

7  
 Draft  
 July 2000

**LOCATION MAP  
 FIGURE 1**

10001

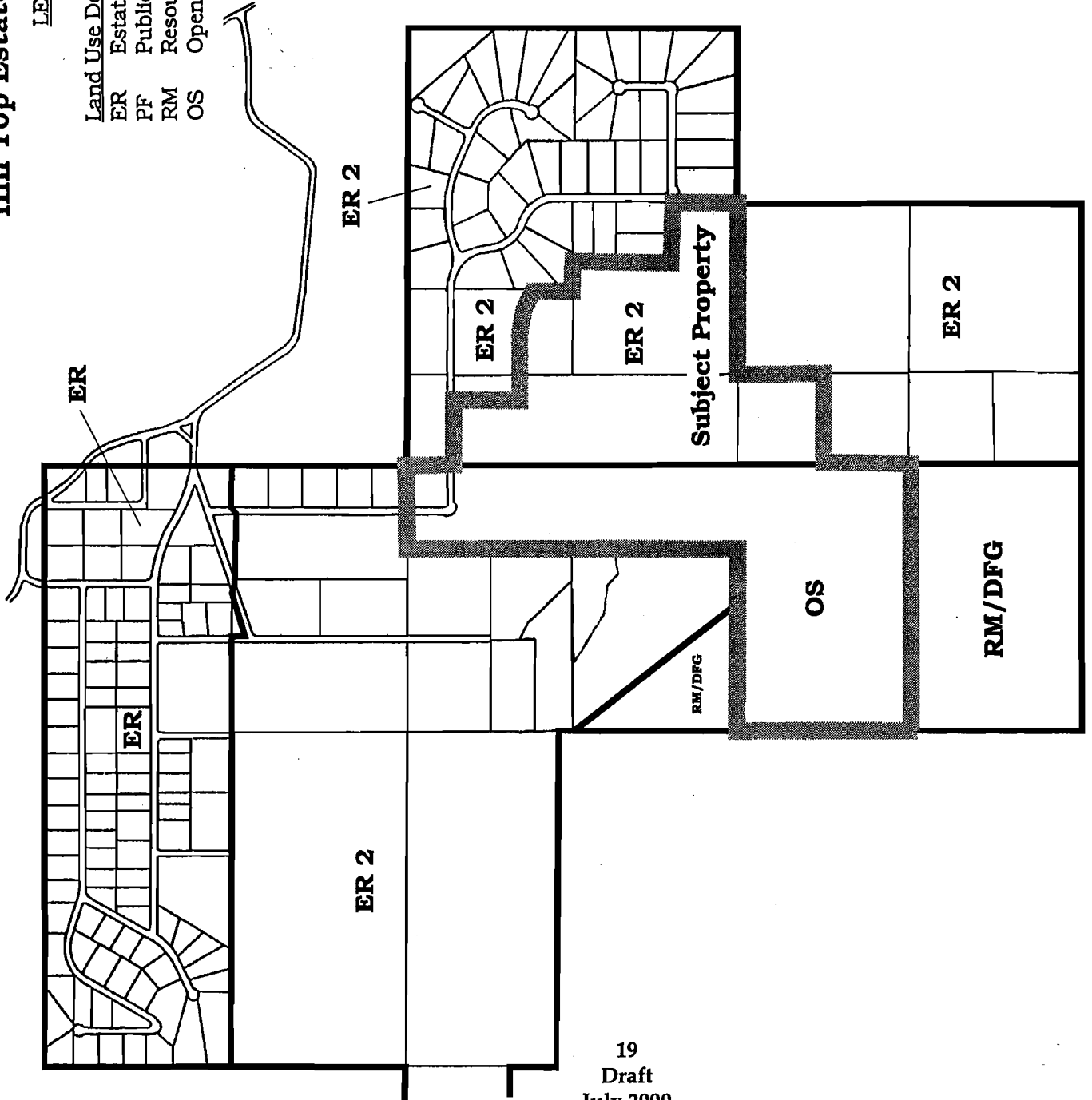
10001

# Hill Top Estates/Pinon Ranch

## LEGEND

### Land Use Designations:

- ER Estate Residential
- PF Public/Quasi-Public Facilities
- RM Resource Management
- OS Open Space



19  
Draft  
July 2000

U.S.F.S.

HILTOP ESTATES

U.S.F.S.

B.L.M.

B.L.M.

L.A.D.W.P.

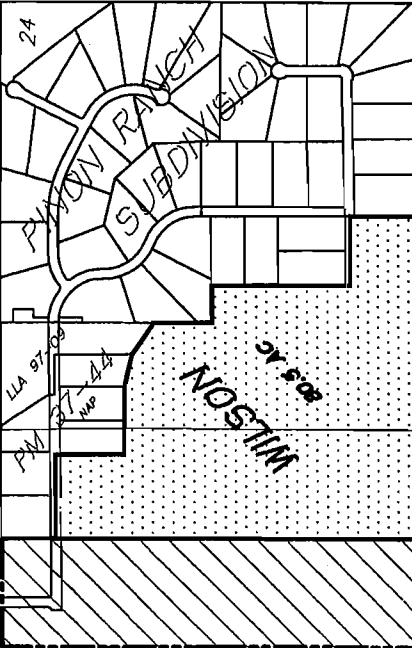
**LEGEND**

WILSON PROPERTY

SALE TO D.F.G.



