

Sample Ballot
and Voter Information Booklet



**Presidential
General Election**
Tuesday, November 6, 2012

Polls Open at 7 a.m. and Close at 8 p.m.

- **Polling Place Location may have changed, see back cover.**
- **Notice: Vote by Mail Ballot Application, see back cover.**

Compiled and distributed by:
Lynda Roberts
County Clerk-Recorder/Registrar of Voters



INSTRUCTIONS TO VOTERS

To vote for a candidate whose name appears on the ballot, **CONNECT THE HEAD AND TAIL OF THE ARROW WHICH POINTS** to the right of the candidate's name. Where two or more candidates for the same office are to be elected, **CONNECT THE HEAD AND THE TAIL OF THE ARROW WHICH POINTS** to the right of the names of all candidates for the office for whom you desire to vote, not to exceed, however, the number of candidates to be elected.

To vote for a qualified **WRITE-IN** candidate, write in the person's name in the blank space provided for that purpose after the names of the other candidates for the same office and **CONNECT THE HEAD AND TAIL OF THE ARROW WHICH POINTS** to the right of the name you have written in, or your vote will not be counted.

To vote on any measure, **CONNECT THE HEAD AND TAIL OF THE ARROW WHICH POINTS** to the word "YES" or the word "NO."

REVIEW YOUR BALLOT: Mark your ballot completely

- If you vote for more candidates than allowed, or if you vote both Yes and No on a measure, it is called an overvote. Your vote will not count for that candidate or measure.
- You do not have to vote on all contests. Those you do vote on will still count. This is called undervoting.

If you make a mistake, wrongly mark, tear, or deface any portion of your ballot, return it to the Precinct Board Member and obtain another ballot.

AFTER YOU HAVE COMPLETED VOTING, retain the numbered stub and deposit your voted ballot into the ballot box.

HOW TO VOTE

TO VOTE

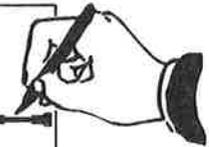
Use only the marker provided.
CONNECT THE HEAD AND TAIL of the arrow that points to your choice.

IMPORTANT:

1. Check both front and back of ballot for voting positions.
2. Use only the marker provided by the Election Officer.

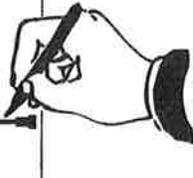
TO MARK YOUR VOTE

PRESIDENT and VICE-PRESIDENT	
PRESIDENT AND VICE PRESIDENT Vote for One	
ZACHARY TAYLOR for President MILLARD FILLMORE for Vice President	Eagle ←
BENJAMIN HARRISON for President ADLAI E. STEVENSON for Vice President	Finch ←
CHESTER A. ARTHUR for President THOMAS A. HENDRICKS for Vice President	Cardinal ←
THEODORE ROOSEVELT for President CHARLES W. FAIRBANKS for Vice President	Falcon ←
(WRITE-IN, IF ANY)	



WRITE-IN VOTES

PRESIDENT and VICE-PRESIDENT	
PRESIDENT AND VICE PRESIDENT Vote for One	
ZACHARY TAYLOR for President MILLARD FILLMORE for Vice President	Eagle ←
BENJAMIN HARRISON for President ADLAI E. STEVENSON for Vice President	Finch ←
CHESTER A. ARTHUR for President THOMAS A. HENDRICKS for Vice President	Cardinal ←
THEODORE ROOSEVELT for President CHARLES W. FAIRBANKS for Vice President	Falcon ←
John Adams (WRITE-IN, IF ANY)	←



TO VOTE FOR A QUALIFIED WRITE-IN CANDIDATE:

For each office, except voter nominated offices, write-in spaces follow the list of candidates.

Write the person's name in the space provided for each office. Then use the marker provided to connect the head and tail of the arrow that points to your choice.



PARTY ENDORSEMENTS

Endorsements listed may be from a different political party than the candidate prefers
To view a candidates' political party preference go to the official ballot section

Party	8 th Congressional	5 th State Assembly	U.S. Senate
AI	Gregg Imus	Frank Bigelow	None
DEM	None	None	Dianne Feinstein
REP	None	None	Elizabeth Emken

The Americans Elect, Green, Libertarian and Peace and Freedom parties are not endorsing candidates in the November General.

