

# MONO

# COUNTY OF

# Sample Ballot

and Voter Information Booklet



## Presidential General Election

### Tuesday, November 8, 2016

**Polls Open at 7 a.m. and Close at 8 p.m.**

- **Polling Place Location** may have changed, see back cover.
- **Notice: Vote by Mail Ballot Application**, see back cover.

Compiled and distributed by:  
Bob Musil

County Clerk-Recorder/Registrar of Voters



## INSTRUCTIONS TO VOTERS

To vote for a candidate whose name appears on the ballot, **CONNECT THE HEAD AND TAIL OF THE ARROW WHICH POINTS to the right of the candidate's name.** Where two or more candidates for the same office are to be elected, **CONNECT THE HEAD AND THE TAIL OF THE ARROW WHICH POINTS to the right of the names of all candidates for the office for whom you desire to vote, not to exceed, however, the number of candidates to be elected.**

To vote for a qualified **WRITE-IN** candidate, write the person's name in the blank space provided for that purpose after the names of the other candidates for the same office and **CONNECT THE HEAD AND TAIL OF THE ARROW WHICH POINTS to the right of the name you have written in, or your vote will not be counted.**

To vote on any measure, **CONNECT THE HEAD AND TAIL OF THE ARROW WHICH POINTS to the word "YES" or the word "NO."**

**REVIEW YOUR BALLOT:** Mark your ballot completely.

- If you vote for more candidates than allowed, or if you vote both Yes and No on a measure, it is called an overvote. Your vote will not count for that candidate or measure.
- You do not have to vote on all contests. Those you do vote on will still count. This is called undervoting.

If you make a mistake, wrongly mark, tear, or deface any portion of your ballot, return it to the Precinct Board Member and obtain another ballot.

**AFTER YOU HAVE COMPLETED VOTING,** retain the numbered stub and deposit your voted ballot into the ballot box.

## HOW TO VOTE

### TO VOTE

Use only the marker provided.  
**CONNECT THE HEAD AND TAIL** of the arrow that points to your choice.

### IMPORTANT:

1. Check both front and back of ballot for voting positions.
2. Use only the marker provided by the Election Officer.

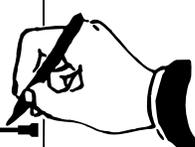
### TO MARK YOUR VOTE

PRESIDENT and VICE-PRESIDENT	
PRESIDENT AND VICE PRESIDENT Vote for One	
ZACHARY TAYLOR for President MILLARD FILLMORE for Vice President	Eagle ←
BENJAMIN HARRISON for President ADLAI E. STEVENSON for Vice President	Finch ←
CHESTER A. ARTHUR for President THOMAS A. HENDRICKS for Vice President	Cardinal ←
THEODORE ROOSEVELT for President CHARLES W. FAIRBANKS for Vice President	Falcon ←
←	
←	
(WRITE-IN, IF ANY)	



### WRITE-IN VOTES

PRESIDENT and VICE-PRESIDENT	
PRESIDENT AND VICE PRESIDENT Vote for One	
ZACHARY TAYLOR for President MILLARD FILLMORE for Vice President	Eagle ←
BENJAMIN HARRISON for President ADLAI E. STEVENSON for Vice President	Finch ←
CHESTER A. ARTHUR for President THOMAS A. HENDRICKS for Vice President	Cardinal ←
THEODORE ROOSEVELT for President CHARLES W. FAIRBANKS for Vice President	Falcon ←
←	
←	
John Adams ←	
(WRITE-IN, IF ANY)	



### TO VOTE FOR A QUALIFIED WRITE-IN CANDIDATE:

Only the office of President and Vice President and local offices allow for write-in candidates under Proposition 14.

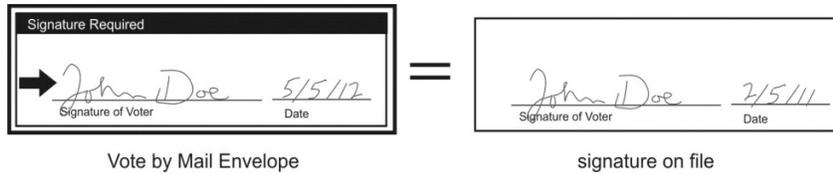
Write the person's name in the space provided for each office. Then use the marker provided to connect the head and tail of the arrow that points to your choice.



# IMPORTANT INFORMATION ABOUT VOTE BY MAIL

## MAKING YOUR VOTE COUNT

Vote by Mail Ballots are rejected when the signature on the return envelope does not substantially match the signature on your voter registration card.



If you cannot remember how you signed your original registration card, or if your signature has changed, re-register so your current signature will be on file. Get a Voter Registration Card at:

- ★ County Clerk/Elections Office in Bridgeport
- ★ County Clerk's Satellite Office in Mammoth Lakes: Minaret Village Mall, Ste. P
- ★ Online: [www.monocounty.ca.gov/departments/elections/Register to Vote Online](http://www.monocounty.ca.gov/departments/elections/Register%20to%20Vote%20Online)
- ★ Post Office (Bridgeport and Mammoth Lakes)
- ★ Library (Bridgeport and Mammoth Lakes)

## MARKING YOUR BALLOT

- ★ Use Pencil
- ★ Use Black or Blue Ink Pen
- ★ DO NOT USE HEAVY MARKER

## SENDING YOUR BALLOT

- ★ Extra postage may be required—ASK the POST OFFICE!

