ANTELOPE VALLEY

Regional Planning Advisory Committee

PO Box 347 Mammoth Lakes, CA 93546 760-924-1800 phone, 924-1801 fax commdev@mono.ca.gov PO Box 8 Bridgeport, CA 93517 760-932-5420 phone, 932-5431 fax www.monocounty.ca.gov

AGENDA

Thursday, April 4, 2019 – 6:30 p.m. Antelope Valley Community Center

- 1. Call to order
- 2. Pledge of allegiance
- 3. Approve minutes of March 7, 2019
- 4. Public comment (for items not on agenda)
- 5. RPAC member reports/comments
- 6. Informational/Discussion items
 - a. Monthly reports
 - i. MWTC update / MWTC representative 5 min.
 - ii. USFS update / Jan Cutts 5 min.
 - iii. Supervisor's Report / John Peters 5 min
 - iv. Update on development projects in Antelope Valley / CDD staff and community 5 min
 - b. Unmet Transit Needs / Eastern Sierra Transit Authority representative
 - c. Potential impacts of the Benton Crossing landfill closure (D&W Waste representative)
- 7. Action items
 - a. Discuss special meeting option(s) for a future presentation on the Walker River Basin Transaction Program Study / Hailey Lang
- 8. Future Agenda Items
 - a. How fires are managed on the Humboldt-Toiyabe (May)
 - b. Workshop on solar farm potential sites from Liberty Utilities (TBD)
 - c. Communication efforts during utility work from Liberty Utilities (June)
 - d. RTP update (June)
 - e. Cannabis odor mitigation (June)
- 9. Next RPAC meeting: May 2, 2019
- 10. Adjourn

Staff Planner: Hailey Lang, 932-5415, hlang@mono.ca.gov