2 WAYS TO vote

VOTE AT THE POLLS

Where is Your Polling Place???

The location of your polling place is shown on the back cover of this booklet. ***Your polling place may have changed—be sure to check!***

Save Time

Mark your choices in this booklet, bring it to the polls with you and refer to it when voting your official ballot. This will save you time in the booth, and will also shorten the time the next voter must wait in line.

On Election Day the polls open at 7 a.m. and close at 8 p.m.

VOTE BY MAIL

Voters may request a ballot be mailed to them for this one election or for all future elections by submitting a written application. Obtain application:

- On the back cover of this booklet
- By e-mail request: elections@mono.ca.gov
- By FAX request: 760-932-5531
- By calling 760-932-5537
- Online at: monocounty.ca.gov/departments/elections/elections.html

The application must be received by 5:00 p.m. in the Elections Office by October 30, 2012 (postmark won't suffice).

Information about options for returning your vote-by-mail ballot is available in this booklet.



Important Voter Information

NEW ★ TOP-TWO CANDIDATES OPEN PRIMARY ACT

Under the Top-Two Candidates Open Primary Act, approved by the voters in 2010, only the two candidates who received the top number of votes for U.S. Senate, 8th Congressional and 5th State Assembly districts will appear on the General Election Ballot. These offices appear on your ballot under the heading **Voter-Nominated Offices**. Candidates for these offices may have the same political party preference. Additionally, write-in candidates are no longer allowed for these contests at the General Election. For more information you may contact the Mono County Elections Office at **760-932-5537** or **elections@mono.ca.gov**.

VOTE-BY-MAIL PRECINCTS

If you reside in a vote-by-mail precinct, you are not assigned to a polling place and you will receive your Official Ballot through the mail. You should receive your ballot approximately three weeks before the election. If you do not, please contact the Mono County Elections Office immediately by calling 760-932-5537.

VOTE-BY-MAIL: OPTIONS FOR RETURNING YOUR BALLOT

In order for your vote to count, your ballot must be received no later than 8:00 p.m. on Election Day (postmark won't suffice); must be in the Vote-by-Mail return envelope; and return envelope must be signed. Return options:

- Mail your voted ballot as soon as possible prior to the election. **Ensure correct postage is on your return envelope; check with the post office.**
- Return your voted ballot in person, sealed in the envelope provided, to the County Elections Official (County Clerk-Recorder-Registrar) or one of her deputies at either of the following offices:
 - Main office in Bridgeport (County Clerk's Office, 74 School Street, Annex I), Monday-Friday, 8:00 a.m. to 5:00 p.m.; on Election Day 8:00 a.m. to 8:00 p.m.
 - Satellite location at County Offices in Mammoth Lakes, 437 Old Mammoth Road Suite P (2nd floor Minaret Village Mall above Giovanni's Pizzeria), prior to Election Day, Monday-Friday, 8:00 a.m. to 5:00 p.m.
- On Election Day, return your voted ballot in person (sealed in the envelope provided) to an elections official at any Mono County polling place, prior to close of polls at 8:00 p.m.

A vote-by-mail voter who, because of illness or other physical disability, is unable to return their ballot in person, may designate his or her spouse, child, parent, grandparent, grandchild, brother, sister, or a person residing in the same household as the vote-by-mail voter to return their ballot.

Don't Delay—Vote and Mail Today!

Vote-by-Mail applications must be received by the Elections Office no later than October 30, 2012 (postmark will not suffice).

PROVISIONAL VOTING AT POLLING PLACE

The provisional voting process is available to assist voters whose eligibility to vote cannot be determined at the polling place. Provisional voters will be given instructions for voting at the polling place. Reasons for provisional voting:

- The voter's name is not listed on the Roster of Voters.
- The voter has moved within the County but did not re-register to vote.
- The voter's name is listed on the Roster of Voters as having received a vote-by-mail ballot but, for whatever reason, is unable to surrender the ballot.
- The voter is listed on the Roster of Voters as a First Time Federal Election Voter and is required to show proof of identification, but is unable to show proof.



