## **ANTELOPE VALLEY Regional Planning Advisory Committee**

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## AGENDA

<mark>Thursday, October 1, 2020 – 6:30 p.m.</mark>

As authorized by Gov. Newsom's Executive Orders, N-25-20 and N-29-20, the meeting will be accessible remotely by livecast with Members attending from separate remote locations. The public shall have the right to observe and offer public comment. There is no physical meeting location. This altered format is in observance of recent recommendations by local officials that certain precautions be taken, including social distancing, to address the threat of COVID-19.

The meeting may be joined by video at <u>https://monocounty.zoom.us/j/95043210415</u> or by telephone at 669-900-6833 (Meeting ID# 950 4321 0415). An alternate method to access the video meeting is <u>https://zoom.us/join</u> and entering the Meeting ID# 950 4321 0415.

- 1. Call to order
- 2. Pledge of allegiance
- 3. Approve minutes of September 3, 2020
- 4. Public comment (for items not on agenda)
- 5. RPAC member reports/comments
- 6. Informational/Discussion items
  - A. Monthly reports
    - i. MWTC update (Doug Power)
    - ii. USFS update (Jan Cutts)
    - iii. Supervisor's Report (John Peters)
    - iv. Planning Update (April Sall)
  - B. Discussion and Action items
    - i. Approve and authorize the Vice-Chair to send letter to the Board of Supervisors regarding filling HTNF Law Enforcement position (*RPAC*)
    - ii. Letter of Appreciation for the fire agencies involved in the Slink Fire (RPAC)
- 7. Future agenda items
  - A. Walker Basin Water Transfer Program update (TBD)
  - B. Fire insurance concerns / California Fair Plan (TBD)
- 8. Next RPAC meeting: November 5, 2020, at 6:30 p.m.
- 9. Adjourn

Staff Planners: April Sall 932-5423, asall@mono.ca.gov and Gerry Le Francois, 924-1810, glefrancois@mono.ca.gov