## CALIFORNIA ELECTIONS CODE

**3017.** (a) All vote by mail ballots cast under this division shall be voted on or before the day of the election. After marking the ballot, the vote by mail voter shall do either of the following: (1) return the ballot by mail or in person to the elections official from whom it came or (2) return the ballot in person to a member of a precinct board at a polling place within the jurisdiction. However, a vote by mail voter who is unable to return the ballot may designate his or her spouse, child, parent, grandparent, grandchild, brother, sister, or a person residing in the same household as the vote by mail voter to return the ballot to the elections official from whom it came or to the precinct board at a polling place within the jurisdiction. Ballots must be received on or before election day or be postmarked on or before election day and received no later than three days after election day to be counted.

**3206.** A voter whose name appears on the permanent vote by mail voter list shall remain on the list and shall be mailed a vote by mail ballot for each election conducted within the precinct in which he or she is eligible to vote. If the voter fails to return an executed vote by mail ballot in four consecutive statewide general elections in accordance with Section 3017, the voter's name shall be deleted from the list.

Questions? Contact the Elections Office  
(760) 932-5537, [elections@mono.ca.gov](mailto:elections@mono.ca.gov)



# Sample

## OFFICIAL BALLOT

### PRESIDENTIAL GENERAL ELECTION

#### 8TH CONGRESSIONAL AND 5TH ASSEMBLY DISTRICTS

#### COUNTY OF MONO, TUESDAY, NOVEMBER 8, 2016



**INSTRUCTIONS TO VOTERS:** To VOTE, CONNECT THE ARROW pointing to your choice, like this: ←

To vote for a qualified write-in candidate, write the person's name on the blank line provided and CONNECT THE ARROW.

**IMPORTANT:** Use only a pencil or a black/dark blue ink pen.

**DO NOT USE RED INK OR FELT TIP PEN**

If you make a mistake marking your ballot, return it to the Election Official and a replacement ballot will be issued.

**PARTY-NOMINATED OFFICES**

The party label accompanying the name of a candidate for party-nominated office on the general election ballot means that the candidate is the official nominee of the party shown.

**VOTER-NOMINATED AND NONPARTISAN OFFICES**

All voters, regardless of the party preference they disclosed upon registration, or refusal to disclose a party preference, may vote for any candidate for a voter-nominated or nonpartisan office. The party preference, if any, designated by a candidate for a voter-nominated office is selected by the candidate and is shown for the information of the voters only. It does not imply that the candidate is nominated or endorsed by the party or that the party approves of the candidate. The party preference, if any, of a candidate for a nonpartisan office does not appear on the ballot.

PARTY-NOMINATED OFFICES		VOTER-NOMINATED OFFICES		MEASURES SUBMITTED TO THE VOTERS		
PRESIDENT AND VICE PRESIDENT		UNITED STATES SENATOR		STATE		
Vote for One Party		Vote for One				
GARY JOHNSON for President	Libertarian	LORETTA L. SANCHEZ Party Preference: Democratic United States Congresswoman	←	<b>51</b> SCHOOL BONDS, FUNDING FOR K-12 SCHOOL AND COMMUNITY COLLEGE FACILITIES, INITIATIVE STATUTE. Authorizes \$9 billion in general obligation bonds for new construction and modernization of K-12 public school facilities; charter schools and vocational education facilities; and California Community Colleges facilities. Fiscal Impact: State costs of about \$17.6 billion to pay off both the principal (\$9 billion) and interest (\$8.6 billion) on the bonds. Payments of about \$500 million per year for 35 years.	YES ←	←
BILL WELD for Vice President		KAMALA D. HARRIS Party Preference: Democratic Attorney General of California	←		NO ←	←
JILL STEIN for President	Green	UNITED STATES REPRESENTATIVE		<b>52</b> MEDI-CAL HOSPITAL FEE PROGRAM, INITIATIVE CONSTITUTIONAL AMENDMENT AND STATUTE. Extends indefinitely an existing statute that imposes fees on hospitals to fund Medi-Cal health care services, care for uninsured patients, and children's health coverage. Fiscal Impact: Uncertain fiscal effect, ranging from relatively little impact to annual state General Fund savings of around \$1 billion and increased funding for public hospitals in the low hundreds of millions of dollars annually.	YES ←	←
AJAMU BARAKA for Vice President		8th District	RITA RAMIREZ Party Preference: Democratic Retired College Professor		NO ←	←
HILLARY CLINTON for President	Democratic	MEMBER OF THE STATE ASSEMBLY			YES ←	←
TIM KAINE for Vice President		5th District	PAUL COOK Party Preference: Republican United States Representative		NO ←	←
GLORIA ESTELA LA RIVA for President	Peace and Freedom	ROBERT CARABAS Party Preference: Democratic				
DENNIS J. BANKS for Vice President						
DONALD J. TRUMP for President	Republican,					
MICHAEL R. PENCE for Vice President	American Independent					

# Ballot

**FRANK BIGELOW**

Party Preference: Republican  
Rancher/Businessman/Assemblyman

**NONPARTISAN OFFICES**

**SCHOOL**

**MONO COUNTY BOARD OF  
EDUCATION**

**Governing Board Member  
Trustee Area 1**

Vote for One

**GARY NELSON**

Retired School Employee

**KATHRYN MANDICHAK**

Incumbent

**COUNTY**

**Supervisor, District 4**

Vote for One

**JOHN PETERS**

Local Business Operator

**TIM FESKO**

Supervisor District 4

**53 REVENUE BONDS. STATEWIDE VOTER APPROVAL. INITIATIVE CONSTITUTIONAL AMENDMENT.**

Requires statewide voter approval before any revenue bonds can be issued or sold by the state for certain projects if the bond amount exceeds \$2 billion. Fiscal Impact: State and local fiscal effects are unknown and would depend on which projects are affected by the measure and what actions government agencies and voters take in response to the measure's voting requirement.