13



14

23

24

24

PM 37-150 NAP

D.F.G. 97-150

U.S.F.S.

D.F.G. NAP

23

24

26

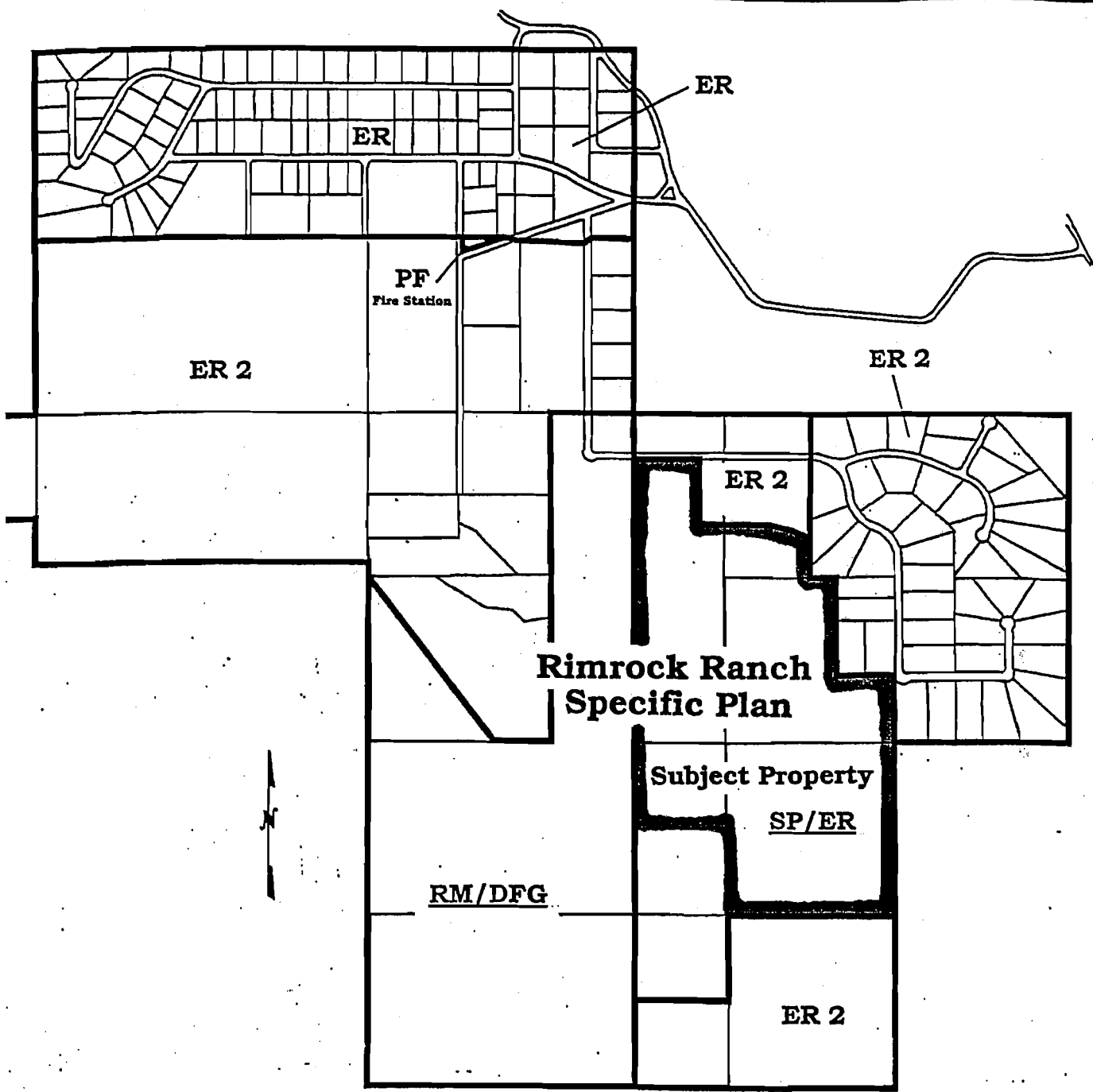
25



N.T.S.

