



AGENDA
BOARD OF SUPERVISORS, COUNTY OF MONO
STATE OF CALIFORNIA

Chalfant Community Center,
Chalfant, CA 93514

Special Meeting

February 16, 2010

NOTE: In compliance with the Americans with Disabilities Act if you need special assistance to participate in this meeting, please contact the Clerk of the Board at (760) 932-5534. Notification 48 hours prior to the meeting will enable the County to make reasonable arrangements to ensure accessibility to this meeting (See 42 USCS 12132, 28CFR 35.130).

Full agenda packets are available for the public to review in the Office of the Clerk of the Board (Annex I - 74 North School Street, Bridgeport, CA 93517), and in the County Offices located in Minaret Mall, 2nd Floor (437 Old Mammoth Road, Mammoth Lakes CA 93546). Any writing distributed less than 72 hours prior to the meeting will be available for public inspection in the Office of the Clerk of the Board (Annex I - 74 North School Street, Bridgeport, CA 93517). **ON THE WEB:** You can view the upcoming agenda at www.monocounty.ca.gov. If you would like to receive an automatic copy of this agenda by email, please send your request to Lynda Roberts, Clerk of the Board : lroberts@mono.ca.gov.

6:00 PM **Call meeting to Order**

Pledge of Allegiance

OPPORTUNITY FOR THE PUBLIC TO ADDRESS THE BOARD on items of public interest that are within the subject matter jurisdiction of the Board. (Speakers may be limited in speaking time dependent upon the press of business and number of persons wishing to address the Board.)

REGULAR AGENDA

BOARD OF SUPERVISORS

1a) **2010 Census** (Supervisor Hazard and Rebecca Garrett) - Overview of upcoming census and its importance for the Tri Valley area.

15 minutes

Recommended Action: Receive information; provide direction to staff.

Fiscal Impact: None.

Additional Departments: Environmental Health

1b) **Water Quality** (Supervisor Hazard and Louis Molina) - Update regarding water quality in the Chalfant area.

15 minutes

Recommended Action: Receive information; provide direction to staff.

Fiscal Impact: None.

1c)

10 minutes

Regional Planning Advisory Committee (RPAC) (Supervisor Hazard) - Soliciting community members for the formation of the Chalfant Valley RPAC.

Recommended Action: Discuss formation of the RPAC; provide direction to staff.

Fiscal Impact: None.

1d)

30 minutes

County Park (Supervisor Hazard) - Discuss the future planning of Chalfant Park and Community Center.

Recommended Action: Provide direction to staff.

Fiscal Impact: None.

1e)

30 minutes

Shooting Areas in Chalfant Valley (Supervisor Hazard) - Discuss community concerns about certain shooting areas in Chalfant Valley. This discussion will focus on this single question: "Should the existing Mono County no shooting ordinance covering East Chalfant be extended to cover West Chalfant?"

Recommended Action: Discuss issue; provide direction to staff.

Fiscal Impact: None.

ADJOURNMENT

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OFFICE OF THE CLERK
OF THE BOARD OF SUPERVISORS

SPECIAL MEETING AGENDA REQUEST

Print

MEETING DATE	February 16, 2010	DEPARTMENT	Board of Supervisors
ADDITIONAL DEPARTMENTS			
TIME REQUIRED	15 minutes	PERSONS APPEARING BEFORE THE BOARD	Supervisor Hazard and Rebecca Garrett
SUBJECT	2010 Census		

AGENDA DESCRIPTION:

(A brief general description of what the Board will hear, discuss, consider, or act upon)

Overview of upcoming census and its importance for the Tri Valley area.

RECOMMENDED ACTION:

Receive information; provide direction to staff.

FISCAL IMPACT:

None.

