

# ANTELOPE VALLEY

## Regional Planning Advisory Committee

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### AGENDA

October 6, 2022 – 6:30 p.m.

This meeting will be held via teleconferencing with members of the Board attending from separate remote locations. As authorized by AB 361, dated September 16, 2021, a local agency may use teleconferencing without complying with the teleconferencing requirements imposed by the Ralph M. Brown Act when a legislative body of a local agency holds a meeting during a declared state of emergency and local officials have recommended or imposed measures to promote social distancing or the body cannot meet safely in person and the legislative body has made such findings.

Members of the public may participate via the Zoom meeting, including listening to the meeting and providing public comment, by following the link below.

The meeting may be joined by video at:

<https://monocounty.zoom.us/j/87265647947?pwd=cTBXUngwZEpENOR5YXhLQytTNkZHZz09>

by telephone at 669-900-6833 (Meeting ID 872 6564 7947 and Passcode: 1234). An alternate method to access the video meeting is <https://zoom.us/join> and entering the Meeting ID 872 6564 7947, Passcode: 1234.

1. Call to order
2. Pledge of allegiance
3. Review and adopt resolution to meet virtually until November 6, 2022.
4. Public comment (for items not on agenda)
5. Action Items
  - A. Approve minutes of September 1, 2022
6. Informational/Discussion items
  - A. Discussion items
    - i. Discussion of housing needs and solutions (*Sanjay Choudhrie*)
    - ii. Review Main Street design policies and Scenic Byway Plan, and follow-up on speed and safety issues (*Wendy Sugimura*)
  - B. Monthly reports
    - i. RPAC member reports/comments
    - ii. MWTC update (*Doug Power*)
    - iii. USFS update (*Megan Mallowney*)
    - iv. Supervisor's Report (*John Peters*)
    - v. Planning Update (*Staff*)
7. Future agenda items

- A. Discussion of what is going well for the Antelope Valley and what is not
  - B. Review/modify General Plan Land Use Element Chapter 11 – Utilities
  - C. West Walker River Parkway draft plan
  - D. Walker Basin Water Transfer Program update
- 8. Next RPAC meeting: November 3, 2022, at 6:30 p.m.
  - 9. Adjourn

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