ACCESSIBLE POLLING PLACES

The Mono County Elections Office makes every effort to secure polling places that are accessible to the elderly and to voters with disabilities. If an asterisk (*) follows the designation of your polling place on the back cover of this booklet, it is an accessible polling place. If you are unable to access your polling place, a precinct officer can bring a ballot to you at a place which is accessible, as near to the polling place as possible. In addition, all voters are entitled to Permanent Vote-by-Mail status. If you wish to claim Permanent Vote-by-Mail status, check the appropriate box on the Vote-by-Mail Ballot Application on the back cover of this booklet, and return it to the Mono County Elections Office. **For this election, applications must be received by the Elections Office no later than October 30, 2012 (postmark will not suffice).**

QUESTIONS?

Call 760-932-5537 or Email elections@mono.ca.gov

HELP WANTED

We would like to increase our pool of available poll workers. If you are registered to vote in California and would like to serve as a poll worker, complete this application and mail to:
Mono County Elections Office, PO Box 237, Bridgeport, CA 93517

Name: _____

Residence Street Address: _____

Mailing Address (if different): _____

Town: _____ Zip: _____

Phone (day): _____ Phone (evening): _____

Email: _____

- I can work anywhere in Mono County
- I can work only in the area specified: _____
- I can work all day
- I can only work half day, A.M.
- I can only work half day, P.M.

Serve Your Community ~ Meet Your Neighbors ~ Earn Extra Money
Questions? 760-932-5537, elections@mono.ca.gov



OFFICIAL BALLOT

PRESIDENTIAL GENERAL ELECTION
 8TH CONGRESSIONAL, 8TH STATE SENATE, 5TH ASSEMBLY DISTRICTS
 COUNTY OF MONO, TUESDAY, NOVEMBER 6, 2012



INSTRUCTIONS TO VOTERS: To VOTE, CONNECT THE ARROW pointing to your choice, like this:

To vote for a qualified write-in candidate, write the person's name on the blank line provided and CONNECT THE ARROW.

IMPORTANT: Use only a pencil or a black/dark blue ink pen.

DO NOT USE RED INK OR FELT TIP PEN

If you make a mistake marking your ballot, return it to the Election Official and a replacement ballot will be issued.

PARTY-NOMINATED OFFICES

The party label accompanying the name of a candidate for party-nominated office on the general election ballot means that the candidate is the official nominee of the party shown.

VOTER-NOMINATED AND NONPARTISAN OFFICES

All voters, regardless of the party preference they disclosed upon registration, or refusal to disclose a party preference, may vote for any candidate for a voter-nominated or nonpartisan office. The party preference, if any, designated by a candidate for a voter-nominated office is selected by the candidate and is shown for the information of the voters only. It does not imply that the candidate is nominated or endorsed by the party or that the party approves of the candidate. The party preference, if any, of a candidate for a nonpartisan office does not appear on the ballot.

PARTY-NOMINATED OFFICES PRESIDENT AND VICE PRESIDENT Vote for One Party GARY JOHNSON for President JAMES P. GRAY for Vice President ROSEANNE BARR for President CINDY SHEEHAN for Vice President BARACK OBAMA for President JOSEPH BIDEN for Vice President JILL STEIN for President CHERI HONKALA for Vice President THOMAS HOEFLING for President ROBERT ORNELAS for Vice President MITT ROMNEY for President PAUL RYAN for Vice President	Libertarian Peace and Freedom Democratic Green American Independent Republican	VOTER-NOMINATED OFFICES UNITED STATES SENATOR Vote for One DIANNE FEINSTEIN Party Preference: Democratic United States Senator ELIZABETH EMKEN Party Preference: Republican Businesswoman/Nonprofit Executive UNITED STATES REPRESENTATIVE 8th District GREGG IMIUS Party Preference: Republican Building Contractor PAUL COOK Party Preference: Republican Lawmaker MEMBER OF THE STATE ASSEMBLY 5th District RICO OLLER Party Preference: Republican Business Owner/Plumber	NONPARTISAN OFFICES COUNTY Supervisor, District 4 Vote for One TIM FESKO Business Owner/Contractor BOB PETERS Business Owner MEASURES SUBMITTED TO THE VOTERS STATE 30 TEMPORARY TAXES TO FUND EDUCATION, GUARANTEED LOCAL PUBLIC SAFETY FUNDING, INITIATIVE CONSTITUTIONAL AMENDMENT. Increases taxes on earnings over \$250,000 for seven years and sales taxes by ¼ cent for four years, to fund schools. Guarantees public safety realignment funding. Fiscal Impact: increased state tax revenues through 2018-19, averaging about \$6 billion annually available for funding state budget. In 2012-13, planned spending reductions, primarily to education programs, would not occur.	YES NO
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Sample