CONTACT NAME: Lynda Roberts

PHONE/EMAIL: 932-5538 / lroberts@mono.ca.gov

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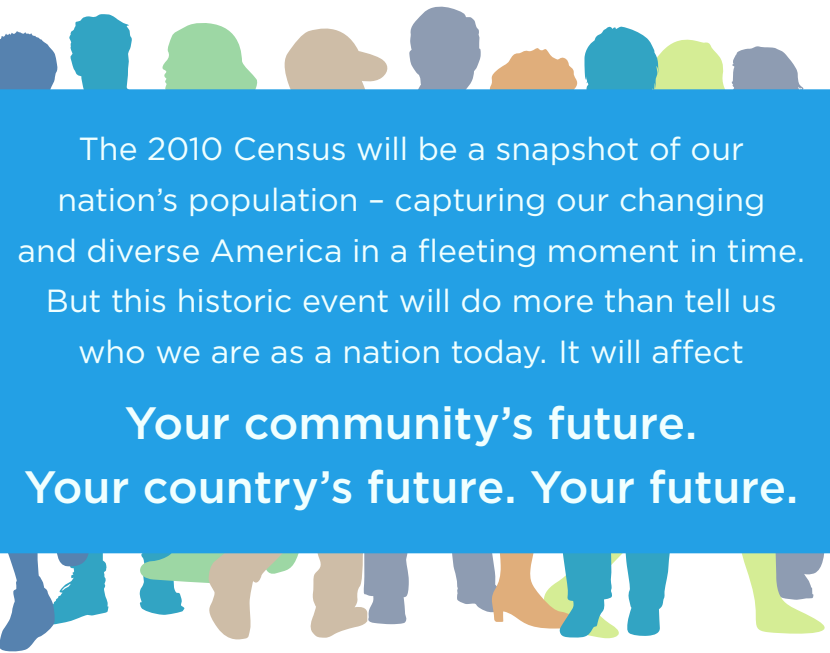
[Census Brochure](#)

History

Time	Who	Approval
2/1/2010 4:22 PM	County Administrative Office	Yes
2/8/2010 11:24 AM	County Counsel	Yes
2/1/2010 11:16 AM	Finance	Yes

Would life in your community be better if:

- ▶ **You** had access to new hospitals and senior centers or enhanced health care services for ill or aging family members?
- ▶ **Your** children could learn in new or improved schools or child-care centers?
- ▶ **Your** commute to work were safer and less congested thanks to better roads or expanded public transportation options?
- ▶ **Your** local emergency services providers had up-to-date maps to ensure faster response in a crisis?
- ▶ **Your** local markets could better deliver goods and services to your community?



The 2010 Census will be a snapshot of our nation's population - capturing our changing and diverse America in a fleeting moment in time. But this historic event will do more than tell us who we are as a nation today. It will affect

**Your community's future.
Your country's future. Your future.**

The federal government distributes more than \$400 billion annually to state, local and tribal governments based on census data. One of the shortest census forms in history, the 2010 Census form asks 10 questions and takes about 10 minutes to complete. Completing your census form is easy, important and safe. Your participation is vital.

By participating in the census, you can help create a better future for you and those important to you.

We move forward when you send it back.

Make a difference in your community and be counted in 2010.
Complete and return your 2010 Census form.

To learn more, visit

2010census.gov

"By participating in the 2010 Census we will be providing a footprint to future generations that will help them understand the world that we live in today."

- Ancestry.com



The 2010 Census:
How People
Are Counted

United States[®]
**Census
2010**

It's In Our Hands

5 key steps to counting every person in the nation

How will the 2010 Census actually happen? Many operations, people and activities must come together to produce a successful census. Here are five key steps every U.S. resident should know:

Step 1: Census is underway. Census workers canvassed the country between April and July 2009 to update addresses and maps from the previous census. This process is important because buildings that existed in the last census may no longer be standing, or a community may have new construction that needs to be recorded.

Step 2: The form arrives. More than 130 million addresses throughout the nation will receive a census form in March 2010, either by mail or in person from a census worker. Households should complete and return their forms upon receipt.

Step 3: Census Day is April 1, 2010. Responses to the census form should include everyone living at your address. By law, the Census Bureau cannot share an individual's personal information with anyone, including other federal agencies and law enforcement entities.

Step 4: Follow-up because every person matters. Addresses that still have not responded are visited in person by a census worker beginning in late April through July. (Census workers can be identified by a census badge and bag.)

Step 5: The results are in! The Census Bureau will provide the 2010 apportionment counts to the President by Dec. 31, 2010, which include the total population counts and the number of representatives for each state.

Where should you be counted?

Most people should be counted in the residence in which they live or sleep most of the time. However, some individuals or groups have unique living situations. The Census Bureau residence rule helps make it clear where people should be counted. Common situations include:

Typical living situations

Living situation	Where they are counted
Live at their home and nowhere else	Their home
On vacation or a business trip	Their home where they live and sleep most of the time
Live no one place regularly OR Experiencing homelessness	The residence in which they are staying on Census Day



College students

Living situation	Where they are counted
Live with their parents while attending college in the United States	Parental home
Live away from the parental home while attending college in the United States	On-campus or off-campus housing
Attend college outside the United States	Not counted in the census



People in places where groups of people live

Living situation	Where they are counted
Places where groups of people live such as jails or prisons, group homes, domestic violence shelters, and emergency or transitional shelters for people experiencing homelessness	Group location



