

**04/12/2011 - SP**

**ADDITIONAL  
DOCUMENTS**

**ITEM #2B**

**WALKER**

**COMMUN. CTR.**



ANTELOPE VALLEY  
**LIONS CLUB**  
P.O. BOX 105  
TOPAZ, CALIFORNIA 96133

April 11, 2011

Mono County  
Board of Supervisors  
Bridgeport, CA 93517

Honorable Board Members,

The Antelope Valley Lions Club has volunteered in the expansion of the Walker Community Center. At the Special Meeting held on April 7<sup>th</sup>, Kelly Garcia explained several proposals. As to the proposal for an addition to the Community Center, it was brought up that there are no plans or engineering for this project. The Lions Club has spoken to a California Licensed engineer, shown him drawings of what has been discussed with Mono County over the years, and has offered to do the plans and engineering for \$4,000 (considerably less than what Mono County said they could have them done). This first step is imperative in order to confirm the actual cost of the expansion.

At this time the Lions Club would respectfully ask that \$4,000 be released from the Capital Improvement Fund that has been set aside for the Community Center.

Respectfully submitted.

A handwritten signature in blue ink, appearing to be the initials "MA".

**KENNETH H OLSEN, PE**  
**CIVIL ENGINEER**  
**775-265-3913**

NEVADA & CALIFORNIA  
POST OFFICE BOX 1147  
MINDEN NEVADA 89423

DATE: 4.11 '11

TO: Dave Murray

Re: Addition to Existing county Building in Walker Calif

This is a proposal to provide the following for a building per following information:  
Provided by Dave Murray, : Preliminary sketched floor plan of building 30'x50',

Provided by Ken Olsen:

- 1 Site Plan, for addition
2. Elevations,
- 3 Floor Plan
- 4 Preliminary Drafting for Electric & Mechanical plan [ the electric & mechanical contractors to complete req, and sign sheets, these sheets responibility of subcontractors. No anticipated plumbing for room addation.
- 5 Structural Cross Section & Details
- 6 Foundation Plan
- 7 Roof Plan

Engineering Calcs & Energy Calcs for same

**Items not covered by Proposal, and not anticipated to be needed @ this time.**

Masonry Chimney; metal fireplaces w/metal chimneys to be used.

Steel Moment Frames.

Significant unanticipated problems are not included in this estimate.

**Not provided**, but provided by others or for additional costs:

All specialty items not permitted to be designed by civil engineer or usually provided by others, such as: Premanufactured Trusses, Electric, Mechanical, Plumbing, Fire Sprinkler, Soil Report, Landscaping plan, Planning Costs, & Unanticipated special design requirements.

Payment schedule: \$4000.00

Deposit \$1500.00

Balance on completion + \$2.00 / sheet for Blueprints

Work is to proceed and be finished in a reasonable time,

Provide client with preliminary plans, to be marked up for revisions, a reasonable amount of times

Please call if there are questions.

Sincerely

Ken Olsen, Civil Engineer

11murray411

Antelope Valley  
Regional Planning Advisory Committee

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April 11, 2011

Mono County  
Board of Supervisors  
Bridgeport, CA 93517

Honorable Board Members,

The Antelope Valley Regional Advisory Committee was approached by the Antelope Valley Lions Club, regarding the addition of the Walker Community Center. At the last meeting on April 7<sup>th</sup>, Kelly Garcia presented the results of the most current survey, explaining that these results would be taken before the Board at the special meeting on April 12<sup>th</sup>.

There are several proposed scenarios for either the expansion of the Community Center or at a later date, the building of a new center. At this time the Lions Club has contacted an engineer that could draw plans and complete the engineering of the addition at a cost of \$4,000. The RPAC supports the decision to spend these monies, as it seems the best way to realize accurate costs of the project. At this time both Mono County and the Lions Club only have best 'guestimates'.

The Antelope Valley RPAC would like the Board of Supervisors to know that we support the Antelope Valley Lions Club in their proposal to expand the Walker Community Center, and feel that the release of \$4,000 from the Capital Improvement Budge is warranted.

Respectfully submitted,



Rose Murray  
Secretary  
(530) 208-6408