ANTELOPE VALLEY

Regional Planning Advisory Committee

PO Box 347 Mammoth Lakes, CA 93546 760- 924-1800 phone, 924-1801 fax commdev@mono.ca.gov PO Box 8 Bridgeport, CA 93517 760-932-5420 phone, 932-5431 fax www.monocounty.ca.gov

AMENDED AGENDA

Thursday, March 4, 2021 – 6:30 p.m.

As authorized by Gov. Newsom's Executive Orders, N-25-20 and N-29-20, the meeting will be accessible remotely by livecast with Members attending from separate remote locations. The public shall have the right to observe and offer public comment. There is no physical meeting location. This altered format is in observance of recent recommendations by local officials that certain precautions be taken, including social distancing, to address the threat of COVID-19.

The meeting may be joined by video at:

https://monocounty.zoom.us/j/91771144888?pwd=ai9WTEtHdmJDVGkrUGJwM2FNVnprdz09

or by telephone at 669-900-6833 (Meeting ID# 917 7114 4888, passcode 1234). An alternate method to access the video meeting is https://zoom.us/join and entering the Meeting ID#. 917 7114 4888, passcode 1234.

- Call to order
- 2. Pledge of allegiance
- 3. Public comment (for items not on agenda)
- 4. Approve minutes of February 4, 2021
- 5. RPAC member reports/comments
- 6. Informational/Discussion items
 - A. Liberty Utilities billing and service issues
 - B. Monthly reports
 - i. MWTC update (Doug Power)
 - ii. USFS update (Jan Cutts)
 - iii. Supervisor's Report (John Peters)
 - iv. Planning Update (April Sall)
 - C. Action Items:
 - i. Mountain Gate and West Walker Parkway Grants- RTCA Program Support Letter (Matt Paruolo)
 - D. Discussion items
 - i. Brief Update on Mountain View Fire items (Mountain View Fire EOC)
 - ii. Accessory Dwelling Units (ADU) Workshop (Bentley Regehr)
 - iii. Safety Element Update and General Plan Amendment 2021 (Kelly Karl, time permitting)
- 7. Future agenda items
 - A. RTCA Program Update Phase II planning (April or May)
 - B. Safety Element Update (March or April)
 - C. Unmet Transit Needs (April or May)
 - D. Fire Safe Council Discussion (TBD)

- E. AV Community Trail discussion (TBD)
- F. Walker Basin Water Transfer Program update (TBD)
- 8. Next RPAC meeting: April 1, 2020, at 6:30 p.m.
- 9. Adjourn

Staff Planners: April Sall 932-5423, asall@mono.ca.gov and Gerry Le Francois, 924-1810, glefrancois@mono.ca.gov