MEASURES SUBMITTED TO THE VOTERS

STATE

34 DEATH PENALTY. INITIATIVE STATUTE. Repeals death penalty and replaces it with life imprisonment without possibility of parole. Applies retroactively to existing death sentences. Directs \$100 million to law enforcement agencies for investigations of homicide and rape cases. Fiscal impact: Ongoing state and county criminal justice savings of about \$130 million annually within a few years, which could vary by tens of millions of dollars. One-time state costs of \$100 million for local law enforcement grants.

YES

NO

35 HUMAN TRAFFICKING. PENALTIES. INITIATIVE STATUTE. Increases prison sentences and fines for human trafficking convictions. Requires convicted human traffickers to register as sex offenders. Requires registered sex offenders to disclose Internet activities and identities. Fiscal impact: Costs of a few million dollars annually to state and local governments for addressing human trafficking offenses. Potential increased annual fine revenue of a similar amount, dedicated primarily for human trafficking victims.

YES

NO

36 THREE STRIKES LAW. REPEAT FELONY OFFENDERS. PENALTIES. INITIATIVE STATUTE. Revises law to impose life sentence only when new felony conviction is serious or violent. May authorize re-sentencing if third strike conviction was not serious or violent. Fiscal impact: Ongoing state correctional savings of around \$70 million annually, with even greater savings (up to \$90 million) over the next couple of decades. These savings could vary significantly depending on future state actions.

YES

NO

37 GENETICALLY ENGINEERED FOODS. LABELING. INITIATIVE STATUTE. Requires labeling of food sold to consumers made from plants or animals with genetic material changed in specified processed food, as "natural." Provides exemptions. Fiscal impact: Increased annual state costs from a few hundred thousand dollars to over \$1 million to regulate the labeling of genetically engineered foods. Additional, but likely not significant, governmental costs to address violations under the measure.

YES

NO



Ballot

38 **TAX TO FUND EDUCATION AND EARLY CHILDHOOD PROGRAMS. INITIATIVE STATUTE.** Increases taxes on earnings using sliding scale, for twelve years. Revenues go to K-12 schools and early childhood programs, and for four years to repaying state debt. Fiscal Impact: Increased state tax revenues for 12 years—roughly \$10 billion annually in initial years, tending to grow over time. Funds used for schools, child care, and preschool, as well as providing savings on state debt payments.

YES	←	→
NO	←	→

39 **TAX TREATMENT FOR MULTISTATE BUSINESSES. CLEAN ENERGY AND ENERGY EFFICIENCY FUNDING. INITIATIVE STATUTE.** Requires multistate businesses to pay income taxes based on percentage of their sales in California. Dedicates revenues for five years to clean/efficient energy projects. Fiscal Impact: Increased state revenues of \$1 billion annually, with half of the revenues over the next five years spent on energy efficiency projects. Of the remaining revenues, a significant portion likely would be spent on schools.

YES	←	→
NO	←	→

40 **REDISTRICTING. STATE SENATE DISTRICTS. REFERENDUM.** A "Yes" vote approves, and a "No" vote rejects new State Senate districts drawn by the Citizens Redistricting Commission. If rejected, districts will be adjusted by officials supervised by the California Supreme Court. Fiscal Impact: Approving the referendum would have no fiscal impact on the state and local governments. Rejecting the referendum would result in a one-time cost of about \$1 million to the state and counties.