Foreign citizens in the United States

Living situation	Where they are counted
Citizens of foreign countries living in the United States	The residence where they live and sleep most of the time
Foreign citizens visiting the United States on a vacation or business trip	Not counted in the census



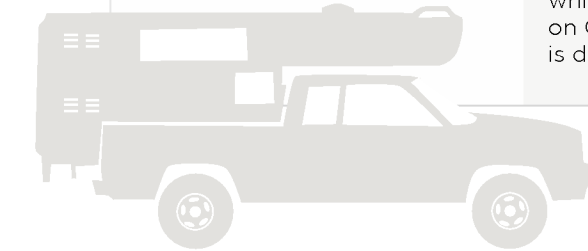
U.S. military personnel

Living situation	Where they are counted
In barracks in the United States	The barracks
On base or off base in the United States, but not in the barracks	The residence where they live and sleep most of the time
In the military and living overseas	Counted using the military's records for home address



People on the move

Living situation	Where they are counted
Staying at more than one place (like a vacation home) or at a transitory location, such as recreational vehicle (RV) parks, campgrounds, marinas, racetracks, circuses or carnivals	In the residence in which they live and sleep most of the time
	In the residence in which they are staying on Census Day, if time is divided equally





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SPECIAL MEETING AGENDA REQUEST

Print

MEETING DATE	February 16, 2010	DEPARTMENT	Board of Supervisors
ADDITIONAL DEPARTMENTS	Environmental Health		
TIME REQUIRED	15 minutes	PERSONS APPEARING BEFORE THE BOARD	Supervisor Hazard and Louis Molina
SUBJECT	Water Quality		

AGENDA DESCRIPTION:

(A brief general description of what the Board will hear, discuss, consider, or act upon)

Update regarding water quality in the Chalfant area.

RECOMMENDED ACTION:

Receive information; provide direction to staff.

FISCAL IMPACT:

None.

CONTACT NAME: Lynda Roberts

PHONE/EMAIL: 932-5538 / lroberts@mono.ca.gov

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History

Time	Who	Approval
2/1/2010 4:22 PM	County Administrative Office	Yes
2/8/2010 11:30 AM	County Counsel	Yes
2/1/2010 11:18 AM	Finance	Yes



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MEETING DATE	February 16, 2010	DEPARTMENT	Board of Supervisors
ADDITIONAL DEPARTMENTS			
TIME REQUIRED	10 minutes	PERSONS APPEARING BEFORE THE BOARD	Supervisor Hazard
SUBJECT	Regional Planning Advisory Committee (RPAC)		

AGENDA DESCRIPTION:

(A brief general description of what the Board will hear, discuss, consider, or act upon)

Soliciting community members for the formation of the Chalfant Valley RPAC.

RECOMMENDED ACTION:

Discuss formation of the RPAC; provide direction to staff.

FISCAL IMPACT:

None.

CONTACT NAME: Lynda Roberts

PHONE/EMAIL: 932-5538 / lroberts@mono.ca.gov

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Time	Who	Approval
2/1/2010 4:19 PM	County Administrative Office	Yes
2/8/2010 11:26 AM	County Counsel	Yes
2/1/2010 11:17 AM	Finance	Yes



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SPECIAL MEETING AGENDA REQUEST

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MEETING DATE	February 16, 2010	DEPARTMENT	Board of Supervisors
ADDITIONAL DEPARTMENTS			
TIME REQUIRED	30 minutes	PERSONS APPEARING BEFORE THE BOARD	Supervisor Hazard
SUBJECT	County Park		

AGENDA DESCRIPTION:

(A brief general description of what the Board will hear, discuss, consider, or act upon)

Discuss the future planning of Chalfant Park and Community Center.

RECOMMENDED ACTION:

Provide direction to staff.

FISCAL IMPACT:

None.

CONTACT NAME: Lynda Roberts

PHONE/EMAIL: 932-5538 / lroberts@mono.ca.gov

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2/3/2010 3:18 PM	County Administrative Office	Yes
2/8/2010 11:25 AM	County Counsel	Yes
2/2/2010 8:20 AM	Finance	Yes



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MEETING DATE	February 16, 2010	DEPARTMENT	Board of Supervisors
ADDITIONAL DEPARTMENTS			
TIME REQUIRED	30 minutes	PERSONS APPEARING BEFORE THE BOARD	Supervisor Hazard
SUBJECT	Shooting Areas in Chalfant Valley		

AGENDA DESCRIPTION:

(A brief general description of what the Board will hear, discuss, consider, or act upon)

Discuss community concerns about certain shooting areas in Chalfant Valley. This discussion will focus on this single question: "Should the existing Mono County no shooting ordinance covering East Chalfant be extended to cover West Chalfant?"

