

ANTELOPE VALLEY

Regional Planning Advisory Committee

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AGENDA

Thursday, October 4, 2018 – 7:00 p.m.
Antelope Valley Community Center

1. Call to order
2. Pledge of allegiance
3. Approve minutes of September 6, 2018
4. Public comment (for items not on agenda)
5. RPAC member reports/comments
6. Informational, Discussion or Action Items
 - a. MWTC update / *MWTC representative* – 5 min
 - b. USFS update / *Jan Cutts* - 5 min
 - c. Supervisor's Report / *John Peters* – 15 min
 - d. Informational / Discussion / Action Items
 1. Update on private development projects in the Antelope Valley / *Community*
 2. Discussion about transportation projects included in the County's five-year Capital Improvement Program (CIP) and possible future funding / *Garrett Higerd, County Engineer*
 3. Community interest in establishing a Fire Safe Council / *RPAC members and community*
 4. Discuss community dumpsters for campers and visitors / *RPAC*
 5. Discuss revisions to Mono County Noise Ordinance – Construction Days/Hours / *Nick Criss, Code Compliance Officer*
 6. Proposal to limit how soon a decision that was voted on by the RPAC can be considered again / *RPAC*
 7. Mountain Gate cleanup Saturday, Oct. 27, from 9 am to noon / *RPAC*
7. Future agenda items: How fires are managed on the Humboldt-Toiyabe (coordinate when HT staff is available)
8. Adjourn to next RPAC meeting of November 1, 2018

In compliance with the Americans with Disabilities Act, anyone who needs special assistance to attend this meeting can call 760.924.1800 within 48 hours prior to the meeting in order to ensure accessibility (see 42 USCS 12132, 28CFR 35.130)