

ANTELOPE VALLEY

Regional Planning Advisory Committee

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AGENDA

June 5, 2014 – 7:00 p.m.

Antelope Valley Community Building

1. Call to order
2. Public comment (for items not on agenda)
3. Approve minutes of May 1, 2014
4. Informational / Discussion or Action items (approximately 45 min):
 - California Water Board/Walker River water rights / *Stacey Simon*
 - Economic Development Strategic Plan Update / *Alicia Vennos & Jeff Simpson*
 - MWTC update / *Doug Power*
 - USFS update / *Jeff Ulrich*
 - Mountain Gate project update / *Arden Gerbig*
 - Supervisor's report / *Tim Fesko*
 - Main Street Design Process Status / *Staff*
 - Resource Efficiency Plan Review / *Staff*
 - Trails planning – review of current Mono County bike / trail plan, Bridgeport example, and discuss possible trail additions / *Gerry Le Francois - approximately 45 min*
5. Future agenda items: August 7 - Water Sale/Lease analysis in Walker River Basin / *Resource Conservation District*
6. Adjourn to July 3, 2014 or cancel

<p>In compliance with the Americans with Disabilities Act, anyone who needs special assistance to attend this meeting can call 760.924.1800 within 48 hours prior to the meeting in order to ensure accessibility (see 42 USCS 12132, 28CFR 35.130).</p>
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