**VICINITY MAP  
FIGURE 2**



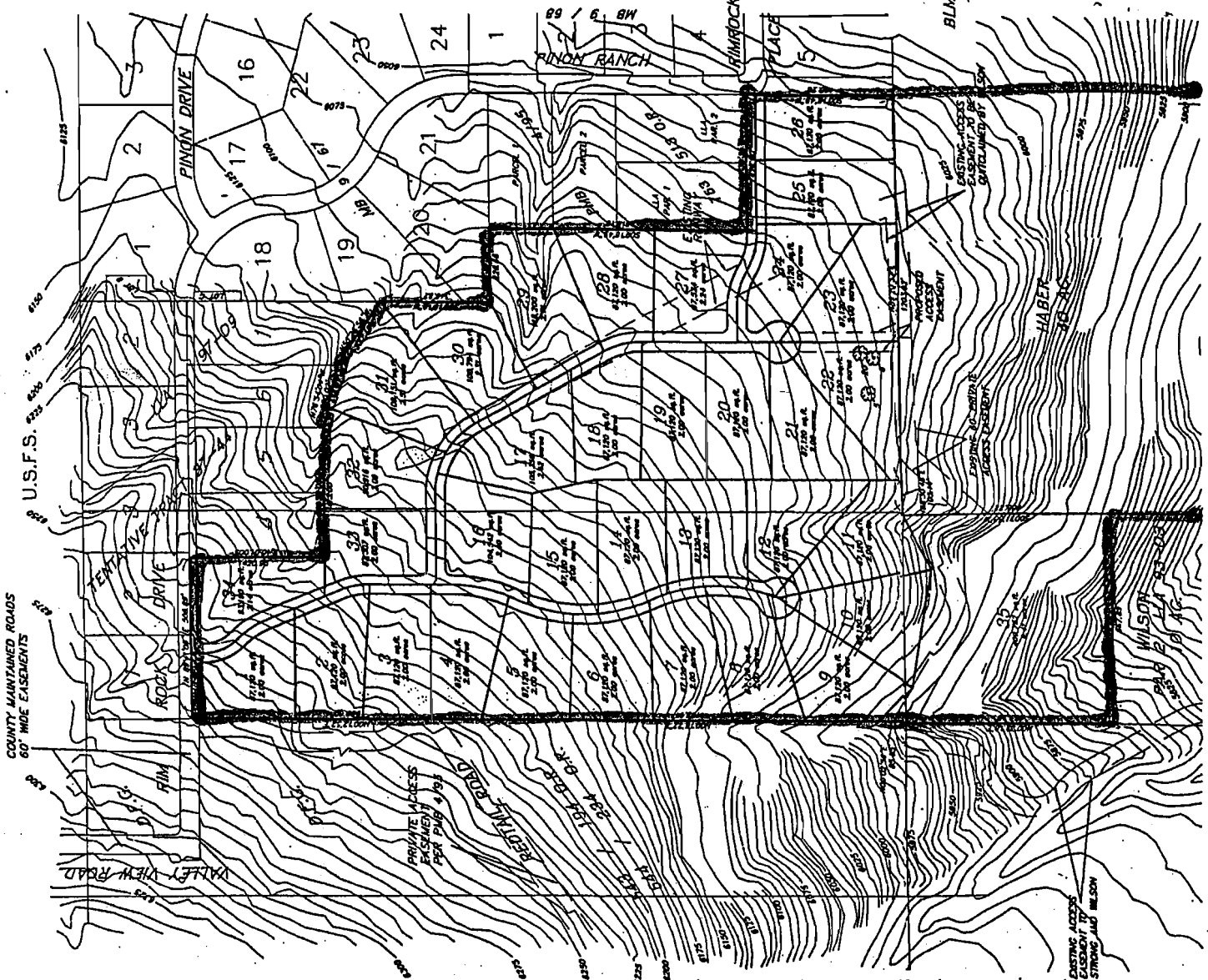


**Hill Top Estates/Pinon Ranch**

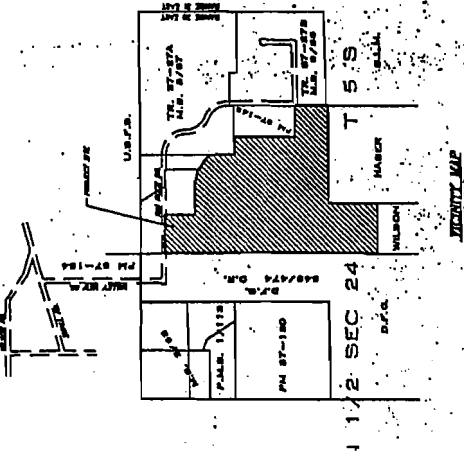
**LEGEND**

Land Use Designations:

- ER Estate Residential
- PF Public/Quasi-Public Facilities
- RM Resource Management
- OS Open Space



COUNTY MAINTAINED ROADS  
60' WIDE EASEMENTS



# Rimrock Ranch Specific Plan

### OWNER

WILSON FAMILY TRUST  
C/O JOHN E. WILSON  
P.O. BOX 201  
MORONO, CA 93541  
(760) 387-5471

### DEVELOPER

RIMROCK RANCH PARTNERSHIP  
C/O JOHN E. WILSON  
P.O. BOX 201  
MORONO, CA 93541  
(760) 387-5471

### DESIGN NOTES

- ASSESSOR'S PARCEL NO. TO BE ASSIGNED, FOR 64-100-33
- GROSS SITE AREA: 210 ACRES
- DENSITY: 2.10 UNITS PER ACRE PER LOT GROSS
- MINIMUM LOT SIZE: 2.10 ACRE PER LOT GROSS
- EXISTING LAND USE: OBSERVATION; ESTABLISH RESIDENTIAL
- WATER SUPPLY: WHEELER CREST COMMUNITY SERVICES DISTRICT
- SEWAGE DISPOSAL: RAINFALL; SEPTIC/LEACH FIELDS
- ELECTRICITY: SCE
- TELEPHONE: S.C.E.
- FIRE PROTECTION: WHEELER CREST FIRE PROTECTION DISTRICT