**YES**

**NO**

**54 LEGISLATURE. LEGISLATION AND PROCEEDINGS. INITIATIVE CONSTITUTIONAL AMENDMENT AND STATUTE.**

Prohibits Legislature from passing any bill unless published on Internet for 72 hours before vote. Requires Legislature to record its proceedings and post on Internet. Authorizes use of recordings. Fiscal Impact: One-time costs of \$1 million to \$2 million and ongoing costs of about \$1 million annually to record legislative meetings and make videos of those meetings available on the Internet.

**YES**

**NO**

**55 TAX EXTENSION TO FUND EDUCATION AND HEALTHCARE. INITIATIVE CONSTITUTIONAL AMENDMENT.**

Extends by twelve years the temporary personal income tax increases enacted in 2012 on earnings over \$250,000, with revenues allocated to K-12 schools, California Community Colleges, and, in certain years, healthcare. Fiscal Impact: Increased state revenues—\$4 billion to \$9 billion annually from 2019-2030—depending on economy and stock market. Increased funding for schools, community colleges, health care for low-income people, budget reserves, and debt payments.

**YES**

**NO**

CA26-1-001

**VOTE BOTH SIDES**

**001**

(2A1)



# Sample

MEASURES SUBMITTED TO THE VOTERS	
STATE	
<p><b>56</b> CIGARETTE TAX TO FUND HEALTHCARE, TOBACCO USE PREVENTION, RESEARCH, AND LAW ENFORCEMENT. INITIATIVE CONSTITUTIONAL AMENDMENT AND STATUTE. Increases cigarette tax by \$2.00 per pack, with equivalent increase on other tobacco products and electronic cigarettes containing nicotine. Fiscal Impact: Additional net state revenue of \$1 billion to \$1.4 billion in 2017-18, with potentially lower revenues in future years. Revenues would be used primarily to augment spending on health care for low-income Californians.</p>	<p>YES ←</p> <p>NO ←</p>
<p><b>57</b> CRIMINAL SENTENCES, PAROLE, JUVENILE CRIMINAL PROCEEDINGS AND SENTENCING. INITIATIVE CONSTITUTIONAL AMENDMENT AND STATUTE. Allows parole consideration for nonviolent felons. Authorizes sentence credits for rehabilitation, good behavior, and education. Provides juvenile court judge decides whether juvenile will be prosecuted as adult. Fiscal Impact: Net state savings likely in the tens of millions of dollars annually, depending on implementation. Net county costs of likely a few million dollars annually.</p>	<p>YES ←</p> <p>NO ←</p>
<p><b>58</b> ENGLISH PROFICIENCY. MULTILINGUAL EDUCATION. INITIATIVE STATUTE. Preserves requirement that public schools ensure students obtain English language proficiency. Requires school districts to solicit parent/community input in developing language acquisition programs. Requires instruction to ensure English acquisition as rapidly and effectively as possible. Authorizes school districts to establish dual-language immersion programs for both native and non-native English speakers. Fiscal Impact: No notable fiscal effect on school districts or state government.</p>	<p>YES ←</p> <p>NO ←</p>
<p><b>62</b> DEATH PENALTY. INITIATIVE STATUTE. Repeals death penalty and replaces it with life imprisonment without possibility of parole. Applies retroactively to existing death sentences. Increases the portion of life inmates' wages that may be applied to victim restitution. Fiscal Impact: Net ongoing reduction in state and county criminal justice costs of around \$150 million annually within a few years, although the impact could vary by tens of millions of dollars depending on various factors.</p>	<p>YES ←</p> <p>NO ←</p>
<p><b>63</b> FIREARMS. AMMUNITION SALES. INITIATIVE STATUTE. Requires Justice authorization to purchase ammunition. Prohibits possession of large-capacity ammunition magazines. Establishes procedures for enforcing laws prohibiting firearm possession by specified persons. Requires Department of Justice's participation in federal National Instant Criminal Background Check System. Fiscal Impact: Increased state and local court and law enforcement costs, potentially in the tens of millions of dollars annually, related to a new court process for removing firearms from prohibited persons after they are convicted.</p>	<p>YES ←</p> <p>NO ←</p>
<p><b>64</b> MARIJUANA LEGALIZATION. INITIATIVE STATUTE. Legalizes marijuana under state law, for use by adults 21 or older. Imposes state taxes on sales and cultivation. Provides for industry licensing and establishes standards for marijuana products. Allows local regulation and taxation. Fiscal Impact: Additional tax revenues ranging from high hundreds of millions of dollars to over \$1 billion annually, mostly dedicated to specific purposes. Reduced criminal justice costs of tens of millions of dollars annually.</p>	<p>YES ←</p> <p>NO ←</p>
<p><b>65</b> CARRYOUT BAGS. CHARGES. INITIATIVE STATUTE. Redirects money collected by grocery and certain other retail stores through mandated sale of carryout bags.</p>	<p>YES ←</p> <p>NO ←</p>



# Ballot

**59** CORPORATIONS, POLITICAL SPENDING, FEDERAL CONSTITUTIONAL PROTECTIONS.

**LEGISLATIVE ADVISORY QUESTION.** Asks whether California's elected officials should use their authority to propose and ratify an amendment to the federal Constitution overturning the United States Supreme Court decision in *Citizens United v. Federal Election Commission*. *Citizens United* ruled that laws placing certain limits on political spending by corporations and unions are unconstitutional. Fiscal Impact: No direct fiscal effect on state or local governments.

