

ANTELOPE VALLEY

Regional Planning Advisory Committee

PO Box 347
Mammoth Lakes, CA 93546
760-924-1800 phone, 924-1801 fax
commdev@mono.ca.gov

PO Box 8
Bridgeport, CA 93517
760-932-5420 phone, 932-5431 fax
www.monocounty.ca.gov

AGENDA

December 4, 2014 – 6:30 p.m.

Antelope Valley Community Center

1. Call to order
2. Public comment (for items not on agenda)
3. Approve minutes of November 6, 2014
4. Informational / Discussion or Action items:
 - MWTC update / *Doug Power – 5 min*
 - USFS update / *Jeff Ulrich – 5 min*
 - Mountain Gate project update and ideas for phase III / *Arden Gerbig and members – 5 min*
 - Supervisor's report / *Tim Fesko – 10 min*
 - Nominations of officers for 2015: Chair, Vice Chair, and Secretary / *Members*
 - OHV use on County roadways: Letter submitted to Board of Supervisors – Combined Use / *RPAC members*
 - Main Street Design Process status report / *Staff*
 - Trails planning within Walker and regional trail options / *RPAC members & staff*
5. Future agenda items
6. Adjourn to January or February 2015

A few links to information regarding the County's PACE (property assessed clean energy) programs – from the Sept. 4 meeting:
<http://monocounty.ca.gov/auditor/page/pace-property-assessed-clean-energy>

[http://monocounty.ca.gov/sites/default/files/fileattachments/auditor - controller/page/2997/hero_residential_information_sheet.pdf](http://monocounty.ca.gov/sites/default/files/fileattachments/auditor_-_controller/page/2997/hero_residential_information_sheet.pdf)

<https://heroprogram.com/monocounty>

In compliance with the Americans with Disabilities Act, anyone who needs special assistance to attend this meeting can call 760.924.1800 within 48 hours prior to the meeting in order to ensure accessibility (see 42 USCS 12132, 28CFR 35.130).
