

INVITATION FOR BIDS

ONE 2010 SUBARU FORESTER 2.5X AWD

Notice is hereby given that the Mono County Department of Public Works calls for bids to furnish ONE NEW 2010 Subaru Forester 2.5X AWD vehicle.

1. The bid specifications contained in the Vehicle Bid Form provide in detail the County's requirements for the vehicles. Vehicle Bid Forms are available by contacting the Mono County Department of Public Works in writing at P.O. Box 457, Bridgeport, California, 93517, by telephone at 760.932.5447, or by email at cfrank@mono.ca.gov, or in person at 74 N. School Street in Bridgeport, California. The Vehicle Bid Form may also be viewed and/or obtained on-line by following links on Public Works' page of Mono County's website at www.monocounty.ca.gov.
2. Each bid shall be made on the Vehicle Bid Form furnished by the Mono County Department of Public Works.
3. The bid amount shall include the furnishing of all labor, supervision, equipment, supplies, transportation, taxes, fees, and all other items necessary to perform the work and services requested.
4. Bid documents must be received in a sealed, opaque envelope clearly labeled with "SUBARU FORESTER BID" and the name of the Bidder printed on the outside of the envelope. Bids received unsealed or unlabeled will not be considered. Bids submitted by facsimile (fax) transmission or by email will not be considered. Any bids received after the bid submittal deadline specified below shall be returned to the bidder unopened.
5. Bids will be received by the Board Clerk, P.O. Box 715, Bridgeport, California, 93517, or by delivery to the office of the Board Clerk, 74 North School Street, Bridgeport, California. In either event, to be considered, bids must be **received** by the Clerk of the Board of Supervisors no later than **4:30 pm on Friday, October 16, 2009**.
6. As soon thereafter as is practicable, all bids received by the Clerk by the bid submission deadline will be taken to the Department of Public Works conference room, located on the second floor of Courthouse Annex 1, 74 North School Street, Bridgeport, and there publicly opened, read aloud, and recorded. All interested parties are invited to attend.
7. The successful bidder will be required to furnish vehicles meeting the Bid Specifications within 120 days of receipt of a purchase order issued by the Mono County Department of Public Works.



Evan Nikirk, Public Works Director
Mono County Department of Public Works

VEHICLE BID FORM

MONO COUNTY DEPARTMENT OF PUBLIC WORKS

I. BID ITEM

The County of Mono is requesting bids for ONE new 2010 Subaru Forester 2.5X AWD.

II. MINIMUM BID SPECIFICATIONS

DESCRIPTION (Please place an "X" in the appropriate column)	COMPLY	EXCEPTION
CHASSIS:		
All-Wheel-Drive, 5-Passenger, 4-Door Sport Utility Vehicle		
ENGINE:		
2.5L, SOHC, 4-Cylinder, Subaru Boxer Engine		
Computerized Engine Management System		
California Emissions Standards		
TRANSMISSION:		
4-Speed Adaptive Electronic Direct-Control Automatic Transmission		
BRAKE SYSTEM:		
Standard Front Disc Brakes (EBD) with ABS		
REAR SUSPENSION AND DRIVE AXLES:		
Strut-Type Rear Suspension with Stabilizer Bar		
Four-Wheel Independent Heavy-Duty Raised Suspension		
FRONT SUSPENSION AND STEERING:		
Strut-Type Front Suspension with Stabilizer Bar		
Variable Power-Assisted Rack-and-Pinion		
WHEELS AND TIRES:		
Standard 16x6.5" 8-Spoke Styled Steel Wheels (4 ea. + "space saver")		
215 / 60 R16, 94H M+S All-Season Tires (4 ea. + "space saver")		
ELECTRICAL AND LIGHTING SYSTEMS:		
Manual Climate Control System with Air Conditioning		
Halogen Headlights, Daytime Running Lights		
Power Side Mirrors, Black		
Power Windows and Power Locks		
Remote / Keyless Entry		
Front Intermittent Wipers, Washer and Defrost, Rear Wiper and De-Icer		
Cruise Control		
Bluetooth Cellular Telephone Capabilities		