Small California's elected officials use all of their constitutional authority, including, but not limited to, proposing and ratifying one or more amendments to the United States Constitution, to overturn *Citizens United v. Federal Election Commission* (2010) 558 U.S. 310, and other applicable judicial precedents, to allow the full regulation or limitation of campaign contributions and spending, to ensure that all citizens, regardless of wealth, may express their views to one another, and to make clear that corporations should not have the same constitutional rights as human beings?

YES

NO

**60** ADULT FILMS, CONDOMS, HEALTH REQUIREMENTS, INITIATIVE STATUTE.

Requires adult film performers to use condoms during filming of sexual intercourse. Requires producers to pay for performer vaccinations, testing, and medical examinations. Requires producers to post condom requirement at film sites. Fiscal Impact: Likely

reduction of state and local tax revenues of several million dollars annually. Increased state spending that could exceed \$1 million annually on regulation, partially offset by new fees.

YES

NO

**61** STATE PRESCRIPTION DRUG PURCHASES, PRICING STANDARDS, INITIATIVE STATUTE.

Prohibits state from buying any prescription drug from a drug manufacturer at price over lowest price paid for the drug by United States Department of Veterans Affairs. Exempts managed care programs funded through Medi-Cal. Fiscal Impact: Potential for state savings of an unknown amount depending on (1)

how the measure's implementation challenges are addressed and (2) the responses of drug manufacturers regarding the provision and pricing of their drugs.

YES

NO

Requires stores to deposit bag sale proceeds into a special fund to support specified environmental projects. Fiscal Impact: Potential state revenue of several tens of millions of dollars annually under certain circumstances, with the monies used to support certain environmental programs.

YES

NO

**66** DEATH PENALTY, PROCEDURES, INITIATIVE STATUTE.

Changes procedures governing state court challenges to death sentences. Designates superior court for initial petitions and limits successive petitions. Requires appointed attorneys who take noncapital appeals to accept death penalty appeals. Exempts prison officials from existing regulation process for developing execution methods. Fiscal Impact: Unknown ongoing impact on state court costs for processing legal challenges to death sentences. Potential prison savings in the tens of millions of dollars annually.

YES

NO

**67** BAN ON SINGLE-USE PLASTIC BAGS, REFERENDUM.

A "Yes" vote approves, and a "No" vote rejects, a statute that prohibits grocery and other stores from providing customers single-use plastic or paper carryout bags but permits sale of recycled paper bags and reusable bags. Fiscal Impact: Relatively small fiscal effects on state and local governments, including a minor increase in state administrative costs and possible minor local government savings from reduced litter and waste management costs.

YES

NO



# VOTER'S PAMPHLET INFORMATION SECTION

The Following Pages Contain  
Voter Information Applicable to your Ballot  
Which May Include Any/All of the Following Items:

- CANDIDATES' STATEMENTS
- BALLOT MEASURES
- ANALYSIS
- ARGUMENT PRO & CON
- TEXT OF MEASURES

This pamphlet section may not contain a complete list of candidates. A complete list of candidates appears on the Sample Ballot. Each candidate's statement in this pamphlet is volunteered by the candidate and is printed at the expense of the candidate unless otherwise determined by the governing body.

Arguments in support of or in opposition to the proposed laws are opinions of the authors.

The text, grammar and spelling are as submitted by the authors.

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## CAMPAIGN FINANCE REFORM

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State Legislative candidates appearing on ballots in Mono County who adopt voluntary campaign expenditure limits may purchase space in the Sample Ballot Booklet for publication of a candidate statement. Legislative candidates listed below have accepted the expenditure limits as adopted by California voters in November 2000 (Prop 34), amending the California Government Code effective with 2001:

### STATE ASSEMBLY - 5<sup>TH</sup> DISTRICT

**ROBERT CARABAS - Democrat**

**FRANK BIGELOW - Republican**

All candidates accepting the spending limits had the opportunity of printing a candidate statement in this booklet.

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### PARTY ENDORSEMENTS

Proposition 14, approved by the voters in 2010, authorizes political parties to endorse candidates to Voter-Nominated offices. Following are the official endorsements that were received by the deadline.

Party Preference	US Senate	US Congress, 8th District	State Assembly, 5th District
Democratic	Kamala D. Harris	Rita Ramirez	Robert Carabas
Republican		Paul Cook	Frank Bigelow



**STATEMENT OF CANDIDATE FOR  
U.S. REPRESENTATIVE, 8TH DISTRICT**

**DR. RITA RAMIREZ, PH.D.**

**Occupation:** Retired College Professor

**Education and Qualifications:**

- Third-generation Californian, San Bernardino County since 1900.
- Possess a BA, MA, ED.S, and Ph.D.
- Public School, Community College, and University Educator (38 years).
- University Formal Education (12 years), Community College Trustee (6 years).
- Former Area F Director San Bernardino County School Boards Association (4 years).
- CA Teacher Association member (Retired), Vice Chair Region 8 San Bernardino County State
- Chicano Latino Caucus.