YES	←	→
NO	←	→

CA26-2-A1

VOTE BOTH SIDES



VOTER'S PAMPHLET INFORMATION SECTION

**The Following Pages Contain
Voter Information Applicable to your Ballot
Which May Include Any/All of the Following Items:**

■ CANDIDATES' STATEMENTS

This pamphlet section may not contain a complete list of candidates. A complete list of candidates appears on the Sample Ballot. Each candidate's statement in this pamphlet is volunteered by the candidate and is printed at the expense of the candidate unless otherwise determined by the governing body.

Arguments in support of or in opposition to the proposed laws are opinions of the authors.

The text, grammar and spelling are as submitted by the authors.

CAMPAIGN FINANCE REFORM

State Legislative candidates appearing on ballots in Mono County who adopt voluntary campaign expenditure limits may purchase space in the Sample Ballot Booklet for publication of a candidate statement. Legislative candidates marked below with a * have adopted the expenditure limits as adopted by California voters in November 2000 (Prop 34), amending the California Government Code effective with 2001:

STATE ASSEMBLY - 5TH DISTRICT

- * RICO OLLER, Republican**
- * FRANK BIGELOW, Republican**

All candidates accepting the spending limits had the opportunity of printing a candidate statement in this booklet.



**REPUBLICAN CANDIDATE STATEMENT FOR
U.S. REPRESENTATIVE, 8TH DISTRICT**

GREGG IMUS

AGE: 53

Occupation: Building Contractor

Education and Qualifications: I am NOT a politician! My Great Grandfather Hiram Imus moved his family to Big Pine in 1926 because of the opportunities the valley and mountains afforded them. Now government agencies are preventing us from accessing OUR land. They need to be reminded they work for us! As a business owner for 25 years, I will restore commonsense in Washington. The founder's desire was to send "citizen representatives" from "We the People". Currently, career politicians have steered this Nation off course. I co-founded the Minuteman Civil Defense Corp-CA to protect America's southern border.

If elected I will, 1) Support job growth by *reducing* government bureaucracy and regulations. 2) End the unconstitutional and undeclared war in Afghanistan. 3) Repeal Obamacare. 4) Protect the 2nd amendment. *"The right to keep and bear arms shall not be infringed"*. 5) Cut fuel costs. *Drill here – drill now!* 6) *Americans first!* Deportation = job creation. *No Amnesty!* 7) Strengthen our Nation's defense. 8) End the Federal Reserve System. 9) The UN shall never dictate policy over the United States. Defund the United Nations! 10) Defend the Constitution and the Bill of Rights.

We must make our voices heard! The establishment fears "Citizen Legislators" rising up and taking our country back. Please join me in this effort. My wife of 34 years, Pennie and I, and our family are Christians and are pro-life. In the words of Patrick Henry, "Give me liberty or give me death"...it is just that critical.

www.imusforcongress.com

www.facebook.com/greggimus

s/ Gregg Imus

**REPUBLICAN CANDIDATE STATEMENT FOR
U.S. REPRESENTATIVE, 8TH DISTRICT**

PAUL COOK

Occupation: Lawmaker/Retired U.S. Marine Colonel

Education and Qualifications: I am a retired COLONEL who spent 26 years of my life serving America in the US Marine Corps, where I was awarded the Bronze Star Medal and two Purple Hearts for my time in Vietnam. My contributions pale in comparison to the courageous Americans who lost their lives defending our nation and our values. These troops did not desert us in the face of danger, and I'm committed to honoring their sacrifice.

I'm honored to have the endorsement of Mono County Sheriff Richard Scholl and Medal of Honor recipient General James Livingston, USMC (ret.) because they trust me to fight for you in Congress.

This election is about restoring our economy, reducing government spending, and creating good jobs for California families. Because too many remain out of work, I fought to provide a \$600 tax credit for families that have lost 10% or more of their income, and I'm fighting to repeal the \$150 per-parcel Fire Tax imposed on rural families.

