

ANTELOPE VALLEY

Regional Planning Advisory Committee

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SPECIAL MEETING AGENDA

February 1, 2024 • 6:00 p.m.

Antelope Valley Community Center
442 Mule Deer Rd, Walker California

1. **Call to Order, Pledge of Allegiance, and Introductions**
2. **Public comment (for items not on agenda)**
3. **Action Items**
 - a. Approve Minutes from December 7, 2023
 - b. Consider changing the regular meeting time from 6:30pm to 6:00pm
 - c. Approve Certificate of Appreciation for Patti Hamic-Christensen
 - d. Approve Certificate of Appreciation for Ned Welsh
4. **Informational/Discussion items**
 - a. Monthly reports
 1. RPAC member reports/comments
 2. MWTC update (*Doug Power*)
 3. USFS update (*USFS Staff*)
 4. Supervisor's Report (*John Peters*)
 5. Planning update (*Staff*)
5. **Future agenda items**
 - a. Update from The Wildlands Conservancy – March/April (*John Trammel*)
 - b. Review redlines for RTP Community Policies – March (*Rob Makoske*)
 - c. Input on Unmet Transit Needs – March (*LTC Staff*)
 - d. Update from Housing Opportunities Manager (*Tyrone Grandstrand*)
 - e. Review/modify General Plan Land Use Element Chapter 11 – Utilities: on hold
6. **Next RPAC meeting: March 7, 2024, at 6:00 p.m.**
7. **Adjourn**

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