- I, Dr. Rita Ramirez, am strong, fearless, and sensible. I will serve the people.
- USA stands for US, when you discriminate against one you discriminate against US – All.
- In Education I support curriculum Pre-K through the 4<sup>th</sup> grade, 9-12<sup>th</sup> Vocation/Career Pathways Academies, free community college, a High Desert 4 year University, and renew the National Defense Loan for student debt.
- I support Social Security, removing the restrictive cap, lower the age, increase the COLA, and subsidize senior housing. With Veterans I will guarantee education, healthcare with the right to go to any hospital, and subsidize disabled veteran housing.
- In Civil Rights I support equal pay for equal work; Black Life Matters; immigration reform, against banning of immigrants on the basis of religion, and support legal LGBT personal rights.
- Regarding Environment, I support desert preservation for three new national monuments; against underground mining of water from the Mojave Desert and San Bernardino Mountains and against the Keystone Pipeline.
- Regarding Trade I am against the Trade Act that outsources American jobs. "Americans First" is my Priority and no American in harm's way. Vote for Dr. Rita for Congress.

s/ Rita Ramirez

**DECLARACIÓN DE CANDIDATA PARA  
REPRESENTANTE DE LOS ESTADOS UNIDOS, DISTRITO 8**

**DRA. RITA RAMÍREZ**

**Ocupación:** Profesora universitaria jubilada

**Education and Qualifications:**

- Residente de California de tercera generación, en el Condado de San Bernardino desde 1900.
- Tengo una licenciatura, maestría, diploma de especialista en Educación, y un doctorado.
- Educadora en la escuela pública, en colegios comunitarios, y en la universidad (38 años).
- Preparación universitaria formal (12 años), síndica de colegio comunitario (6 años).
- Anterior directora del Área F de la Asociación de Consejos Escolares del Condado de San Bernardino (4 años).
- Miembro de la Asociación de Maestros de California (jubilada), Vicepresidenta para la Región 8 del Condado de San Bernardino
- Coalición Estatal de Chicanos y Latinos..

- Yo, la Dra. Rita Ramírez, soy fuerte, sin miedo y sensata. Yo serviré al pueblo.
- Las siglas USA significan US (NOSOTROS, en inglés), y cuando uno discrimina contra uno está discriminando contra todos NOSOTROS.
- En la educación, yo apoyo el programa académico desde el nivel preescolar hasta cuarto grado, para los grados 9 a 12 "Vocation/Career Pathways Academies" (academias de capacitación profesional y vocacional), y colegios comunitarios gratuitos, una universidad con un curso de 4 años para el Desierto Alto, y renovar el programa de la Defensa Nacional para préstamos estudiantiles.
- Yo apoyo el Seguro Social, la eliminación del tope restrictivo, la reducción de la edad de jubilación, y un aumento al "COLA" (ajuste por el costo de la vida) y subsidios de vivienda para los ancianos. Para los veteranos, garantizaré educación, vivienda, cuidado de la salud con el derecho de tratarse en cualquier hospital, y subsidios de vivienda para los veteranos incapacitados.
- En cuanto a los derechos civiles, yo apoyo el salario igual para trabajo igual; la vida de los negros es importante; una reforma migratoria, en contra de la prohibición de inmigrantes con base en su religión y apoyo los derechos personales de los LGBT (lesbianas, homosexuales, bisexuales y transgéneros).
- En lo que se refiere al medio ambiente, yo apoyo la preservación del desierto para tres nuevos monumentos nacionales; estoy en contra de la extracción de aguas subterráneas del Desierto Mojave y de las Montañas de San Bernardino y en contra del oleoducto Keystone.
- Con respecto al comercio, estoy en contra de la Ley de Comercio que exporta empleos americanos al extranjero. "Los americanos primero" constituye mi prioridad y ningún americano expuesto a peligro. Vote por la Dra. Rita para el Congreso.

f/ Rita Ramirez

**STATEMENT OF CANDIDATE FOR  
U.S. REPRESENTATIVE, 8TH DISTRICT**

**PAUL COOK**

**Occupation:** United States Representative

**Education and Qualifications:** When I joined the US Marine Corps, I did so to protect our American ideals and freedoms. After 26 years of military service, with two Purple Hearts and a Bronze Star in Vietnam, I continue this effort in Congress. I ask for your support.

This election is an opportunity for Americans to choose leaders who will give them a stronger voice in Washington. I have three main priorities as your representative:

1. Ensuring the security of Americans both at home and abroad. Terrorists want to destroy our freedoms and I'll use every tool available and my experience as a Marine Colonel to keep us safe. I voted for legislation to stop domestic terrorists before they strike and prevent foreign-born terrorists from entering our country.
2. Creating and keeping American jobs that pay real wages. I stand with American workers and American industries. With a middle class threatened by excessive taxes, a high cost of living, and jobs fleeing overseas, Congress must put our workers first.
3. Improving education. As a former educator, I know what a good education can do to transform lives, raising someone out of poverty and into prosperity. I've supported increased vocational training and reduced interest rates on federal student loans.

As your Congressman, please join me in continuing our fight in Washington.

I'm honored to have the support of Mono County Supervisors Tim Alpers and Tim Fesko for my candidacy.

Please visit [www.joinpaulcook.com](http://www.joinpaulcook.com) to learn more.

s/ Paul Cook



**STATEMENT OF CANDIDATE FOR  
STATE ASSEMBLY, 5TH DISTRICT**

**ROBERT CARABAS**

**Occupation:**

**Education and Qualifications:** As I look around my district I am deeply concerned about the lack of opportunities for young people, which were plentiful when I was a kid. For years, like many of us, I wanted to believe that this problem would solve itself, or wasn't as bad as I thought. With the arrival of the first of five grandchildren however, I felt driven to stop talking about the issues and run for political office, to find workable solutions, and help rebuild the American Dream for everyone's children and grandchildren.