RECOMMENDED ACTION:

Discuss issue; provide direction to staff.

FISCAL IMPACT:

None.

CONTACT NAME: Lynda Roberts

PHONE/EMAIL: 932-5538 / lroberts@mono.ca.gov

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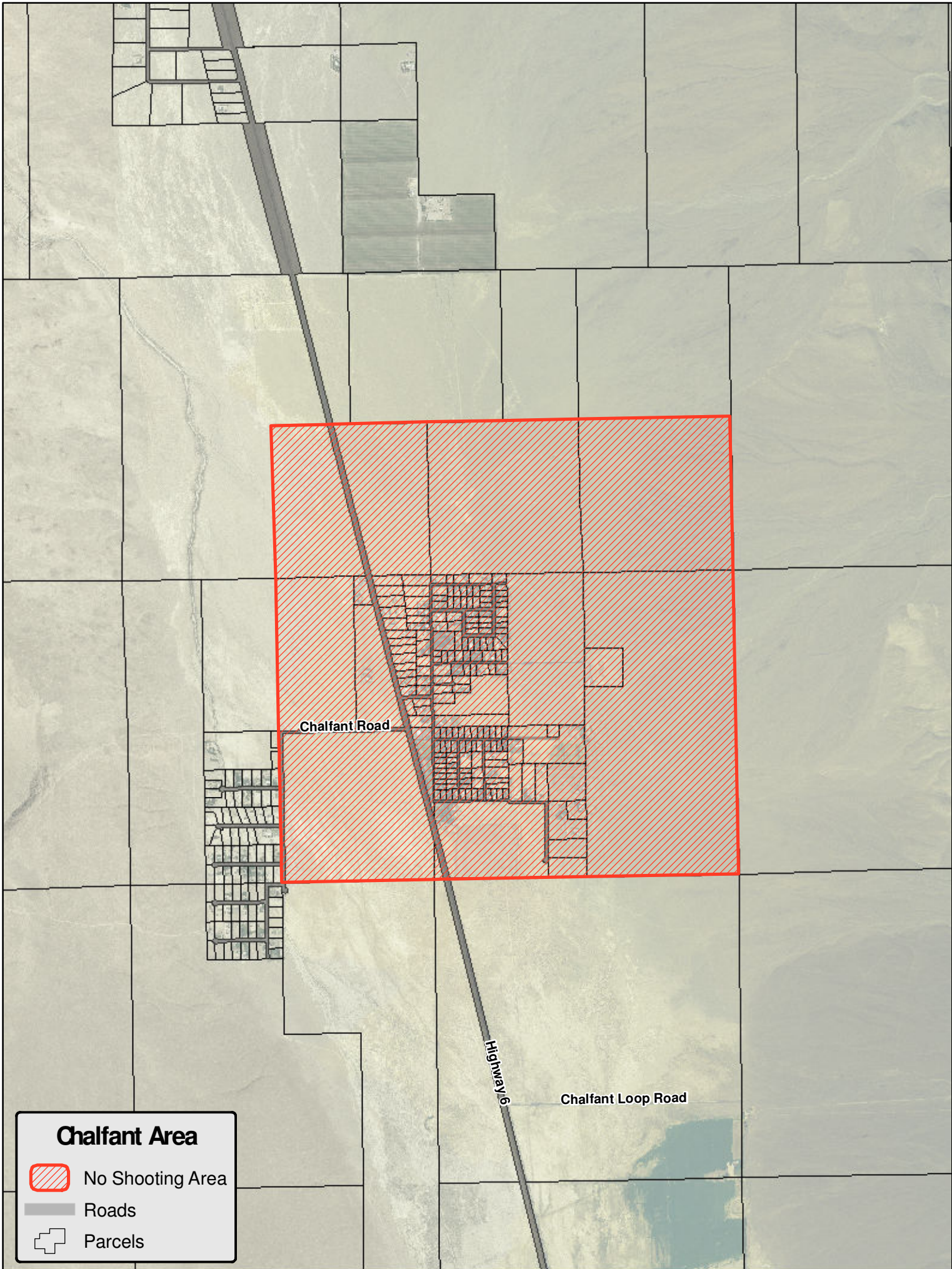
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[Map of shooting area](#)

History

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2/1/2010 4:19 PM	County Administrative Office	Yes
2/8/2010 11:26 AM	County Counsel	Yes
2/1/2010 11:18 AM	Finance	Yes



Chalfant Area

-  No Shooting Area
-  Roads
-  Parcels

Chalfant Road

Highway 6

Chalfant Loop Road