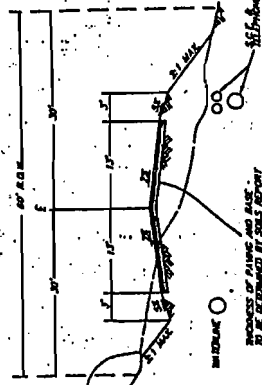
### PRIOR PHASES OF RIMROCK RANCH

- PHASE 1: LOTS 1 - 8 OF U.S. 97-09
- PHASE 2: LOTS 1 - 8 OF TRACT 37-44

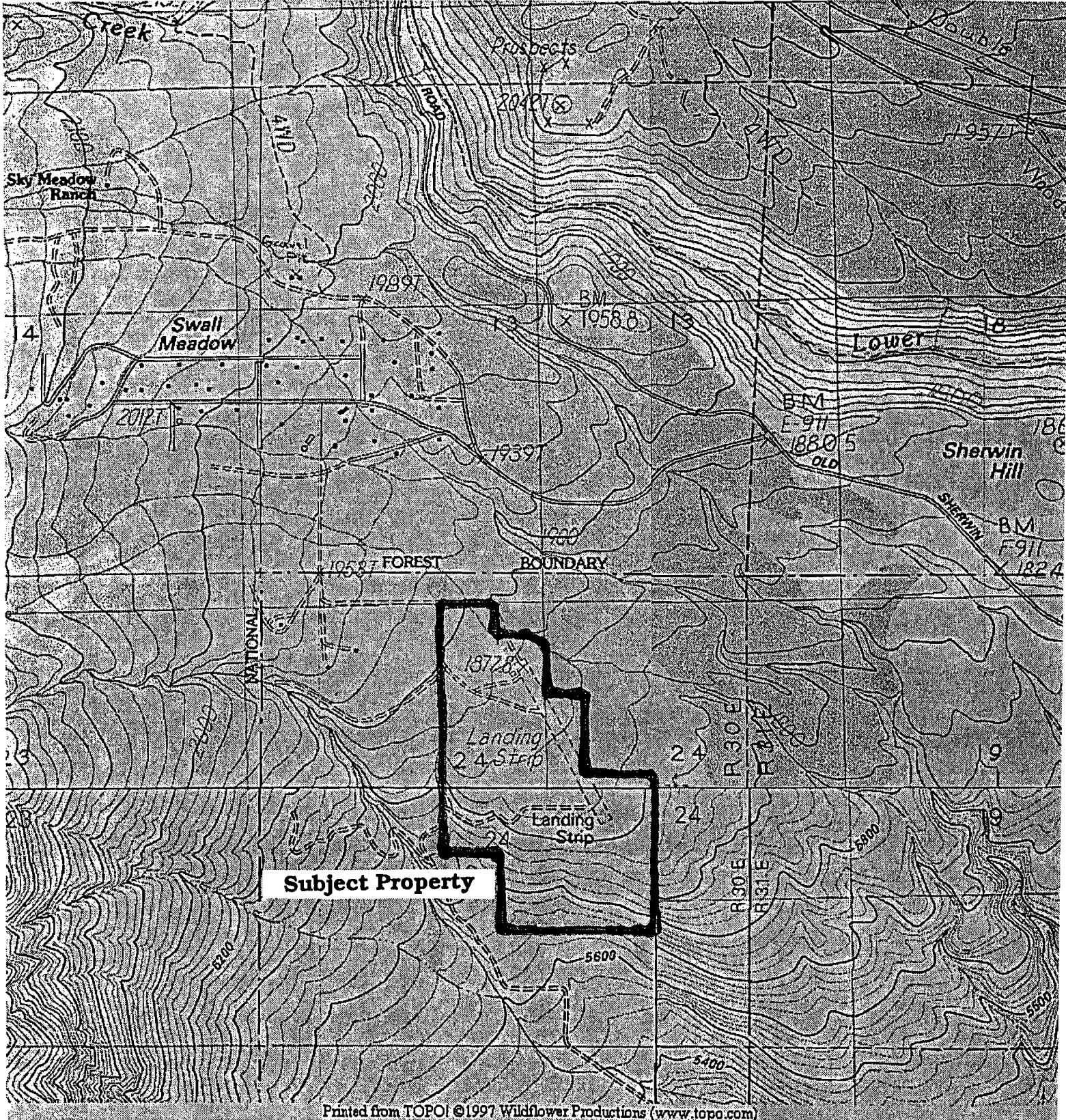
### FUTURE PHASING - SUBJECT TO CHANGE

- PHASE 3: LOTS 1 - 4, 14, 20 - 34