DESCRIPTION (Please place an "X" in the appropriate column)	COMPLY	EXCEPTION
COOLING SYSTEM:		
Radiator Equipped for Air Conditioning		
FUEL TANK:		
Single Tank		
PAINT SCHEMATIC:		
Aspen White Clear Coat Exterior		
BUMPER:		
Standard Front and Rear Bumpers		
MISCELLANEOUS ITEMS:		
Dual Front Air Bags (minimum)		
Second Row Split Seat, Flat Folding with Center Armrest		
Cloth Upholstery, Carpet Floor Covering with Mats		
6-Way Manually-Adjustable Driver's Seat		
4-Way Manually-Adjustable Front Passenger Seat		
Air Conditioning, CFC-Free Refrigerant		
Standard Stereo with AM / FM Radio and Single-Disc CD Player		
Jack Kit		
Must Meet Federal Passenger Car Safety Standards		
WARRANTY:		
36 / 36 Bumper-to-Bumper (or better); 5-Year / 60,000-Mile Powertrain		
SHOP MANUALS:		
Provide all applicable factory repair manuals, including vacuum and wiring schematics, powertrain control, emissions diagnosis, and mechanics computer repair disks, as applicable		

BIDDERS: BID PRICES QUOTED BELOW MUST INCLUDE ALL APPLICABLE TAXES AND ALL RELATED FEES, INCLUDING, BUT NOT LIMITED TO, SALES TAX, TIRE FEES, TRANSFER FEES, AND (FOR OUT-OF-STATE BIDDERS) SMOG CERTIFICATION FEES. MONO COUNTY IS NOT EXEMPT FROM SALES TAXES OR ANY OTHER APPLICABLE FEES.

OUT-OF-STATE BIDDERS MUST PROVIDE A "CERTIFICATE OF ORIGIN" AND "SMOG" CERTIFICATE FOR EACH VEHICLE.

III. EXCEPTIONS

Explain all exceptions identified in Section II, above (attach additional sheets if necessary).

IV. BID

I agree to furnish Mono County with the vehicles specified on this Vehicle Bid Form for the prices indicated below:

- 1. SUBTOTAL for ONE new 2010 Subaru Forester 2.5X AWD: \$ _____
- 2. 8.25% SALES TAX for ONE new 2010 Subaru Forester 2.5X AWD: \$ _____
- 3. DELIVERY to Mono County Public Works (F.O.B. Bridgeport, CA 93517): \$ _____
- 4. ALL OTHER FEES (tire fees, transfer fees, etc.): \$ _____

TOTAL for ONE new 2010 Subaru Forester 2.5X AWD: \$ _____

BIDDER:

Dealership Name: _____

Contact Name: _____

Address: _____

City / State / Zip: _____

Phone Number: _____ Fax Number: _____

V. CERTIFICATION

In submitting this bid, I understand that Mono County reserves the right to reject any and all bids and/or reject any and all items of such bids and/or waive any irregularities in a bid. By signature on this bid document, I agree that the vehicles specified above will be delivered within 120 days of receipt of a Mono County purchase order. I certify that I am an authorized agent for the above dealership.

Signed: _____ Title: _____

VI. BID SUBMITTAL

Please submit your bid in a SEALED, OPAQUE envelope labeled with "SUBARU FORESTER BID" and the name of the Bidder printed on the outside of the envelope.

Bids received unsealed or unlabeled will not be considered. Bids submitted by facsimile (fax) transmission will not be considered. Any bids received after the bid submittal deadline specified below shall be returned to the bidder unopened.

Bids must be submitted by the time and date specified below to the Board Clerk, P.O. Box 715, Bridgeport, California, 93517, or by delivery to the Board Clerk, 74 North School Street, Bridgeport, California, up to the bid opening time, which has been set for **4:30 pm on FRIDAY, OCTOBER 16, 2009.**

PLEASE BE ADVISED THAT, DESPITE INFORMATION YOU MAY RECEIVE FROM MAIL SERVICES, "overnight" delivery by the US Postal Service, UPS, FedEx, and other carriers is actually scheduled as a two-day delivery due to the remote nature of central Mono County.

VII. QUESTIONS

Should a bidder find discrepancies in, or omissions from, the specifications contained herein, or should bidder be in doubt as to their meaning, he or she shall at once notify Mr. Jeff Walters, Assistant Public Works Director, at 760.932.5459, and should it be found necessary, a written addendum will be sent to all bidders.

No representative of the County is authorized to give oral instructions, interpretations or explanations of these specifications, and a submission of a bid constitutes agreement by the bidder that he or she has placed no reliance on any such oral instruction, interpretation, or explanation. Oral instructions may, however, be given by the County upon inquiry by a bidder to direct the bidder's attention to the location in the specifications or Invitation to Bid that cover the subject of the inquiry.

Please refer all questions regarding this Vehicle Bid Form or the specifications contained herein to either Mr. Jeff Walters, Assistant Public Works Director, at 760.932.5459.