

ANTELOPE VALLEY

Regional Planning Advisory Committee

PO Box 347
Mammoth Lakes, CA 93546
760-924-1800 phone, 924-1801 fax
commdev@mono.ca.gov

PO Box 8
Bridgeport, CA 93517
760-932-5420 phone, 932-5431 fax
www.monocounty.ca.gov

AGENDA

March 3, 2022 – 6:30 p.m.

This meeting will be held via teleconferencing with members of the Board attending from separate remote locations. As authorized by AB 361, dated September 16, 2021, a local agency may use teleconferencing without complying with the teleconferencing requirements imposed by the Ralph M. Brown Act when a legislative body of a local agency holds a meeting during a declared state of emergency and local officials have recommended or imposed measures to promote social distancing or the body cannot meet safely in person and the legislative body has made such findings.

Members of the public may participate via the Zoom meeting, including listening to the meeting and providing public comment, by following the link below.

The meeting may be joined by video at

<https://monocounty.zoom.us/j/81446674808?pwd=aXJ5RGNNeklFYnpGelRhU1pWMEcyZz09>

by telephone at 669-900-6833 (Meeting ID 814 4667 4808 and Passcode: 1234). An alternate method to access the video meeting is <https://zoom.us/join> and entering the Meeting ID 814 4667 4808, Passcode: 1234.

1. Call to order
2. Pledge of allegiance
3. Nomination and Election of Chair, Vice Chair and Secretary
4. Approve minutes of February 3, 2022
5. Public comment (for items not on agenda)
6. WORKSHOP: Weed abatement programs (*Brent Calloway, I-M Agricultural Commissioner's Office*)
7. WORKSHOP: Tree replacement/restoration (*Dustin Blakely, Farm Advisor, UC Cooperative Extension*)
8. RPAC member reports/comments
9. Informational/Discussion items
 - A. Monthly reports
 - i. MWTC update (*Doug Power*)
 - ii. USFS update (*Aaron Coogan*)
 - iii. Supervisor's Report (*John Peters*)
 - iv. Planning Update (*Staff*)
10. Future agenda items
 - A. Unmet Transit Needs workshop (April 7)
 - B. General Plan Land Use Element Chapter 11 working group update
 - C. Walker Basin Water Transfer Program update

11. Next RPAC meeting: April 7, 2022, at 6:30 p.m.

12. Adjourn

Staff Planners: April Sall 932-5423, asall@mono.ca.gov and Scott Burns, 760-965-6254, sburns@mono.ca.gov