My economic plan focuses on creating good-paying jobs and preventing American jobs from being outsourced to other countries. By removing regulations that have damaged our economy, we'll keep jobs in America. And to root out government waste and corruption, I'll fight to require semiannual audits on federal bureaucracies, just as I did at the state level.

I'm committed to providing the work ethic, integrity, and honesty you deserve. By working together, we can reclaim America, make Washington accountable, and put people back to work.

www.joinpaulcook.com

s/ Paul Cook

**REPUBLICAN CANDIDATE STATEMENT FOR
STATE ASSEMBLY, 5TH DISTRICT**

THOMAS "RICO" OLLER

AGE: 54

Occupation: Business Owner/Rancher

Education and Qualifications: As a business owner and rancher, I have created good-paying jobs for our neighbors and I know how to improve California's economy. Send me to the State Assembly and I'll fight to fix a business climate that ranks last in the nation.

I'll encourage tax incentives for small businesses that hire new workers and push to simplify the tax code to focus employers on job creation. I will also work to eliminate job-killing regulations.

Investing in schools and protecting education funding is critical to California's future. We need to keep class sizes small and demand accountability so our children receive the education they deserve.

I opposed the \$68 billion high-speed rail boondoggle from the start because it wastes tax dollars and takes funding from our schools.

To stop the legislature's irresponsible spending, I will work to reduce the influence of special interests on the budget and demand independent audits to fight fraud and corruption. I'll also fight to save millions by capping the maximum pension a retired state employee can receive.

As your voice in state government, I'll oppose job-killing tax hikes, put the focus on economic growth, shine a spotlight on politicians who use government to enrich themselves, and work across party lines to ensure schools are properly funded.

The Howard Jarvis Taxpayers Association, the National Federation of Independent Business, Supervisors Tim Hansen and Byng Hunt, and former Supervisor Ed Inwood support my campaign to revive Mono County's economy and cut government waste.

I hope you will too.

www.ricooller.com

s/ Thomas "Rico" Oller

**REPUBLICAN CANDIDATE STATEMENT FOR
STATE ASSEMBLY, 5TH DISTRICT**

FRANK BIGELOW

AGE: 58

Occupation: Rancher/Businessman

Education and Qualifications: State government is broken and too many of our neighbors remain out of work.

At a time when politicians are cutting education, releasing prisoners into our community, stealing millions from the Mortgage Settlement Fund, they vote to spend billions on projects that only benefit San Francisco and Los Angeles.

We read about billions of tax dollars unaccounted for and yet Sacramento wants to raise our taxes.

As a 4th generation cattle rancher and volunteer firefighter I'm committed to defend our mountain communities and protect our way of life. I'm honored that Sheriff Rick Scholl and Supervisors Byng Hunt, Hap Hazard, Vikki Bauer and Larry Johnston are standing with me and my plan to get our economy moving again.

My plan to restore our economy focuses on creating new jobs and protecting the jobs we do have from being outsourced to China. We'll create jobs by removing regulations that have killed our economy and killed jobs.

I'll fight higher taxes because too many working families struggle to make ends meet and instead I'll fight to make government more accountable.

I'll fight to eliminate Boards and Commissions that provide nothing more than soft landings for politicians to make \$100,000 yet only meet once or twice a month. I'll fight for welfare reform that restores work requirements and saves money.

I'll work to ensure our education dollars stay in the classroom to provide our children have the education they deserve.

Together, we'll put people back to work and put Mono County first.

FrankBigelow.com

s/ Frank Bigelow



**STATEMENT OF CANDIDATE FOR
SUPERVISOR, 4TH DISTRICT**

TIM FESKO

Occupation: Small Business Owner

Education and Qualifications: I have the knowledge, experience and fortitude to serve as YOUR District 4 Supervisor.

I've been continuously active in the local community since 1997, serve on ANTELOPE VALLEY RPAC; Charter member/Director of NORTHERN MONO CHAMBER OF COMMERCE and SOLID WASTE TASK FORCE. Strong supporter of Business Community, County's Economy, Social Groups and the creation of local jobs. First-hand knowledge of the workings of Mono County Government and most departmental issues.

