



**AGENDA**  
**BOARD OF SUPERVISORS, COUNTY OF MONO**  
**STATE OF CALIFORNIA**

**Special Meeting**

Paradise Fire Station, 5300  
Lower Rock Creek Rd.,  
Paradise, 93514

**July 20, 2010**

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**NOTE:** In compliance with the Americans with Disabilities Act if you need special assistance to participate in this meeting, please contact the Clerk of the Board at (760) 932-5534. Notification 48 hours prior to the meeting will enable the County to make reasonable arrangements to ensure accessibility to this meeting (See 42 USCS 12132, 28CFR 35.130).

Full agenda packets are available for the public to review in the Office of the Clerk of the Board (Annex I - 74 North School Street, Bridgeport, CA 93517), and in the County Offices located in Minaret Mall, 2nd Floor (437 Old Mammoth Road, Mammoth Lakes CA 93546). Any writing distributed less than 72 hours prior to the meeting will be available for public inspection in the Office of the Clerk of the Board (Annex I - 74 North School Street, Bridgeport, CA 93517). **ON THE WEB:** You can view the upcoming agenda at [www.monocounty.ca.gov](http://www.monocounty.ca.gov). If you would like to receive an automatic copy of this agenda by email, please send your request to Lynda Roberts, Clerk of the Board : [lroberts@mono.ca.gov](mailto:lroberts@mono.ca.gov).

**6:00 PM**      **Call meeting to Order**

**Pledge of Allegiance**

**OPPORTUNITY FOR THE PUBLIC TO ADDRESS THE BOARD** on items of public interest that are within the subject matter jurisdiction of the Board. (Speakers may be limited in speaking time dependent upon the press of business and number of persons wishing to address the Board.)

**REGULAR AGENDA**

**PUBLIC WORKS**

**1a)**      **Wheeler Crest Emergency Access Update** (Jeff Walters or Brett McCurry) - Update on status of Wheeler Crest Emergency Access.

5 minutes

**Recommended Action:** None (informational only). Provide any desired direction to staff.

**Fiscal Impact:** None at this time.

**COMMUNITY DEVELOPMENT - PLANNING DIVISION**

**2a)**      **Rock Creek Canyon Specific Plan Processing** (Gerry LeFrancois, Courtney Weiche) - Status update on Rock Creek Canyon Specific Plan process (informational only).

5 minutes

**Recommended Action:** No action is recommended.

**Fiscal Impact:** None.

**BOARD OF SUPERVISORS**

**Additional Departments:** Public Works, Sheriff, Risk Management, County Counsel

**3a)**

**Everest Challenge Special Event Update** (Supervisor Hazard) - Workshop regarding the Everest Challenge Stage Race special event.

20 minutes

**Recommended Action:** Conduct status review of upcoming Everest Challenge Stage Race special event. Provide any desired direction to staff.

**Fiscal Impact:** To be determined.

**ADJOURNMENT**

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OFFICE OF THE CLERK  
OF THE BOARD OF SUPERVISORS

## SPECIAL MEETING AGENDA REQUEST

Print

<b>MEETING DATE</b>	July 20, 2010	<b>DEPARTMENT</b>	Public Works
<b>ADDITIONAL DEPARTMENTS</b>			
<b>TIME REQUIRED</b>	5 minutes	<b>PERSONS APPEARING BEFORE THE BOARD</b>	Jeff Walters or Brett McCurry
<b>SUBJECT</b>	Wheeler Crest Emergency Access Update		

### AGENDA DESCRIPTION:

(A brief general description of what the Board will hear, discuss, consider, or act upon)

Update on status of Wheeler Crest Emergency Access.

### RECOMMENDED ACTION:

None (informational only). Provide any desired direction to staff.

### FISCAL IMPACT:

None at this time.

**CONTACT NAME:** Jeff Walters

**PHONE/EMAIL:** 932-5459 / jwalters@mono.ca.gov

SUBMIT THE ORIGINAL DOCUMENT WITH  
ATTACHMENTS TO THE OFFICE OF  
THE COUNTY ADMINISTRATOR  
**PRIOR TO 5:00 P.M. ON THE FRIDAY**  
**32 DAYS PRECEDING THE BOARD MEETING**

**SEND COPIES TO:**  
Jeff Walters

### MINUTE ORDER REQUESTED:

YES  NO

### ATTACHMENTS:

[Click to download](#)

No Attachments Available

**History**

<b>Time</b>	<b>Who</b>	<b>Approval</b>
7/12/2010 9:20 AM	County Administrative Office	Yes
7/13/2010 1:23 PM	County Counsel	Yes
7/12/2010 9:24 AM	Finance	Yes



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OF THE BOARD OF SUPERVISORS

## SPECIAL MEETING AGENDA REQUEST

Print

<b>MEETING DATE</b>	July 20, 2010	<b>DEPARTMENT</b>	Community Development - Planning Division
<b>ADDITIONAL DEPARTMENTS</b>			
<b>TIME REQUIRED</b>	5 minutes	<b>PERSONS APPEARING BEFORE THE BOARD</b>	Gerry LeFrancois, Courtney Weiche
<b>SUBJECT</b>	Rock Creek Canyon Specific Plan Processing		

### AGENDA DESCRIPTION:

(A brief general description of what the Board will hear, discuss, consider, or act upon)

Status update on Rock Creek Canyon Specific Plan process (informational only).