- PHASE 4: LOTS 20 - 27
- PHASE 5: LOTS 17 - 19, 26 - 31
- PHASE 6: LOTS 5 - 12, 28

### GRAPHIC SCALE

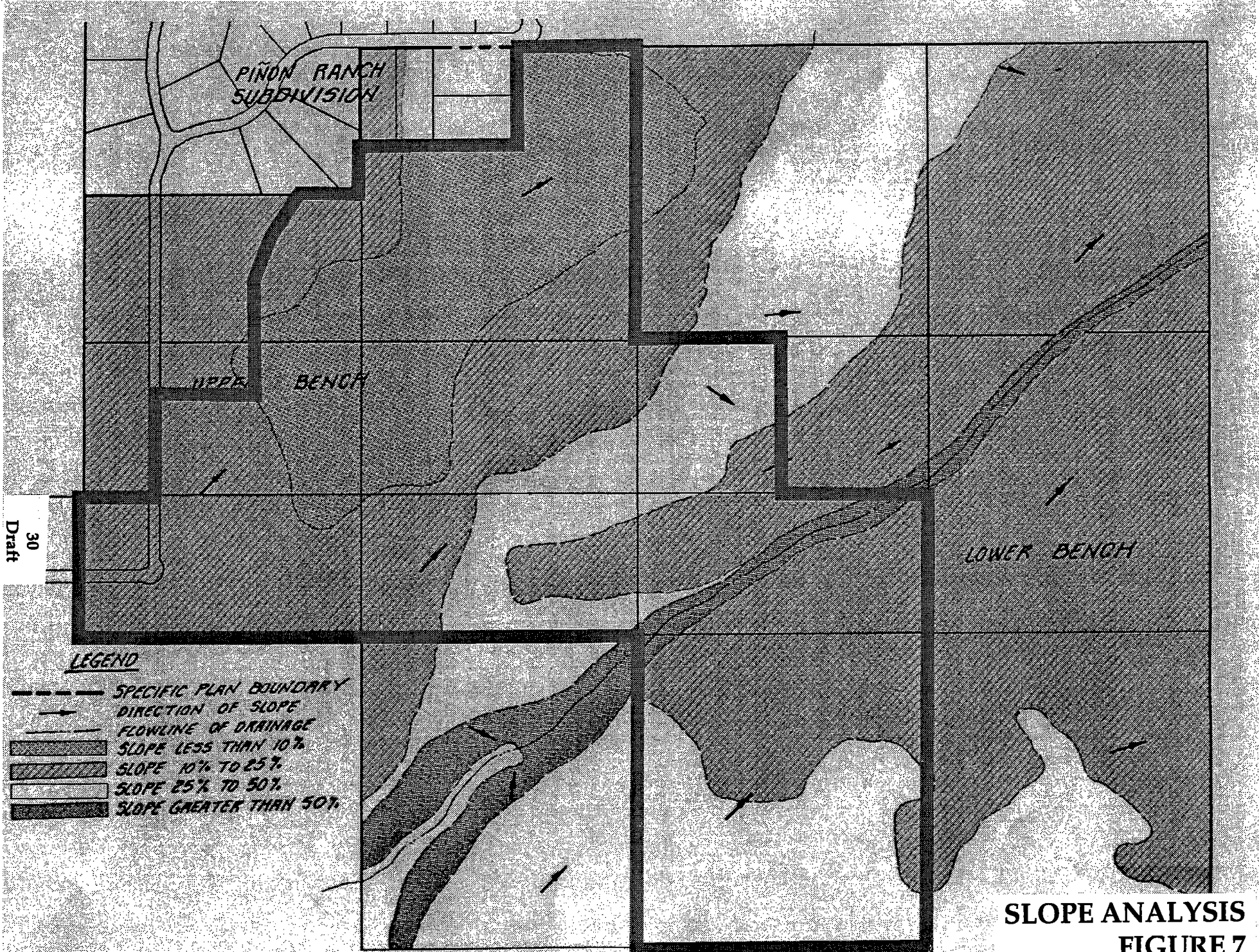


ROAD SECTION & UTILITY LOCATION



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# Rimrock Ranch Specific Plan