Experience: Business owner for 30+ years with a wide range of experience in creating and running fiscally responsible businesses. Owner/Operator of successful Motel, Restaurant and RV Businesses; Architectural Design, Planning and Building homes; Electronics and Computer Software Industry.

Tourism, fishing, housing and agriculture are key elements of our economy that need to be supported during these tough times. Government should be supportive of free enterprise, not a hindrance.

I believe in FISCAL RESPONSIBILITY, CONSTITUTIONALLY LIMITED GOVERNMENT, PRIVATE PROPERTY RIGHTS and FREE MARKETS.

As your government servant, I'm here to serve YOU The People. WITH YOUR HELP, WE CAN MAKE MONO COUNTY A PROUD PLACE TO LIVE AND PLAY.

I would be honored to serve you and look forward to your vote as WE WORK TOGETHER for a better Mono County.

s/ Tim Fesko

**STATEMENT OF CANDIDATE FOR
SUPERVISOR, 4TH DISTRICT**

BOB PETERS

Occupation: Business Owner/Community Volunteer

Education and Qualifications: I believe I am uniquely qualified to again serve as your 4th District representative on the Mono County Board of Supervisors. My leadership has resulted in a proven record of past and current success in bringing new ideas and vitality to our County.

My public service includes appointment by the GOVERNOR OF CALIFORNIA to the BOARD OF SUPERVISORS representing Mono County's 4th District. And also volunteer service on the MONO COUNTY TOURISM/FILM COMMISSION, and the BRIDGEPORT VALLEY REGIONAL PLANNING COMMITTEE. I am currently president of the non-profit BRIDGEPORT DEVELOPMENT CORPORATION, and I am a member of the BRIDGEPORT CHAMBER OF COMMERCE. My efforts have brought many thousands of dollars to assist our communities with tourism development and emergency medical services.

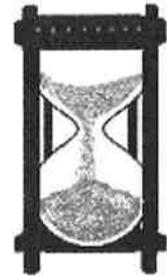
My family has owned and operated the historic BRIDGEPORT INN since 1999. My prior business career includes positions in information technology, finance, administration, and senior management of major entertainment industry corporations. I have been a dedicated, experienced leader in all aspects of my business, public, and military life.

I am a UNITED STATES MARINE CORPS veteran, and have earned both BACHELOR OF SCIENCE and MASTER OF BUSINESS ADMINISTRATION degrees from the UNIVERSITY OF SOUTHERN CALIFORNIA.

s/ Bob Peters



Save Time



-
- Mark your choices in this Sample Ballot and take it to your polling place for reference.
 - Your polling place location is shown on the back cover.
 - If possible, vote in the mid-morning or mid-afternoon hours. This will help shorten lines during the evening rush.
 - Polls are open from 7 a.m. to 8 p.m.



VOTE BY MAIL VOTING INFORMATION

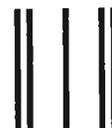
OCTOBER LAST DAY TO
22 REGISTER
2012 FOR THIS
ELECTION

If you moved on or prior to the date shown and did not register to vote at your new address, you may not be eligible to vote at the place on your polling place label. Call the Elections Division at (760) 932-5537 for information on where to vote. If you moved after this date, you may vote by a vote by mail ballot or at your former polling place, using your previous address for this election. **HOWEVER**, you must register at your new address to vote in future elections.

SEPARATE HERE

SEPARATE HERE

FROM:



26-AV-E164905

The Post Office
will NOT deliver
mail without
a stamp



**DID YOU SIGN YOUR APPLICATION
AND PRINT YOUR RESIDENCE
ADDRESS ABOVE YOUR SIGNATURE?**

LYNDA ROBERTS, REGISTRAR OF VOTERS
PO BOX 237
BRIDGEPORT CA 93517-0237



SEPARATE HERE

SEPARATE HERE

OCTOBER LAST DAY TO
30 REQUEST
2012 VOTE BY MAIL
BALLOT

- Sign your request in your own handwriting.
- Submit your request to the Registrar's Office no later than 5 p.m. on the date shown (the 7th day prior to Election Day).
- A vote by mail ballot shall be issued, to the requesting voter, in person or by mail.