### RECOMMENDED ACTION:

No action is recommended.

### FISCAL IMPACT:

None.

**CONTACT NAME:** Gerry LeFrancois, Courtney Weiche

**PHONE/EMAIL:** (760) 924-1810 or 924-1803 / glefrancois@mono.ca.gov

SUBMIT THE ORIGINAL DOCUMENT WITH  
ATTACHMENTS TO THE OFFICE OF  
THE COUNTY ADMINISTRATOR  
**PRIOR TO 5:00 P.M. ON THE FRIDAY**  
**32 DAYS PRECEDING THE BOARD MEETING**

**SEND COPIES TO:**  
Gerry LeFrancois, Courtney Weiche

### MINUTE ORDER REQUESTED:

YES  NO

### ATTACHMENTS:

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No Attachments Available

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**History**

<b>Time</b>	<b>Who</b>	<b>Approval</b>
7/12/2010 9:20 AM	County Administrative Office	Yes
7/13/2010 1:24 PM	County Counsel	Yes
7/12/2010 9:25 AM	Finance	Yes



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OF THE BOARD OF SUPERVISORS

## SPECIAL MEETING AGENDA REQUEST

Print

<b>MEETING DATE</b>	July 20, 2010	<b>DEPARTMENT</b>	Board of Supervisors
<b>ADDITIONAL DEPARTMENTS</b>	Public Works, Sheriff, Risk Management, County Counsel		
<b>TIME REQUIRED</b>	20 minutes	<b>PERSONS APPEARING BEFORE THE BOARD</b>	Supervisor Hazard
<b>SUBJECT</b>	Everest Challenge Special Event Update		

### AGENDA DESCRIPTION:

(A brief general description of what the Board will hear, discuss, consider, or act upon)

Workshop regarding the Everest Challenge Stage Race special event.

### RECOMMENDED ACTION:

Conduct status review of upcoming Everest Challenge Stage Race special event. Provide any desired direction to staff.

### FISCAL IMPACT:

To be determined.

**CONTACT NAME:** Scott Burns, Rita Sherman

**PHONE/EMAIL:** 924-1807; 932-5415 / sburns@mono.ca.gov

SUBMIT THE ORIGINAL DOCUMENT WITH  
ATTACHMENTS TO THE OFFICE OF  
THE COUNTY ADMINISTRATOR  
**PRIOR TO 5:00 P.M. ON THE FRIDAY**  
**32 DAYS PRECEDING THE BOARD MEETING**

### SEND COPIES TO:

Sarah Messerlian, Rita Sherman, Jeff Walters, Mark Magit,  
Sheriff, Caltrans, CHP

### MINUTE ORDER REQUESTED:

YES  NO

### ATTACHMENTS:

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[staff report](#)

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**History**

<b>Time</b>	<b>Who</b>	<b>Approval</b>
7/12/2010 9:19 AM	County Administrative Office	Yes
7/13/2010 1:21 PM	County Counsel	Yes
7/12/2010 9:25 AM	Finance	Yes

# Mono County Community Development Department

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P.O. Box 347  
Mammoth Lakes, CA 93546  
(760) 924-1800, fax 924-1801  
commdev@mono.ca.gov

P.O. Box 8  
Bridgeport, CA 93517  
(760) 932-5420, fax 932-5431  
[www.monocounty.ca.gov](http://www.monocounty.ca.gov)

July 20, 2010

**TO:** Honorable Chair and Members of the Board of Supervisors

**FROM:** Scott Burns, Community Development Director

**RE:** EVEREST CHALLENGE SPECIAL EVENT

## **RECOMMENDATION**

Review status of special event, and provide any desired direction to staff.

## **FISCAL IMPACT**

Fiscal impacts have yet to be determined.

## **DISCUSSION**

The Everest Challenge is a bike race scheduled September 25 and 26 in the Eastern Sierra that includes a stretch along Lower Rock Creek Road in southwestern Mono County. Due to local resident concerns regarding last year's Everest Challenge Stage Race, at the request of Supervisor Hazard, an ordinance was drafted to restrict bike races on Lower Rock Creek Road. The ordinance was placed on hold following a meeting with a number of organizations that addressed a series of race modifications to avoid impacts to local residents. Entities in attendance included the event organizer, Caltrans, Eastside Velo, Mono County and the CHP. Issues addressed include potential rerouting of segments and lane closures, support vehicle restrictions, using experienced event marshals and uniformed staff, a comprehensive traffic management plan, improved signage, and a debriefing following the event. Mono County Risk Management Office is currently in contact with the event organizers and will be processing the special event permit.

The purpose of tonight's item is to review status of the planned event. Please call Scott Burns at 924-1800 if you have questions concerning this matter.