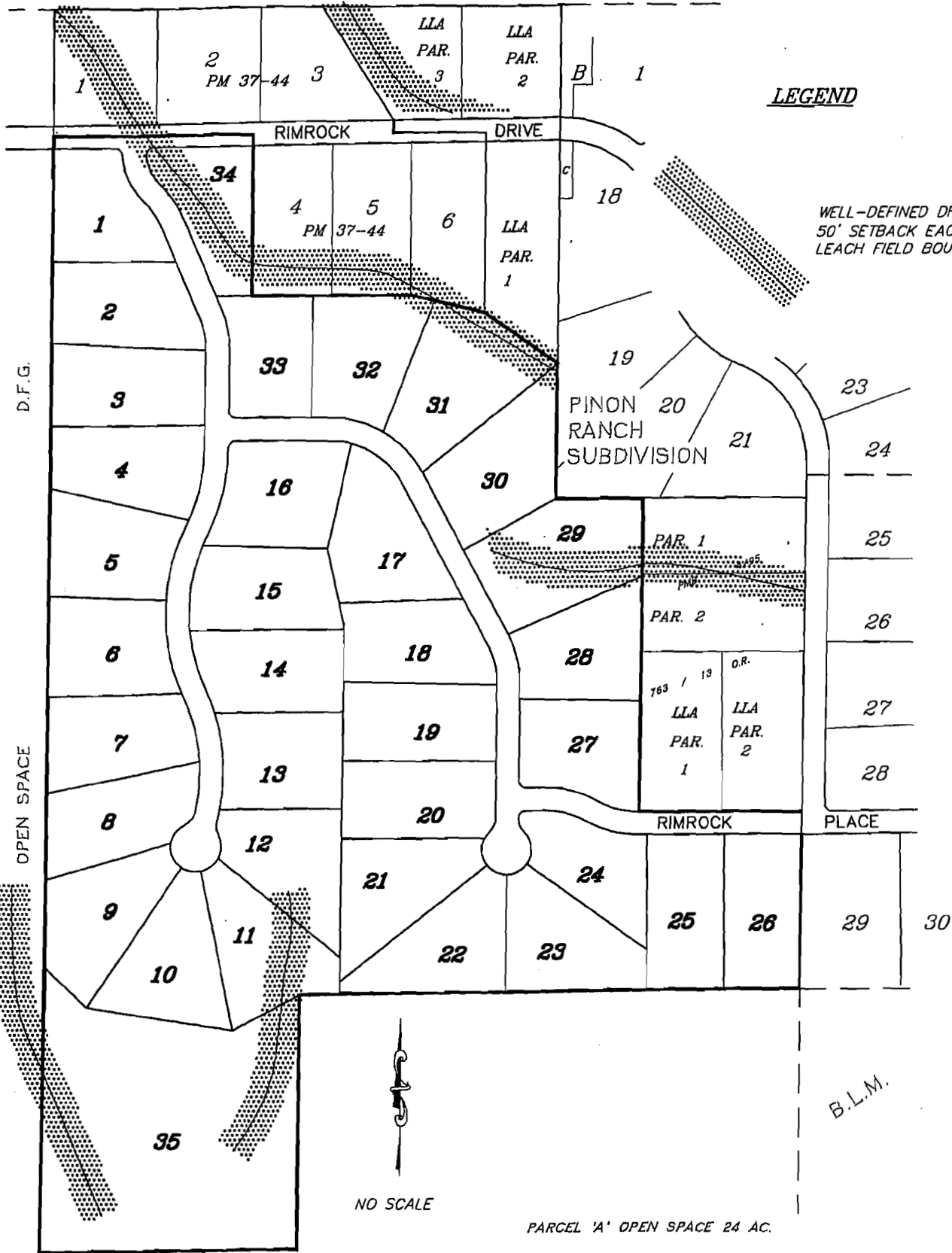


30  
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**LEGEND**

- SPECIFIC PLAN BOUNDARY
- DIRECTION OF SLOPE
- FLOWLINE OF DRAINAGE
- [Lightest Shading] SLOPE LESS THAN 10%
- [Light Shading] SLOPE 10% TO 25%
- [Medium Shading] SLOPE 25% TO 50%
- [Darkest Shading] SLOPE GREATER THAN 50%