NOVEMBER LAST DAY TO
6 RETURN
2012 VOTE BY MAIL
BALLOT

Voters may return only their own voted vote by mail ballots, in person or by mail, to the Registrar's Office or at any polling place in the county, to be received no later than the close of the polls on Election Day. However, a voter who, because of illness or other physical disability, is unable to return his/her ballot, may designate his or her spouse, child, parent, grandparent, grandchild, brother, sister or a person residing in the same household as the vote by mail voter, to return the ballot to the election official or polling place.

NOTICE TO THE PHYSICALLY HANDICAPPED VOTER

If the polling place is not designated as accessible to the physically handicapped voter, such voter may request a vote by mail ballot by completing the application on reverse side, or a precinct board member shall take a regular ballot to the physically handicapped person at a place as near as possible to the polling place and which is accessible to such person, qualify that person to vote and return the voted ballot to the polling place. (California Elections Code Section 14282.)

PERMANENT VOTE BY MAIL VOTER STATUS

State law now allows any voter who so requests to be a Permanent Vote by Mail Voter. If you check the Permanent Vote by Mail Voter box on the Application for a Vote by Mail Ballot on reverse side, a vote by mail ballot will automatically be sent to you for future elections. Failure to vote in four consecutive statewide general elections will cancel your Permanent Vote by Mail Voter Status and you will need to reapply. If you have questions concerning voting by the vote by mail ballot telephone (760) 932-5537.

ELECTION TO BE HELD: **PRESIDENTIAL GENERAL ELECTION**

From
LYNDA ROBERTS, REGISTRAR OF VOTERS
PO Box 237
Bridgeport CA 93517
760/932-5537



PRSRT STD
U.S. POSTAGE
PAID
ProDocumentSolutions

RETURN SERVICE REQUESTED

SEPARATE HERE

SEPARATE HERE

**POLLING PLACE
LOCATION:**

*** NOTE TO
PHYSICALLY
HANDICAPPED
VOTERS**

**If an asterisk follows the
designation of
your polling place, it
is accessible to the
physically handicapped.**

**POSTMASTER
DELIVER TO:**

MONO COUNTY

APPLICATION FOR A VOTE BY MAIL BALLOT

I hereby request a vote by mail ballot for the
**PRESIDENTIAL GENERAL ELECTION
TUESDAY, NOVEMBER 6, 2012**

OCTOBER 30, 2012

LAST DAY APPLICATION MAY BE RECEIVED

BALLOT
TYPE **01**

1. My residence address is:

2. Please mail my vote by mail ballot to me at this address, if different than that shown on label above:

Residence Address

City State Zip Code

Mailing Address

City State Zip Code

3. Daytime telephone

I certify under penalty of perjury under the laws of the State of California that the information on this application is true and correct.

4. SIGN HERE

Signature as registered. Each applicant must sign own signature

Date

APPLICATION
RECEIVED
AND FILED:

Permanent Vote by Mail Voter. Check here if you wish to become a Permanent Vote by Mail Voter (see information on other side)

SEPARATE HERE

SEPARATE HERE

POLLS OPEN AT 7 A.M. AND CLOSE AT 8 P.M.

TAKE THIS SAMPLE BALLOT TO YOUR POLLING PLACE FOR REFERENCE

NOTICE

If you find that for any reason you will be unable to vote in person on election day, promptly complete and sign the application for a vote by mail ballot printed above and return it to:

Lynda Roberts, Mono County Registrar, P.O. Box 237, Bridgeport, CA 93517

Your application must reach the office of the Registrar not less than 7 days before the day of election. For further information phone:
760/932-5537

ASSISTANCE FOR THE VISUALLY, HEARING, OR SPEECH IMPAIRED

The Secretary of State's Office has a TDD (Telecommunications Device for the Deaf) for registration and election information: 1-800-833-8683 (1-800-TDD-VOTE). For the Visually Impaired, audio tapes of State Ballot Measures are available from the Mono County Registrar, Elections Division, (760) 932-5537.