This isn't my first time in the political arena. When the infrastructure of the Berkeley Public Schools was crumbling around my children, I worked tirelessly with other parents to pass a bond measure that rebuilt every school, provided books, supplies and materials, while reducing class size. My experience as a corporate credit manager was key to crafting a measure that had parent, teacher and administrator oversight at each school, was fully funded, and was successful in improving Berkeley's public education in the short and long term.

We need to take this approach statewide. We need to focus on rebuilding infrastructure, reducing healthcare costs, and responding to the changing climate, all while creating living wage jobs so that our citizens can participate in our local economy.

And, perhaps most importantly, I will represent all voters in this fight. I refuse to take donations over \$200, because special interests take care of themselves, not the children and grandchildren that we need to protect.

<http://www.facebook.com/robertjamescarabas>

s/ Robert Carabas

**STATEMENT OF CANDIDATE FOR  
STATE ASSEMBLY, 5TH DISTRICT**

**FRANK BIGELOW**

**AGE: 62**

**Occupation:** Rancher/Businessman/Assemblyman

**Education and Qualifications:** As your Assemblyman, you've put your trust in me to protect taxpayers from Sacramento's out-of-control spending and to defend our way of life. Despite all the work we've done together, it's clear there are many problems left to solve.

That's why I'm asking for your trust to continue our fight for a stronger economy, a smaller state government, additional water storage for our communities and the quality education our children deserve.

Our region's unemployment rate remains higher than the rest of California and we simply must take action to provide economic opportunity for those who are out of work.

That opportunity starts with a strong education. That's why I supported a plan to invest in early childhood education and ensure our local schools get their fair share. And it's also why I'm supporting a proposal to help our schools build new facilities to help all our children succeed.

When it comes to strengthening our economy, I'll continue to work on policies that not only create new jobs, but also keep the ones we have from being lost to other states.

And I'll continue to be an outspoken voice to help deliver water to our communities and invest in water storage projects for the future.

I'd be honored with your trust and your vote to continue our fight for local jobs and a stronger local economy.

[www.frankbigelow.com](http://www.frankbigelow.com)

s/ Frank Bigelow

**STATEMENT OF CANDIDATE FOR  
MONO COUNTY OFFICE OF EDUCATION-AREA 1**

**GARY NELSON**

**Occupation:** Retired School Employee

**Education and Qualifications:** I have a BA Degree in Geography from UC Berkeley.

After graduation I worked as a wildland firefighter for the U.S. Forest Service on the Sequoia, Sierra, and Inyo National Forests. I served on Fire Engine, Hotshot, and Helitack crews.

I then worked for the Eastern Sierra Unified School District as a Custodian/Maintenance/Bus Driver. I worked at all schools throughout the district during my 20 years of service. This job gave me a unique perspective on how administrative decisions at the district and county level affected school operations at the teacher/student level. I often saw the best intentions of administrators result in cumbersome, unrealistic, and even unsafe working conditions on the "front-lines" of Mono County public education. This experience would inform my decision-making responsibilities, and ensure a common sense approach to my stewardship of the Mono County Schools and Library systems.

My imminent retirement from Caltrans will give me the time I will need to deal with the increasingly complex issues that the Mono County Office of Education will be facing. I ask for your vote, with all respect.

Gary Nelson

s/ Gary Nelson



**STATEMENT OF CANDIDATE FOR  
MONO COUNTY BOARD OF SUPERVISOR, 4TH DISTRICT**

**JOHN PETERS**

**Occupation:** Local Business Operator

**Education and Qualifications:** My commitment to public service and my ability to work cooperatively with community and public institutions will support my goal of uniting the people of District 4 and Mono County with the common purpose of moving the County forward with economic stability and community vitality.

Currently I serve as an elected school board trustee of the ESUSD in the 4<sup>th</sup> and final year of my term. For the past 17 1/2 years I have managed the Bridgeport Inn operation.

Working toward collaborative solutions within the established framework of the Mono County Board of Supervisors as a productive and trusted participant and contributor is critical. I will provide effective representation to the people of Mono County. This requires hard work and dedication. A responsible leader must be a dependable server and understanding listener.

My successful experience in business, elective office, and community service provides the assurance that I will work diligently with a conservative approach to help manage county resources. Public service is my calling and I look forward to serving you as the next District 4 Supervisor. My Bachelor of Science in Applied Management gives me additional tools to help me to understand county projects and programs from a business perspective.

s/ John Peters

**STATEMENT OF CANDIDATE FOR  
MONO COUNTY BOARD OF SUPERVISOR, 4TH DISTRICT**

**TIM FESKO**

**Occupation:** Mono County Supervisor District 4

**Education and Qualifications:** Officially endorsed by Congressman Paul Cook for Re-Election!

Setting aside the Political Rhetoric tossed around these days by those who lack experience and the foresight of issues that lay ahead, the truth is that I have faithfully served the residents of District 4 for the past 4 years. My entire district is important and I have always defended, stood up for, and voiced my opinion for the good of ALL of District 4.

Each of my communities are distinctly different and I have shown that I have the capacity to not just protect one but all of my communities. My record is clear, the vast majority of votes, many of which I am the motion maker, have passed by getting a majority of votes by other Supervisors. This fact cannot be disputed!

I truly have the most experience of any others in Job Growth and Economic Development. My past experience, both while here in Mono County AND before cannot be equaled by others!