**SLOPE ANALYSIS  
FIGURE 7**



# WELL-DEFINED DRAINAGE COURSES

JOB NO.  
430-1  
DWC  
LDD



triad/holmes associates

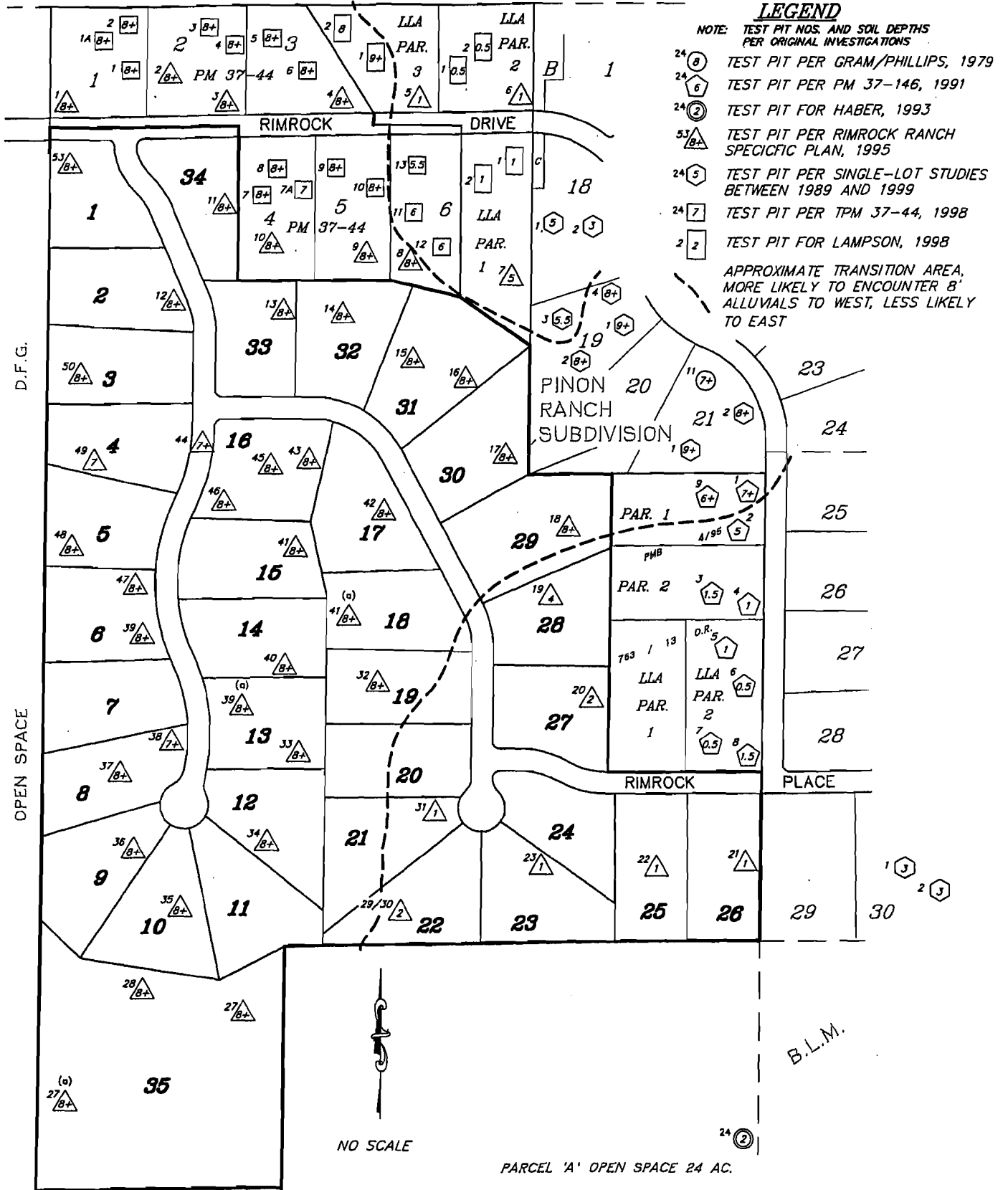
Drain1.dwg

**LEGEND**

NOTE: TEST PIT NOS. AND SOIL DEPTHS PER ORIGINAL INVESTIGATIONS

- 24 (8) TEST PIT PER GRAM/PHILLIPS, 1979
- 24 (6) TEST PIT PER PM 37-146, 1991
- 24 (2) TEST PIT FOR HABER, 1993
- 53 (8+) TEST PIT PER RIMROCK RANCH SPECIFIC PLAN, 1995
- 24 (5) TEST PIT PER SINGLE-LOT STUDIES BETWEEN 1989 AND 1999
- 24 (7) TEST PIT PER TPM 37-44, 1998
- 2 (2) TEST PIT FOR LAMPSON, 1998

