



**AGENDA**  
**BOARD OF SUPERVISORS, COUNTY OF MONO**  
**STATE OF CALIFORNIA**

874 Camp Antelope Rd.,  
Community Center, Coleville,  
CA 96107

**Special Meeting**

**Camp Antelope**  
**June 20, 2011**

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**NOTE:** In compliance with the Americans with Disabilities Act if you need special assistance to participate in this meeting, please contact the Clerk of the Board at (760) 932-5534. Notification 48 hours prior to the meeting will enable the County to make reasonable arrangements to ensure accessibility to this meeting (See 42 USCS 12132, 28CFR 35.130).

Full agenda packets are available for the public to review in the Office of the Clerk of the Board (Annex I - 74 North School Street, Bridgeport, CA 93517), and in the County Offices located in Minaret Mall, 2nd Floor (437 Old Mammoth Road, Mammoth Lakes CA 93546). Any writing distributed less than 72 hours prior to the meeting will be available for public inspection in the Office of the Clerk of the Board (Annex I - 74 North School Street, Bridgeport, CA 93517). **ON THE WEB:** You can view the upcoming agenda at [www.monocounty.ca.gov](http://www.monocounty.ca.gov). If you would like to receive an automatic copy of this agenda by email, please send your request to Lynda Roberts, Clerk of the Board : [lroberts@mono.ca.gov](mailto:lroberts@mono.ca.gov).

**10:00 AM**      **Call meeting to Order**

**Pledge of Allegiance**

**OPPORTUNITY FOR THE PUBLIC TO ADDRESS THE BOARD** on items of public interest that are within the subject matter jurisdiction of the Board. (Speakers may be limited in speaking time dependent upon the press of business and number of persons wishing to address the Board.)

**REGULAR AGENDA**

**COUNTY ADMINISTRATIVE OFFICE**

**1a)**      **Camp Antelope Tour** - Beginning at the Community Center, begin tour of the Camp Antelope facilities, including the Water System conducted by Owens Valley Indian Housing Authority Staff.  
2 hours

**Recommended Action:** None (informational only). Provide any desired direction to staff.

**Fiscal Impact:** None.

**ADJOURNMENT**

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OFFICE OF THE CLERK  
OF THE BOARD OF SUPERVISORS

## SPECIAL MEETING AGENDA REQUEST

Print

<b>MEETING DATE</b>	June 20, 2011	<b>DEPARTMENT</b>	County Administrative Office
<b>ADDITIONAL DEPARTMENTS</b>			
<b>TIME REQUIRED</b>	2 hours	<b>PERSONS APPEARING BEFORE THE BOARD</b>	
<b>SUBJECT</b>	Camp Antelope Tour		

### AGENDA DESCRIPTION:

(A brief general description of what the Board will hear, discuss, consider, or act upon)

Beginning at the Community Center, begin tour of the Camp Antelope facilities, including the Water System conducted by Owens Valley Indian Housing Authority Staff.

### RECOMMENDED ACTION:

None (informational only). Provide any desired direction to staff.

### FISCAL IMPACT:

None.

**CONTACT NAME:** Mary Booher

**PHONE/EMAIL:** 760-932-5583 / mbooher@mono.ca.gov

SUBMIT THE ORIGINAL DOCUMENT WITH  
ATTACHMENTS TO THE OFFICE OF  
THE COUNTY ADMINISTRATOR  
**PRIOR TO 5:00 P.M. ON THE FRIDAY**  
**32 DAYS PRECEDING THE BOARD MEETING**

### SEND COPIES TO:

### MINUTE ORDER REQUESTED:

YES  NO

### ATTACHMENTS:

Click to download

[Camp Antelope Staff Report](#)

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**History**

<b>Time</b>	<b>Who</b>	<b>Approval</b>
6/6/2011 10:53 AM	County Administrative Office	Yes
6/15/2011 9:48 AM	County Counsel	Yes
6/6/2011 11:04 AM	Finance	Yes



# COUNTY OF MONO

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(760) 932-5583 • FAX (760) 932-5284  
mbooh@mono.ca.gov

*James Arkens*  
Interim County Administrative Officer

*Mary Booher*  
Financial Analyst

June 21, 2011

TO: Mono County Board of Supervisors  
FROM: Mary Booher, Financial Analyst  
SUBJECT: **Site Visit to Camp Antelope**

**Recommended Action:**

Tour Camp Antelope, including the Water System Facilities, and provide desired direction to staff.

**Discussion:**

The last two times the Board of Supervisor met at Camp Antelope, there was not enough time to tour the entire facility. Owens Valley Indian Housing Authority staff has invited the Board to a visit with time allowed to see the entire system.

**Fiscal Impact:**

None.

If there are any questions regarding this item, please contact Mary Booher at 932-5583.

Thank you,

Submitted by: \_\_\_\_\_ Date: 6/3/11  
Mary Booher, Financial Analyst