants evaluated and possibly implemented in the future.

- The role of the County and County staff in the provision of solid waste services in the future: are we in, or are we out?
- The County's obligation to monitor and maintain its landfills, required resources, and available funding.
- The newly adopted Countywide Integrated Waste Management Plan, and how that document provides direction on these policy decisions.

If you have any questions regarding this item, please contact me at (760) 932-5453.

Respectfully submitted,



Tony Dublino
Solid Waste Superintendent



**OFFICE OF THE CLERK
OF THE BOARD OF SUPERVISORS**

REGULAR AGENDA REQUEST

Print

MEETING DATE January 19, 2016

TIME REQUIRED

SUBJECT Closed Session--Human Resources

**PERSONS
APPEARING
BEFORE THE
BOARD**

AGENDA DESCRIPTION:

(A brief general description of what the Board will hear, discuss, consider, or act upon)

CONFERENCE WITH LABOR NEGOTIATORS. Government Code Section 54957.6. Agency designated representative(s): Stacey Simon and Leslie Chapman. Employee Organization(s): Mono County Sheriff's Officers Association (aka Deputy Sheriff's Association), Local 39--majority representative of Mono County Public Employees (MCPE) and Deputy Probation Officers Unit (DPOU), Mono County Paramedic Rescue Association (PARA), Mono County Public Safety Officers Association (PSO), and Mono County Sheriff Department's Management Association (SO Mgmt). Unrepresented employees: All.

RECOMMENDED ACTION:

FISCAL IMPACT:

CONTACT NAME:

PHONE/EMAIL: /

SUBMIT THE ORIGINAL DOCUMENT WITH ATTACHMENTS TO THE OFFICE OF THE COUNTY ADMINISTRATOR
**PRIOR TO 5:00 P.M. ON THE FRIDAY
32 DAYS PRECEDING THE BOARD MEETING**

SEND COPIES TO:

MINUTE ORDER REQUESTED:

YES NO

ATTACHMENTS:

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History

Time

Who

Approval

12/24/2015 11:45 AM	County Administrative Office	Yes
1/5/2016 4:35 PM	County Counsel	Yes
12/17/2015 1:57 PM	Finance	Yes



**OFFICE OF THE CLERK
OF THE BOARD OF SUPERVISORS**

REGULAR AGENDA REQUEST

Print

MEETING DATE January 19, 2016

TIME REQUIRED

SUBJECT Closed Session: Workers
 Compensation

**PERSONS
APPEARING
BEFORE THE
BOARD**

AGENDA DESCRIPTION:

(A brief general description of what the Board will hear, discuss, consider, or act upon)

CONFERENCE WITH LEGAL COUNSEL – EXISTING LITIGATION. Subdivision (a) of Government Code section 54956.9.
Name of case: Worker's compensation claim of Richard Luman.

RECOMMENDED ACTION:

FISCAL IMPACT:

CONTACT NAME:

PHONE/EMAIL: /

SUBMIT THE ORIGINAL DOCUMENT WITH
ATTACHMENTS TO THE OFFICE OF
THE COUNTY ADMINISTRATOR
PRIOR TO 5:00 P.M. ON THE FRIDAY
32 DAYS PRECEDING THE BOARD MEETING

SEND COPIES TO:

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YES NO

ATTACHMENTS:

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No Attachments Available

History

Time	Who	Approval
1/14/2016 9:17 AM	County Administrative Office	Yes
1/12/2016 12:59 PM	County Counsel	Yes
1/12/2016 4:17 PM	Finance	Yes



**OFFICE OF THE CLERK
OF THE BOARD OF SUPERVISORS**

REGULAR AGENDA REQUEST

Print

MEETING DATE January 19, 2016

TIME REQUIRED

SUBJECT Closed Session - Performance
 Evaluation

**PERSONS
APPEARING
BEFORE THE
BOARD**

AGENDA DESCRIPTION:

(A brief general description of what the Board will hear, discuss, consider, or act upon)

PUBLIC EMPLOYEE PERFORMANCE EVALUATION. Government Code section 54957. Title: County Administrative Officer.

RECOMMENDED ACTION:

FISCAL IMPACT:

CONTACT NAME:

PHONE/EMAIL: /

SUBMIT THE ORIGINAL DOCUMENT WITH
ATTACHMENTS TO THE OFFICE OF
THE COUNTY ADMINISTRATOR
*PRIOR TO 5:00 P.M. ON THE FRIDAY
32 DAYS PRECEDING THE BOARD MEETING*

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YES NO

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No Attachments Available

History

Time

Who

Approval



**OFFICE OF THE CLERK
OF THE BOARD OF SUPERVISORS**

REGULAR AGENDA REQUEST

Print

MEETING DATE January 19, 2016

TIME REQUIRED

SUBJECT Closed Session - Existing Litigation

**PERSONS
APPEARING
BEFORE THE
BOARD**

AGENDA DESCRIPTION:

(A brief general description of what the Board will hear, discuss, consider, or act upon)

CONFERENCE WITH LEGAL COUNSEL – EXISTING LITIGATION. Paragraph (1) of subdivision (d) of Government Code section 54956.9. Name of case: U.S. et al. v. Walker River Irrigation District et al.

RECOMMENDED ACTION:

FISCAL IMPACT:

CONTACT NAME:

PHONE/EMAIL: /

SUBMIT THE ORIGINAL DOCUMENT WITH
ATTACHMENTS TO THE OFFICE OF
THE COUNTY ADMINISTRATOR
PRIOR TO 5:00 P.M. ON THE FRIDAY
32 DAYS PRECEDING THE BOARD MEETING

SEND COPIES TO:

MINUTE ORDER REQUESTED:

YES NO

ATTACHMENTS:

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History

Time	Who	Approval
1/5/2016 5:40 PM	County Administrative Office	Yes
1/5/2016 4:34 PM	County Counsel	Yes
1/5/2016 5:45 PM	Finance	Yes



**OFFICE OF THE CLERK
OF THE BOARD OF SUPERVISORS**

REGULAR AGENDA REQUEST

Print

MEETING DATE January 19, 2016

TIME REQUIRED

SUBJECT Closed session - Existing Litigation

**PERSONS
APPEARING
BEFORE THE
BOARD**

AGENDA DESCRIPTION:

(A brief general description of what the Board will hear, discuss, consider, or act upon)

CONFERENCE WITH LEGAL COUNSEL – EXISTING LITIGATION. Paragraph (1) of subdivision (d) of Government Code section 54956.9. Name of case: Inland Aquaculture Group, LLC v. Mono County et al.

RECOMMENDED ACTION:

FISCAL IMPACT:

CONTACT NAME:

PHONE/EMAIL: /

SUBMIT THE ORIGINAL DOCUMENT WITH
ATTACHMENTS TO THE OFFICE OF
THE COUNTY ADMINISTRATOR
PRIOR TO 5:00 P.M. ON THE FRIDAY
32 DAYS PRECEDING THE BOARD MEETING

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History

Time	Who	Approval
1/14/2016 9:03 AM	County Administrative Office	Yes
1/14/2016 8:39 AM	County Counsel	Yes
1/14/2016 8:52 AM	Finance	Yes