As your government servant, I have been here serving you faithfully. I would be honored to CONTINUE to serve you and look forward to your VOTE as we continue to work together for a better Mono County.

s/ Tim Fesko



## PROVISIONAL VOTING AT POLLING PLACE

The provisional voting process is available to assist voters whose eligibility to vote cannot be determined at the polling place. Provisional voters will be given instructions for voting at the polling place. Reasons for provisional voting:

- The voter's name is not listed on the Roster of Voters.
- The voter has moved within the County but did not re-register to vote.
- The voter's name is listed on the Roster of Voters as having received a vote-by-mail ballot but, for whatever reason, is unable to surrender the ballot.
- The voter is listed on the Roster of Voters as a First Time Federal Election Voter and is required to show proof of identification, but is unable to show proof.

## ACCESSIBLE POLLING PLACES

The Mono County Elections Office makes every effort to secure polling places that are accessible to the elderly and to voters with disabilities. If an asterisk (\*) follows the designation of your polling place on the back cover of this booklet, it is an accessible polling place. If you are unable to access your polling place, a precinct officer can bring a ballot to you at a place which is accessible, as near to the polling place as possible. In addition, voters may choose Permanent Vote-by-Mail status. If you wish to claim Permanent Vote-by-Mail status, check the appropriate box on the Vote-by-Mail Ballot Application on the back cover of this booklet, and return it to the Mono County Elections Office. **For this election, applications must be received by the Elections Office no later than Nov 1, 2016 (postmark will not suffice).**

### HELP WANTED

We would like to increase our pool of available poll workers. If you are registered to vote in California and would like to serve as a poll worker, now or in future elections, complete this application and mail to:  
Mono County Elections Office, PO Box 237, Bridgeport, CA 93517

Name: \_\_\_\_\_

Residence Street Address: \_\_\_\_\_

Mailing Address (if different): \_\_\_\_\_

Town: \_\_\_\_\_ Zip: \_\_\_\_\_

Phone (day): \_\_\_\_\_ Phone (evening): \_\_\_\_\_

Email: \_\_\_\_\_

- I can work anywhere in Mono County
- I can work only in the area specified: \_\_\_\_\_
- I can work all day
- I can only work half day, A.M.
- I can only work half day, P.M.

***Serve Your Community ~ Meet Your Neighbors ~ Earn Extra Money***  
***Questions? 760-932-5537, elections@mono.ca.gov***



# Go Green! Go Paperless! Reduce Costs! Get Your Sample Ballot Booklet Online!

If you would like to stop receiving your Sample Ballot Booklet by mail, you simply need to fill out this short form and mail it to the Mono County Elections Office.

Your Sample Ballot Booklet will be available online 30 days before each election.

The law allows a voter who has opted out of receiving their material by mail to change their mind and go back to receiving their Sample Ballot Booklet in the mail at any time.

If you are currently receiving a Sample Ballot Booklet by mail and you would like to continue, then you don't need to do anything. No change will be made unless you request it.

**Apply today – complete and return the following application.**

Cut Here

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## Application to Go Green and Paperless

I no longer wish to receive my Sample Ballot Booklet by mail and prefer to access it online.

### Please Print Clearly

Last Name		First Name	Middle Name
Residence Address (House Number & Street Name, City, State, Zip Code)			
E-mail Address		Date of Birth	
Signature <b>X</b>		Date	



Return by mail or fax to:  
**Mono County Elections Office**  
PO Box 237  
Bridgeport CA 93517-0237  
Fax: (760) 932-5531



# VOTER BILL OF RIGHTS

## YOU HAVE THE FOLLOWING RIGHTS:

**1** **The right to vote if you are a registered voter.** You are eligible to vote if you are:

- a U.S. citizen living in California
- at least 18 years old
- registered where you currently live
- not in prison or on parole for a felony

**2** **The right to vote if you are a registered voter even if your name is not on the list.** You will vote using a provisional ballot. Your vote will be counted if elections officials determine that you are eligible to vote.

**3** **The right to vote if you are still in line when the polls close.**

**4** **The right to cast a secret ballot** without anyone bothering you or telling you how to vote.

**5** **The right to get a new ballot if you have made a mistake,** if you have not already cast your ballot. You can:

**Ask an elections official at a polling place** for a new ballot; or

**Exchange your vote-by-mail ballot** for a new one at an elections office, or at your polling place; or

**Vote using a provisional ballot,** if you do not have your original vote-by-mail ballot.

**6** **The right to get help casting your ballot** from anyone you choose, except from your employer or union representative.

**7** **The right to drop off your completed vote-by-mail ballot at any polling place** in the county where you are registered to vote.

**8** **The right to get election materials in a language other than English** if enough people in your voting precinct speak that language.

**9** **The right to ask questions to elections officials about election procedures** and watch the election process. If the person you ask cannot answer your questions, they must send you to the right person for an answer. If you are disruptive, they can stop answering you.

**10** **The right to report any illegal or fraudulent election activity** to an elections official or the Secretary of State's office.