APPROXIMATE TRANSITION AREA, MORE LIKELY TO ENCOUNTER 8' ALLUVIALS TO WEST, LESS LIKELY TO EAST

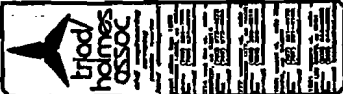


**TEST PIT  
LOCATION MAP**

JOB NO.  
430-1  
DWC  
HNN

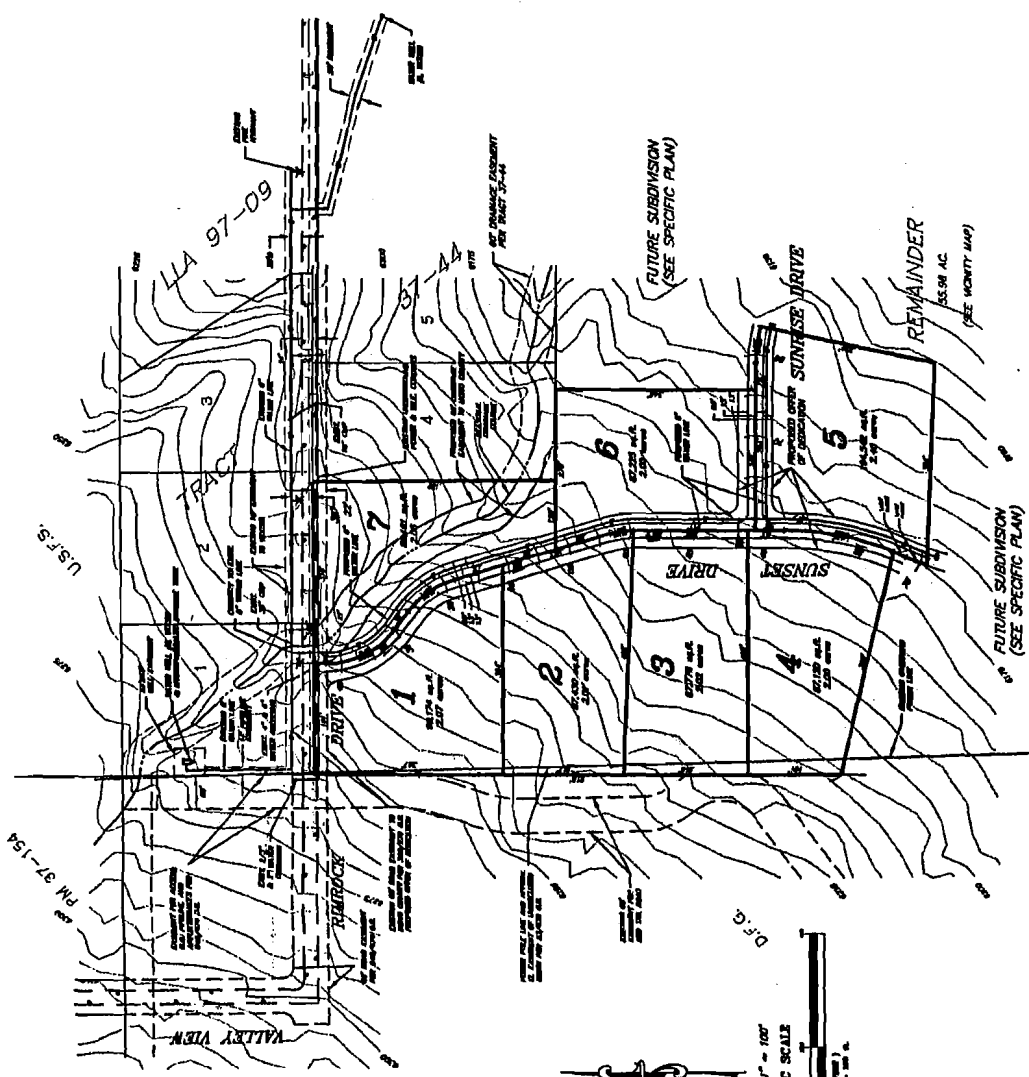
triad/holmes associates

Testpits1.dwg



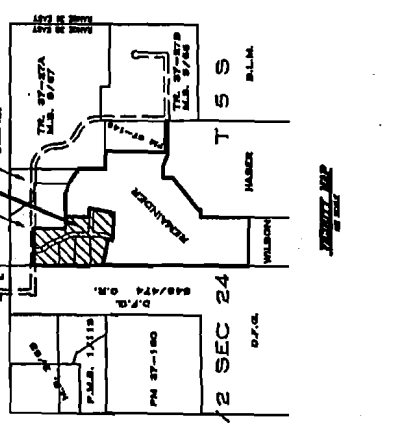
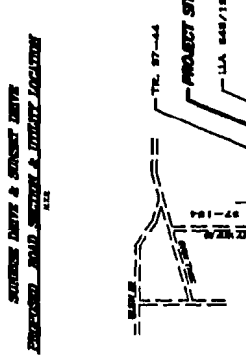
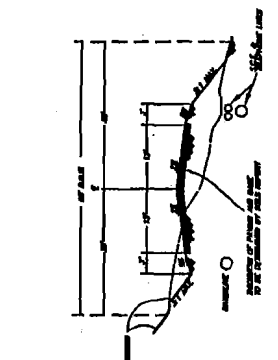
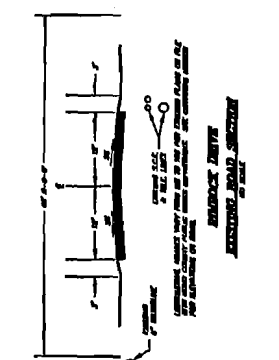
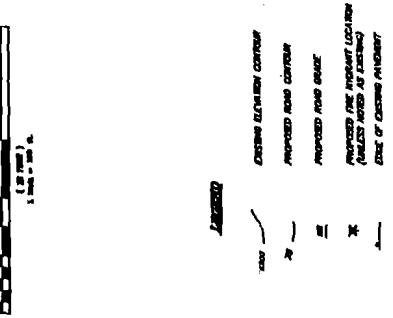
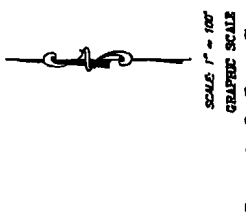
**TENTATIVE TRACT MAP NO. 37-45**  
**RIMROCK MANOR PHASE 3**  
 BEING A PORTION OF A PORTION OF SAID PORTION RESERVATED AS TRACTOR OF TRACT NO. 37-44 AND NOT RECORDED IN BOOK \_\_\_\_\_ PAGE OF TRACT BOOK IN THE OFFICE OF THE COUNTY RECORDER LOCATED IN SECTION 14, TOWNSHIP 8 NORTH, RANGE 10 WEST, MOUNTAIN VIEW COUNTY, ARIZONA.  
 BEING A PORTION OF THE COUNTY OF MOUNTAIN VIEW COUNTY, STATE OF ARIZONA.

|           |         |
|-----------|---------|
| DATE      | 8-11-08 |
| AS NOTED  |         |
| PLANNED   |         |
| APPROVED  |         |
| REVISIONS |         |
| NO.       | 1       |



**LOT DATA**  
 LOT 1: 1.41 AC  
 LOT 2: 2.08 AC (RECORD)  
 LOT 3: 2.08 AC (RECORD)  
 LOT 4: 2.08 AC (RECORD)  
 LOT 5: 2.08 AC (RECORD)  
 LOT 6: 2.08 AC (RECORD)

**ADJACENT INTERESTS**  
 ADJACENT PARCEL NO. 44-004-37  
 ADJACENT PARCEL NO. 44-004-38  
 ADJACENT PARCEL NO. 44-004-39  
 ADJACENT PARCEL NO. 44-004-40  
 ADJACENT PARCEL NO. 44-004-41  
 ADJACENT PARCEL NO. 44-004-42  
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 ADJACENT PARCEL NO. 44-004-99  
 ADJACENT PARCEL NO. 44-004-100



**N 1/2 SEC 24**  
**T 5 S**  
**R 10 W**