 On the web at [www.sos.ca.gov](http://www.sos.ca.gov)

 By phone at **(800) 345-VOTE (8683)**

 By email at [elections@sos.ca.gov](mailto:elections@sos.ca.gov)

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**IF YOU BELIEVE YOU HAVE BEEN DENIED ANY OF THESE RIGHTS, CALL THE SECRETARY OF STATE'S  
CONFIDENTIAL TOLL-FREE VOTER HOTLINE AT (800) 345-VOTE (8683).**

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# VOTE BY MAIL VOTING INFORMATION

**OCTOBER**  
**24**  
**2016**      **LAST DAY TO REGISTER FOR THIS ELECTION**

If you moved on or before the date shown and have not registered to vote at your new address, you will not be able to vote at the location shown on the polling place label. Please call the Elections Division at (760) 932-5537 for more information. If you moved after this date, you can use your old address to either vote at the location shown on the polling place label or vote by mail. HOWEVER, you must register at your new address to vote in future elections.

SEPARATE HERE

SEPARATE HERE

FROM:



26-AV-E216402

The Post Office will NOT deliver mail without a stamp



**DID YOU SIGN YOUR APPLICATION AND PRINT YOUR RESIDENCE ADDRESS ABOVE YOUR SIGNATURE?**



BOB MUSIL, REGISTRAR OF VOTERS  
PO BOX 237  
BRIDGEPORT CA 93517-0237



SEPARATE HERE

SEPARATE HERE

**NOVEMBER**  
**1**  
**2016**      **LAST DAY TO REQUEST VOTE BY MAIL BALLOT**

- Sign your request in your own handwriting.
- Submit your request to the Registrar's Office no later than 5 p.m. on the date shown (the 7th day prior to Election Day).
- A vote by mail ballot shall be issued to the requesting voter in person or by mail.

**NOVEMBER**  
**8**  
**2016**      **LAST DAY TO RETURN VOTE BY MAIL BALLOT**

Voters may return only their own voted vote by mail ballots, in person or by mail, to the Registrar's Office or at any polling place in the county. These shall be received no later than the close of the polls on Election Day or be postmarked on or before Election Day and received no later than three days after Election Day to be counted. However, a vote by mail voter who is unable to return the ballot may designate his or her spouse, child, parent, grandparent, grandchild, brother, sister or a person residing in the same household as the vote by mail voter, to return the ballot to the election official from whom it came or to the precinct board at a polling place within the jurisdiction. (EC3017)

### NOTICE TO THE PHYSICALLY HANDICAPPED VOTER

If the polling place is not designated as accessible to the physically handicapped voter, such voter may request a vote by mail ballot by completing the application on reverse side. A precinct board member may also take a regular ballot to the physically handicapped person at a place as near as possible to the polling place and which is accessible to such person, qualify that person to vote, and return the voted ballot to the polling place. (EC14282)

### PERMANENT VOTE BY MAIL VOTER STATUS

State law now allows any voter who so requests to be a Permanent Vote by Mail Voter. If you check the Permanent Vote by Mail Voter box on the Application for a Vote by Mail Ballot on reverse side, a vote by mail ballot will automatically be sent to you for future elections. Failure to vote in four consecutive statewide general elections will cancel your Permanent Vote by Mail Voter Status and you will need to reapply. If you have questions concerning voting by the vote by mail ballot please call (760) 932-5537.

ELECTION TO BE HELD: **PRESIDENTIAL GENERAL ELECTION**

From  
BOB MUSIL, REGISTRAR OF VOTERS  
PO BOX 237  
BRIDGEPORT CA 93517  
(760) 932-5537

RETURN SERVICE REQUESTED



PRSRT STD  
U.S. POSTAGE  
PAID  
ProDocumentSolutions

SEPARATE HERE

SEPARATE HERE

POLLING PLACE  
LOCATION:

\*  
NOTE TO PHYSICALLY  
HANDICAPPED  
VOTERS

\* If an asterisk follows the designation of your polling place, it is accessible to the physically handicapped.

POSTMASTER  
DELIVER TO:

MONO COUNTY

APPLICATION FOR A VOTE BY MAIL BALLOT

I hereby request a vote by mail ballot for the  
**PRESIDENTIAL GENERAL ELECTION**  
**TUESDAY, NOVEMBER 8, 2016**

**NOVEMBER 1, 2016**  
LAST DAY APPLICATION MAY BE RECEIVED

BALLOT  
TYPE

1. My residence address is:

2. Please mail my vote by mail ballot to me at this address,  
if different than that shown on label above:

Residence Address  
\_\_\_\_\_  
City State Zip Code

Mailing Address  
\_\_\_\_\_  
City State Zip Code

3. Daytime telephone

I certify under penalty of perjury under the laws of the State of California that the information on this application is true and correct.

4. SIGN HERE



Signature as registered. Each applicant must sign own signature. Date \_\_\_\_\_

Permanent Vote by Mail Voter. Check here if you wish to become a Permanent Vote by Mail Voter (see information on other side).

SEPARATE HERE

SEPARATE HERE

POLLS OPEN AT 7 A.M. AND CLOSE AT 8 P.M.

TAKE THIS SAMPLE BALLOT TO YOUR POLLING PLACE FOR REFERENCE

NOTICE

If you find that for any reason you will be unable to vote in person on election day, promptly complete and sign the application for a vote by mail ballot printed above and return it to:

**Bob Musil, Registrar of Voters, PO Box 237, Bridgeport, CA 93517**

Your application must reach the office of the Registrar not less than 7 days before the day of election. For further information call:  
**(760) 932-5537**

ASSISTANCE FOR THE VISUALLY, HEARING, OR SPEECH IMPAIRED

The Secretary of State's Office has a TDD (Telecommunications Device for the Deaf) for registration and election information: 1-800-833-8683 (1-800-TDD-VOTE). For the visually impaired, audio tapes of State Ballot Measures are available from the Registrar of Voters, Elections Division, (760) 932-5537.

